



उत्तर प्रदेश ग्रामीण बैंक  
UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)  
(Scheduled Bank Owned by Government)

ANNEXURE-II  
INVITATION FOR OFFER

Uttar Pradesh Gramin Bank invites proposals / offers in two bid system from owners / Builders / Developers having clear and marketable titles over land and built-up property, having **carpet area of 1000 sq. ft. (+/- 15%)** for **Baghrai** branch, Distt. Pratapgarh acquiring premises for shifting of a Branch on lease basis in the following areas in order of preference:

**(1) Location: Baghrai, Pratapgarh (Nearby to Branch)**

Preference shall be given to offers from Public Sector Units / Bank's / Undertakings and Government Departments.

**Location of premises should be within 500 meter. (approx.) from current premises of Branch.** Premises should consist 2 room (1 strong room, 1 stationery room) Hall, 2 Separate Toilets for Male and Female Staff. Premises should be ready for possession/accommodation within a period of 6 months from the date of advertisement\*. Offers in sealed envelopes in conformity with single-bid system should contain the following details.

A place should be provided by the landlord on the roof for solar system with panel (as an alternative to electricity setup) and a place for RF, VSAT and tower for bank connectivity. In to above, a place should also be provided by the landlord outside branch premises for generator set and parking. Basic facilities i.e. water supply in the premises should also be provided invariably by the premise owner.

No additional rent will be paid for solar connectivity, Generator system, Solar panel, RF, VSAT and tower for bank. Offer in two sealed envelopes in conformity, with single system should contain the following details

**Technical Bid** should contain details as per annexure-3. **Financial Bid** should contain details as per annexure-4

**Envelop (1) Marked Technical Bid** should contain full technical details location of premises with detailed address, plan drawn to scale with completion / occupation certificate, carpet area of each portion. to be acquired, specification of internal finishes, amenities, car parking facility, distance from railway station. No indication as to price aspect to be given in Technical Bid.

**Envelop (2) Marked Financial Bid** should contain details viz. Rates per sq. feet on carpet area, details of Municipal taxes and lease expenses etc. Carpet area (as per IS Code 3861-2A02) shall exclude staircase, corridor and passage, porch, shaft and machine rooms for lifts, air-conditioning duct, loft, built-in wardrobes & shelf, intermediate pillars/columns, partitions & wall and other obstructions, verandahs, balcony, bathrooms and lavatory etc.

Offers should be valid for a minimum period of -120- days from the last date of submission. No brokerage shall be paid. The sealed covers marked as Financial Bid super scribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to **The Regional Manager, Uttar Pradesh Gramin Bank, Regional office, Meera Bhawan Pratapgarh, 230001** on or before **13.10.2025** by **03:00 PM**.

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

**Date: 17.09.2025**

  
Regional Manager

Regional Office: Meera Bhawan, City Road, Pratapgarh-230001  
Email- roprat@barodauprrb.co.in

### ANNEXURE-III

#### SUGGESTED FORMAT FOR TECHNICAL BID

1	Name of Owner	
2	Telephone No. / Mobile No.	
3	Complete Address of Site / Premises Offered	
4	Copy of ownership proof (attach copy)	
5	Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area	
6	Year of construction	
7	Whether said property has Municipal Approval for commercial use. (Attach Copy)	
8	Details of sanctioned plan (Copy to be furnished on demand)	
9	Details of completion / occupation certificate (Copy to be furnished on demand)	
10	Whether the colony is finally approved by Govt. (Submit the proof)	
11	Specifications of Internal Finishes	
12	Amenities	
13	Electrical Load	
14	Water Supply Connection	
15	Type of Structure – RCC / Load Bearing	
16	Parking availability	
17	V-SAT Antenna Space	
18	Distance from Railway / Station etc.	

#### **CARE:**

- No indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at \_\_\_\_\_.



## ANNEXURE-IV

### SUGGESTED FORMAT FOR FINANCIAL BID

1.	Full Name of Owner	
2.	Location of Premises	
3.	Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) _____ per sq.ft. per month (inclusive of taxes)	
4.	Municipal Taxes. To be borne by landlord invariably	
5.	Taxes including revision in future  To be borne by Landlord invariably.  Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank.	
6.	Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify)	
7.	Goods & Service Tax (GST) on rent (to be borne by whom)	
8.	Period of Lease	
9.	Desired enhancement in rent	
10.	Cost of execution of Lease Deed to be shared in proportion	50:50
11.	Interest free rent advance required, if any	
12.	Loan amount required for construction / renovation of premises. If any	
13.	Any other condition, If any.	



## ANNEXURE-VII

### OFFER LETTER TO BE GIVEN BY THE LANDLORD [S] OFFERING PREMISES ON LEASE

From,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To,

The Manager

UTTAR PRADESH

GRAMIN BANK

.....

.....

Dear Sir,

**Sub: OFFER TO GIVE THE PREMISES ON LEASE FOR YOUR BRANCH / OFFICE.**

I/We, offer to give you on lease the premises described here below for your \_\_\_\_\_  
branch / office.

- a) Full address of premises offered on lease
  - b) Distance from the main road / cross road
  - c) Whether there is direct access to the premises from the main road
  - d) Floor area - (Carpet Area in sq. ft. floorwise)
  - e) Year of construction
  - f) Landlord to submit stamped undertaking that construction has been done as per Local Body approved Plan and bye-laws and no illegal construction is carried out by him /her / them.
  - g) If the building is new, whether occupancy certificate is obtained.
  - h) If the building is yet to be constructed
    - i Whether the plan of the building is approved (copy enclosed)
    - ii Cost of construction
    - iii Time required for completing the construction
  - i) If the building is old whether repairs / renovation is required
    - i. If so cost of repair / construction.
- Boundaries
- East
- West
- North
- South



**TERMS & CONDITIONS:**

a) **Rent** – Floor-wise rent payable at the following rates i.e.

		Floor	Carpet Area (sq.mtr.)	Rent Rate(Rs.) per sq.mtr. of Carpet Area per month
i)	Basic Rent			
ii)	Service Charges, if any (Society charges etc.) Give Details			

With effect from i.e. the date of handing over vacant possession after completion of the construction, repairs, renovation additions, payable within 5th working day of succeeding calendar month. For services etc. the respective service rent will be payable from the date the service is available.

**b). Lease Period:**

- \_\_\_\_\_ years certain and \_\_\_\_\_ years option from the date of handing over vacant possession after completion of construction, repairs, renovations, additions, alterations etc with \_\_\_\_\_ % enhancement in rent after \_\_\_\_\_ years.
- In case I / We fail to discharge the entire loan to be (granted by the Bank for construction / repairs/ renovation / addition of the premises) along with interest within the agreed period of lease, I/We, agree for further extension of lease at the same rental rates, as will be paid at the time of expiry of agreed lease period till the loan with interest is cleared in full. This is without prejudice to the rights of the Bank to recover such outstanding by enforcement of the security or by other means such as may be deemed necessary by the Bank.
- You are however at liberty to vacate the premises at any time during the pendency of lease by giving three months notice in writing without paying any compensation for earlier termination.

**c). Rates & Taxes:**

All existing and enhanced Municipal Corporation Taxes, rates and cesses will be paid by me/us. This condition cannot be modified by Landlords. If any notice is received by the Bank from the Authorities concerned on a/c of default, I / We shall pay the liabilities immediately or I / We authorise you to pay the same against adjustment of future rent payable to me / us.

**d). Repairs / Maintenance:**

- Bank shall bear actual charges for consumption of electricity and water. I/We undertake to provide separate electricity/ water meters for the purpose.
- All repairs including annual/periodical colour wash and annual / periodical painting will be got done by me / us at my/ our cost. In case, the repairs and or white / colour washing is / are not done by me/us as agreed now, you will be at liberty to carry out such repairs or white/ colour washing etc. at our cost and deduct all such expenses from the rent payable to us.



**e). Rental Deposit:**

You have to give us a sum of \_\_\_\_\_ being the advance rent deposit for \_\_\_\_\_ months which will be refunded to you during the lease period or before surrender of the premises or from the second year of lease and preferably in 12 to 24 months instalments as stipulated to me/us by you (Applicable only where no loan component is involved).

or

**f).**

**Loan:**

I / We may be granted a loan of \_\_\_\_\_ (Rupees \_\_\_\_\_ only) that may be sanctioned as per the norms of the Bank which will be cleared with interest within the stipulated period of lease and also to undertake to repay the loan by adjusting the monthly rent as per the stipulations of the Bank. The estimate of cost of construction/ renovation is \_\_\_\_\_.

Further, I/We undertake to offer the land and building as security for the loan granted for the construction of the building.

**g). Lease Deed / Registration Charges:**

If you require, I/We undertake to execute an agreement to lease/regular lease deed in your favour containing the mutually accepted/sanctioned terms of lease at an early date. I/We undertake to bear the charges towards stamp duty and registration charges for registering the lease deed on the basis of 50:50 between the Bank and me/us.

**h).** I / We undertake to provide space for **outdoor fans** / units for Air-Conditioners (Split ACs). **i).** I / We give permission for installation of On-site ATM within the premises including structural changes and undertake to provide space to install V-SAT antenna, Radio Mast Pole antenna, solar panels etc.

**DECLARATION:**

- a). I / We, am / are aware that, the rent shall be calculated as per the carpet area which will be measured in the presence of landlord/s and Bank Officials after completion of the building in all respect as per the specification/requirement of the Bank.
- b). The concept carpet area for rental purpose was explained to me/us and clearly understood by me/us according to which the area occupied by Verandah, Corridor & passage Entrance hall & Porche, Staircase & stair cover, Shaft & machine room for lift, A/C Ducts/ plant room, Shaft for sanitary / water-supply / garbage/ fire fighting / electricity / telecommunication / AC, Bathrooms, Lavatories, Stilt, Covered / open parking spaces, Pump Room, Flower Bed, Watchmen / s Chowky, Storage Tanks, Chajja, Canopies & Worship Places and other uncovered area would be excluded for arriving at rental payments,  
(strike out whichever is not applicable, particularly for toilet (s).
- c). Bank is at liberty to surrender any part of the premises during the currency of the lease without payment of any compensation / rent for the unexpired lease for which I / We shall not have any objection.



- d). The following amenities are available in the premises or I/We agree to provide the following amenities (Strike out whichever is not applicable) at our cost.
- i). The strong room area will be constructed strictly as per the Bank's / RBI's specifications and size. Strong room door, grill gate, tangbar, ventilators are to be supplied by the Bank.
  - ii). A partition wall will be provided inside the strong room segregating safe deposit vault and cash room.
  - iii). A lunch room for staff and stock room will be provided as per the requirement /specification of the Bank/A wash basin will also be provided in the lunch room.
  - iv). Separate toilets for gents and ladies will be provided.
  - v). A collapsible gate, rolling shutters will be provided at the entrance and at any other point which gives direct access to outside.
  - vi). Entire flooring will be of vitrified tiles and walls distempered.
  - vii). All windows will be strengthened by grills with glass and mesh doors.
  - viii). Required power load of \_\_\_\_\_KVA for the normal functioning of the Bank and the requisite electrical wiring/points will be provided.
  - ix). Continuous water supply will be ensured at all times by providing overhead tank and necessary taps. Wherever necessary electric motor of required capacity will be provided.
  - x). A suitable space for fixing sign boards on the front walls of the building will be provided at no extra cost.
  - xi). Electrical facilities and additional points, (lights, fans, power) as recommended by the bank will be provided.
- e). I / We declare that I am/are the absolute owner of the plot/building offered to you and having valid marketable title over the above. I/We also confirm that there is no litigation / court order against this property.
- f). The charges/fees towards scrutinising the title deeds of the property by the Bank's approved lawyer will be borne by me/us.
- g). You are at liberty to remove at the time of vacating the premises all electrical fittings and fixtures, counters, safes, safe deposit lockers, cabinets, strong room door, partitions and other furniture put up by you.
- h). If my/our offer is acceptable. I/We will give you possession of the above premises by \_\_\_\_\_ (Date)
- i). I/We further confirm that this offer is irrevocable and shall be open for \_\_\_\_\_ days from date hereof, for acceptance by you.

Yours faithfully,

Date:



### भवन स्वामी द्वारा प्रदत्त सहमती पत्र

मैं एतद्वारा निम्नांकित सहमती प्रदान करता हूँ कि:-

1. मेरे द्वारा भूतल/प्रथम तल पर स्थित मेरे भवन परिसर को उत्तर प्रदेश ग्रामीण बैंक, शाखा ..... जनपद.....को रू .....प्रति वर्गफीट किराए की दर से लीज के आधार पर किराए हेतु प्रस्तावित की गयी है। मेरा भवन परिसर ग्राम/मोहल्ला ..... , पोस्ट ..... जनपद.....में स्थित है जिसका कार्पेट एरिया .....वर्गफीट है। वार्ता के उपरान्त मैं अपने भवन का .....वर्गफीट कार्पेट एरिया उत्तर प्रदेश ग्रामीण बैंक को 10 वर्षों हेतु रू. ....प्रति वर्ग फीट की दर से देय मासिक किराये रू.....के आधार पर बैंक नियम एवं शर्तों के आधार पर देने के लिए सहमत हुआ हूँ जिसमे 5 वर्ष पश्चात किराये में .....प्रतिशत वृद्धि की जाएगी। मैं भवन परिसर को किराये पर देने हेतु निर्धारित लीज डीड सम्पादित कराने हेतु सहमत हूँ जिस पर होने वाले कुल व्यय का 50% मेरे द्वारा वहन किया जाएगा।
2. मुझे अवगत कराया गया है कि प्रस्तावित भवन की छत को बैंक द्वारा V-Sat, मंकी केज एवं सोलर पैनल स्थापित करने के लिए प्रयोग किया जाएगा एवं इसके लिए अतिरिक्त मूल्य/किराया देय नहीं होगा। मेरे द्वारा उक्त प्रस्ताव पर सहमती व्यक्त की गयी है।
3. मुझे अपने भवन परिसर में बैंक द्वारा एयर कंडीशन स्थापित किये जाने पर कोई आपत्ति नहीं है। इसके लिए बैंक द्वारा स्वयं वहन किये जाने वाले व्यय से मेरे भवन में दीवारों / अन्यत्र जगहों पर लकड़ी/लोहे के फ्रेम लगवाए जा सकेंगे। इस हेतु कोई मूल्य / किराया बैंक द्वारा देय नहीं होगा।
4. मैं बिना कोई अतिरिक्त मूल्य/ किराया के बैंक को शाखा परिसर के समीप अर्थिंग हेतु गड्डे एवं जेनरेटर हेतु स्थान उपलब्ध कराऊंगा।
5. मेरे द्वारा बिना कोई अतिरिक्त मूल्य/किराया के बैंक के कार्मिकों, ग्राहकों एवं शाखा द्वारा अधिकृत व्यक्ति को वाहन पार्क करने हेतु स्थान उपलब्ध कराया जाएगा एवं शाखा के गेट के सामने वाले स्थान को किसी भी व्यक्ति अथवा संस्था को किसी भी उद्देश्य के लिए किराये पर नहीं दिया जाएगा एवं बैंक को यह अधिकार होगा कि वह इसे अपने किसी भी प्रयोजन हेतु प्रयोग करे।
6. बैंक शाखा परिसर के अंदरूनी/बाहरी भाग में एटीएम स्थापित कर सकेगा एवं इसके लिए अतिरिक्त मूल्य/किराया देय नहीं होगा।
7. बैंक किसी भी उपयुक्त स्थान पर शाखा के अन्दर/बाहर एवं छत पर साइन बोर्ड /इंडिकेटर बोर्ड लगा सकेगा जिसके लिए किसी प्रकार का मूल्य /किराया देय नहीं होगा।
8. मैं इसके लिए भी सहमत हूँ कि बैंक किसी भी प्रकार के अन्य उपकरण/यंत्र बिना किसी किराये के शाखा परिसर के अन्दर /बाहर/छत पर स्थापित कर सकेगा।
9. मैं शाखा को अच्छी व्यवस्था में बनाये रखने के लिए आवश्यक मरम्मत, रखरखाव एवं प्रति दो/तीन वर्ष में एक बार रंगाई/पुताई एवं दीवारों/ दरवाजों/ खिड़कियों की पेंटिंग करवाता रहूंगा।
10. मैं अपने भवन परिसर के किसी भाग को बैंकिंग उद्देश्य के लिए किसी अन्य बैंक को किराये पर नहीं दूंगा।
11. मेरे द्वारा शाखा परिसर में पुरुषों एवं महिलाओं के लिए अलग-अलग प्रसाधन कक्ष की व्यवस्था करा दी गयी है। अनुबंध से पूर्व करा दी जाएगी।

स्थान:

दिनांक :

हस्ताक्षर:

भवन स्वामी का नाम :

पता:

मोबाइल न.

प्रधान कार्यालय: द्वितीय एवं तृतीय तल, एनबीसीसी कमर्शियल कॉम्प्लेक्स, वरदान खंड, गोमती नगर एक्सटेंशन, लखनऊ - 226010  
Head Office: 2<sup>nd</sup> and 3<sup>rd</sup> floor, NBCC Commercial Complex, Vardan Khand, Gomti Nagar Extension, Lucknow - 226010  
email- ho@barodauprrb.co.in





**उत्तर प्रदेश ग्रामीण बैंक**  
**UTTAR PRADESH GRAMIN BANK**

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)  
(Scheduled Bank Owned by Government)

## उत्तर प्रदेश ग्रामीण बैंक

शाखा: बाघराय जिला प्रतापगढ़

उत्तर प्रदेश ग्रामीण बैंक, बाघराय शाखा के शाखा परिसर हेतु 1000 वर्गफुट (+/- 15%) भवन जो भूतल तथा मुख्य सड़क पर स्थित(बना हो) हो, शाखा के आस पास हो, लीज/किराये के आधार पर लिए जाने की आवश्यकता है। जिसके लिए इच्छुक भवन स्वामियों से प्रस्ताव आमंत्रित किए जाते हैं।

इच्छुक आवेदक अपना आवेदन(निविदा) समस्त विवरणों व परिसर स्वामित्व के प्रमाण के साथ निविदा को बंद लिफाफे में क्षेत्रीय कार्यालय प्रतापगढ़ को दिनांक 13.10.2025 दोपहर 03.00 बजे तक जमा करा सकते हैं।

**कुल कार्पेट एरिया: 1000 वर्ग फीट(+/- 15%)**

**परिसर का स्थान: शाखा बाघराय के पास**

**आवेदन जमा करने का स्थान: शाखा बाघराय/क्षेत्रीय कार्यालय प्रतापगढ़**

**आवेदन जमा करने की अंतिम तिथि: 13.10.2025 दोपहर 03.00 बजे तक**

निविदा की अन्य नियम व शर्तें:

1. भवन स्वामी द्वारा वैकल्पिक विद्युत् व्यवस्था हेतु रूफ टॉप सोलर पैनल, नेटवर्क के लिए RF, VSAT antina लगाने हेतु भवन छत पर स्थान दिया जायेगा एवं शाखा परिसर के बाहर जनरेटर स्थापित करने व पार्किंग हेतु जगह भवन स्वामी द्वारा प्रदान की जायेगी जिसके लिए कोई अलग से किराया नहीं दिया जायेगा।
2. पानी की व्यवस्था (वाशरूम में,वाशबेसिन इत्यादि में)
3. महिला व पुरुष के अलग अलग टॉयलेट होना अनिवार्य है।

बिना उक्त शर्त के कोई भी प्रस्ताव क्षेत्रीय कार्यालय द्वारा स्वीकार नहीं किया जायेगा।

अन्य किसी भी नियम/शर्त तथा जानकारी के लिए शाखा बाघराय/क्षेत्रीय कार्यालय से संपर्क किया जा सकता है या <https://upgb.bank.in> पर देख सकते हैं।

दिनांक: 17.09.2025

**शाखा प्रबंधक**  
**शाखा बाघराय**