



उत्तर प्रदेश ग्रामीण बैंक  
UTTAR PRADESH GRAMIN BANK

(सरकारकेस्वामित्वाधीनअनुचितबैंक)  
(Scheduled Bank Owned by Government)

### INVITATION FOR OFFER

Uttar Pradesh Gramin Bank, Regional Office Prayagraj, invites proposals / offers in two bid system from owners / Builders / Developers having clear and marketable titles over land and built-up property, having carpet area of 1000 sqft for acquiring premises for shifting of **Gauhaniya, Khajuri Kalan and Sarangapur** Branch on ownership / lease / rental basis\* in the following areas in order of preference :

**(1) Near current Branch Premises (within 500 mtr approx.)**

- \* Preference shall be given to offers from Public Sector Units / Bank's / Undertakings and Government Departments,
- \* Location of premises should be within 0.5 k.m. (approx.) from nearest railway/ bus station.
- \* Please submit your offers in two sealed envelopes in conformity with two-bid system should contain the following details.

**Envelop No. (1) - Marked "Technical Bid"** :- should contain full technical details viz. location of premises with detailed address, plan drawn to scale with completion / occupation certificate, carpet area of each portion to be acquired, specification of internal finishes, amenities, car parking facility, distance from railway station. No indication as to price aspect be given in "Technical Bid." (ANNEXURE-I)

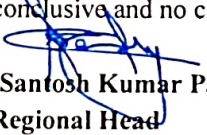
**Envelop No. (2) - Marked "Financial Bid"** Should contain strictly Financial details viz. Rates per sq. mtr. Sq.ft. on carpet area, details of Municipal taxes and lease expenses etc. Carpet area (as per IS Code 3861-2002) shall exclude staircase, corridor and passage; porch, shaft and machine rooms for lifts, air-conditioning duct, loft, built-in wardrobes & shelf, intermediate pillars / columns, partitions & wall and other obstructions, verandahs, balcony, bathrooms and lavatory etc. (ANNEXURE-II)

- \* Offers should be valid for a minimum period of -30- days from the last date of submission.
- \* No brokerage shall be paid.
- \* Both the sealed covers marked as "TECHNICAL BID" & "FINANCIAL BID" superscribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to :-

**The Regional Manager,  
Uttar Pradesh Gramin Bank  
Regional Office Prayagraj  
3 D Tashkand Marg Civil Lines Prayagraj 211001**

\* The submission deadline is 21 days from publication date of this advertisement or by 17.10.2025 at 03:00 PM hrs.\*

\* Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

  
(Santosh Kumar Pandey)  
Regional Head  
Prayagraj Region



# उत्तर प्रदेश ग्रामीण बैंक

## UTTAR PRADESH GRAMIN BANK

(सरकारकेस्वामित्वाधीनअनुसूचितबैंक)  
(Scheduled Bank Owned by Government)

### ANNEXURE-III

#### TECHNICAL BID

|    |                                                                                                 |  |
|----|-------------------------------------------------------------------------------------------------|--|
| 1  | Name of Owner                                                                                   |  |
| 2  | Telephone No. / Mobile No.                                                                      |  |
| 3  | Complete Address of Site / Premises Offered                                                     |  |
| 4  | Copy of ownership proof (attach copy)                                                           |  |
| 5  | Floor offered with details of Carpet area.<br>Quote to be in Carpet area and not any other area |  |
| 6  | Year of construction                                                                            |  |
| 7  | Whether said property has Municipal Approval for commercial use. (Attach Copy)                  |  |
| 8  | Details of sanctioned plan (Copy to be furnished on demand)                                     |  |
| 9  | Details of completion / occupation certificate (Copy to be furnished on demand)                 |  |
| 10 | Whether the colony is finally approved by Govt. (Submit the proof)                              |  |
| 11 | Specifications of Internal Finishes                                                             |  |
| 12 | Amenities                                                                                       |  |
| 13 | Electrical Load                                                                                 |  |
| 14 | Water Supply Connection                                                                         |  |
| 15 | Type of Structure – RCC / Load Bearing                                                          |  |
| 16 | Parking availability                                                                            |  |
| 17 | V-SAT Antenna Space                                                                             |  |
| 18 | Distance from Railway Station/ Market/ Existing branch etc.                                     |  |

#### CARE:

- > No indication as to price aspect be given in Technical Bid.
- > Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- > Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at \_\_\_\_\_.

(Signature of Owner)

Name:-

Uttar Pradesh Gramin Bank Regional Office 3-D, Tashkand Marg, ,Civil LinesAllahabad, ,(Prayagraj)UP.211001 ,  
उत्तर प्रदेश ग्रामीण बैंक क्षेत्रीय कार्यालय-3,डी, ताशकंद मार्ग ,सिविल लाईंस ,इलाहाबाद ,(प्रयागराज)उ.प्र. (211001)



उत्तर प्रदेश ग्रामीण बैंक  
UTTAR PRADESH GRAMIN BANK

(सरकारकेस्वामित्वाधीनअनुसूचितबैंक)  
(Scheduled Bank Owned by Government)

### ANNEXURE-IV

#### FINANCIAL BID

|     |                                                                                                                                                                                                                                            |       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1.  | Full Name of Owner                                                                                                                                                                                                                         |       |
| 2.  | Location of Premises                                                                                                                                                                                                                       |       |
| 3.  | Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered)<br>_____ per sq.ft. per month (inclusive of taxes)                                               |       |
| 4.  | Municipal Taxes.<br>To be borne by landlord invariably                                                                                                                                                                                     |       |
| 5.  | Taxes including revision in future<br>To be borne by Landlord invariably.<br>Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank. |       |
| 6.  | Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify)                                                                                                                                         |       |
| 7.  | Goods & Service Tax (GST) on rent (to be borne by whom)                                                                                                                                                                                    |       |
| 8.  | Period of Lease                                                                                                                                                                                                                            |       |
| 9.  | Desired enhancement in rent                                                                                                                                                                                                                |       |
| 10. | Cost of execution of Lease Deed to be shared in proportion                                                                                                                                                                                 | 50:50 |
| 11. | Interest free rent advance required, if any                                                                                                                                                                                                |       |
| 12. | Loan amount required for construction / renovation of premises. If any                                                                                                                                                                     |       |
| 13. | Carpet area (sq.ft.)                                                                                                                                                                                                                       |       |
| 14. | Any other condition, If any.                                                                                                                                                                                                               |       |

(Signature of Owner)

Name:-



# उत्तर प्रदेश ग्रामीण बैंक UTTAR PRADESH GRAMIN BANK

(सरकारकेस्वामित्वाधीनअनुसूचितबैंक)  
(Scheduled Bank Owned by Government)

## विज्ञापन

उत्तर प्रदेश ग्रामीण बैंक पर्याप्त बिजली सहित सभी सुविधाओं के साथ गौहनिया, खजूरी कलां एवं सरंगापुर शाखा के परिसर हेतु - 1000 वर्ग फुट के भूतल पर परिसर के मालिकों मुख्तारनामा धारकों / से इस शर्त के साथ प्रस्ताव आमंत्रित करता है कि परिसर अधिकतम 3 महीने की अवधि के भीतर कब्जे के लिए उपलब्ध करा दिया जाय। इच्छुक प्रस्तावकर्ता अपने प्रस्ताव दो अलगअलग सीलबंद - लिफाफे में तकनीकी बोली और वित्तीय बोली लिखकर, उत्तर प्रदेश ग्रामीण बैंक, क्षेत्रीय कार्यालय - प्रयागराज में 17.10.2025 तक पंजीकृत डाककोरियर अथवा व्यक्तिगत रूप से उपलब्ध कराना / सुनिश्चित करें। इस सम्बन्ध में सार्वजनिक क्षेत्र की इकाइयों/सरकार/री परिसरों को प्राथमिकता दी जाएगी। (विवरण के लिए कृपया हमारी वेब साइट [www.barodagraminbank.com](http://www.barodagraminbank.com) के निविदा अनुभाग में लॉग इन करें।

बैंक बिना कारण बताए किसी भी प्रस्ताव को स्वीकार या अस्वीकार करने का अधिकार सुरक्षित रखता है।

क्षेत्रीय प्रबंधक  
प्रयागराज क्षेत्र

26.09.2025