# UTTAR PRADESH GRAMIN BANK REGIONAL OFFICE RAEBARELI

(INTERIOR FURNISHING, ELECTRICAL, UPS, DATA CABELING & AIR CONDITIONERS VENDORS EMPANELLED WITH UTTAR PRADESH GRAMIN BANK REGIONAL OFFICE, RAEBARELI CAN APPLY)

UTTAR PRADESH GRAMIN BANK
Regional Office RAEBARELI
Plot no.2400, Bargad Chauraha, Civil Lines,
Opp. saint James School & College
Raebareli.

TENDER FOR INTERIOR FURNISHING WORK, ELECTRICAL, UPS
DATA & AIR CONDITIONER WORKS

AT

JAMALPUR NANKARI BRANCH DISTT. RAEBARELI

#### Architects

M/s Bajaj & Associates, Sophia Market, Court Road, Saharanpur Ph – 098970-66906, 098370-23300 09837933338 0132 -2724396

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# UTTAR PRADESH GRAMIN BANK

REGIONAL OFFICE RAEBARELI

UTTAR PRADESH GRAMIN BANK
Regional Office RAEBARELI
Plot no.2400, Bargad Chauraha, Civil Lines,
Opp.saint James School & College
Raebareli.

Subject: Interior Furnishing, Electrical, UPS, Data Cabling & Air Conditioners works for UTTAR PRADESH GRAMIN BANK at Jamaipur Nankari Branch,
Distt. RAEBARELI

ISSUE OF TENDERS FROM

06.11.2025 TO 27.11.2025

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PREBID MEETING WITH CONTRACTORS:

26.11.2025 at 3.30 pm

LAST DATE OF SUBMISSION

27.11.2025 up to 3.00 pm

TENDER OPENING DATE

27.11.2025 TIME 4.30 PM

(TENDERS WILL BE OPENED IN PRESENCE OF CONTRACTING AGENCIES OR THEIR AUTHORISED REPRESENTATIVES)

TENDERS CAN BE DOWNLOADED FROM THE BANK'S WEBSITE www.barodagraminbank.com OR CAN BE COLLECTED FROM THE FOLLOWING ADDRESS AND SHOULD BE SUBMITTED BY GIVEN DATE ALONG WITH NON RETURNABLE TENDER DOCUMENT FEES OF Rs. 500/- BY WAY OF DEMAND DRAFT IN FAVOUR OF UTTAR PRADESH GRAMIN BANK AND PAYABLE AT RAEBARELI. (Our Bank Empanelled Furnishing & Electrical & Air Conditioner Vendors Can Apply)

PLACE OF TENDER COLLECTION / SUBMISSION:

UTTAR PRADESH GRAMIN BANK
Regional Office RAEBARELI
Plot no.2400,Bargad Chauraha,Civil Lines,
Opp.saint James School & College
Raebareli.

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|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TENDER ISSUED TO: M/S                 |                                                                                                                                                                                                   |
| · · · · · · · · · · · · · · · · · · · | E FOR INTIMATION TENDER                                                                                                                                                                           |
| To,                                   |                                                                                                                                                                                                   |
| M/s                                   |                                                                                                                                                                                                   |
|                                       | <u></u>                                                                                                                                                                                           |
| Dear Sir,                             | <del></del>                                                                                                                                                                                       |
|                                       | cal, UPS & Data works for UTTAR PRADESH GRAMIN BANK at<br>RI Branch, Distt. Raebareli                                                                                                             |
| for carrying out jobs in RAEBARELI    | ited in the prescribed format from experienced contractors empanelled Region for execution of Interior Furnishing, Electrical, UPS, Data R PRADESH GRAMIN BANK at JAMALPUR NANKARI Branch etails: |
| Name of the work                      | : Interior Furnishing, Electrical, UPS & Data & A.C. works for UTTAR PRADESH GRAMIN BANK at JAMALPUR NANKARI Branch Distt. Raebareli                                                              |
| Earnest Money Deposit                 | : Rs. 12,000/- (Rs. Twelve Thousands Only) by Demand draft / Pay Order payable at RAEBARELI & drawn in favor of UTTAR PRADESH GRAMIN BANK                                                         |
| Period of Completion                  | : 4 (FOUR) weeks                                                                                                                                                                                  |
| Validity of Tender                    | : 120 days                                                                                                                                                                                        |
| Date of Issue of Tender               | : From 06.11.2025 on any working day during Office hours                                                                                                                                          |
| Tender Cost                           | : <b>Rs. 500/-(Rs. Five Hundred Only)</b> Applicable only in demand draft collection of hard copy of tender from our office.                                                                      |
| Last date of submission of            | : Up to 3.00 p.m. on 27 <b>.11.2025</b> .                                                                                                                                                         |

Tender

Date & Time of opening the

Tender

: 4.30 p.m. on 27.11.2025

2) The tender document can be downloaded from our bank's website www.barodagraminbank.com or obtained from the Office of the Regional Manager, UTTAR PRADESH GRAMIN BANK, Regional Office RAEBARELI

Plot no.2400,Bargad Chauraha,Civil Lines,Opp.saint James School & College ,Raebareli. and should be submitted in original, dully stamped, and sealed in the same office with requisite tender

3) The item rates under the contract include for full, final & entire completion of all works in all respects described in contract & as shown in drawings forming part of the contract. Contractor must quote item rates for all the items of work. Tenders will be opened in the presence of contracting agencies or their authorized representatives.

- 4) The tenders shall be submitted in a sealed envelope. The envelope shall be marked as Technical Bid, shall contain Volume- 1 of the tender, EMD in the form of Demand Draft / Pay Order and any other matter.
- 5) The Envelope of the contractors who have complied with the required EMD will be opened on the due date & time of opening.
- 6) Tenders are to be submitted in a sealed envelope cover super scribed "Tender for Interior Furnishing, Electrical, UPS & Data work for UTTAR PRADESH GRAMIN BANK at JAMALPUR NANKARI Branch, Distt. RAEBARELI.
- 7) The tenderer must use only the tender forms issued for the purpose to fill in the rates intimation of tender quoted by letter, telegram / telex will not be acceptable.
- 8) Tenderers are advised not to make any alternation / modification in the tender documents, item of work or in any respect whatsoever. Violation of this requirement will make the Tender Liable for rejection.
- 9) In case of postal delivery, the tenderer has to ensure that tender is reached before the due date and time. The bank will not be responsible for damage in the transit and delay of receipt to tender, if any or sent by a special messenger. Tender received late shall be rejected.
- 10) Every page of the tender documents should be signed by the person or persons submitting the tender in token of his / their having acquainted himself / themselves with the General and Special Conditions of Contract, Specifications etc., as laid down. Any tender with any of the documents not so signed will be subjected to rejection.
- 11) No consideration will be given to a tender received after the time stipulated above and no extension will be allowed for submission of the tender. The **UTTAR PRADESH GRAMIN BANK** shall not be bound to accept the lowest tender and reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.
- 12) This notice inviting tenders, the conditions of tender and the duly completed form of tender etc. will form part of the Agreement to be executed by the successful tenderer with the bank.

The following document forming a part of tender are enclosed herewith

- 1. Introduction
- 2. Tender Notice
- 3. Special Instructions & Conditions
- 4. Letter of Offer
- 5. Form of Agreement
- 6. Preamble to B.O.Q.
- 7. Mode of Measurement
- 8. List of Approved Manufacturers for Materials
- 9. Bill of Quantities

This tender notice shall form part of the contract and non-submission of tender in the above manner will render your offer liable for rejection.

FOR UTTAR PRADESH GRAMIN BANK

Regional Office Raebareli

Regional Manager

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#### Terms & Conditions for Vendors:-

- 1. Advance is not right of Vendor. The rights of advance to Vendor solely rest with Bank.
- 2. Any request of advance from Vendor will only be entertained if work order is of more than Rs. 10.00 Lakhs
- 3. Only Vendor having valid & active e-mail id should participate in Tender process.
- 4. Work order sent via e-mail will be considered accepted if there is no response within 3 days of e-mail sent from Regional/ Circle office.
- 5. Day to day communication/ instructions will be via e-mail and Vendor should be prompt in replying to every e-mail sent by Regional Office/ Circle office / Architect etc.
- 6. Quantity of any item can be modified at the time of furnishing as per need of the branch.
- 7. Vendor has to strictly provide items of make as per list attached on page no 18,19 & 20.

  Bank reserves the right to cancel the work order without any payment if quality of items are not as per list provided.

#### **TENDER NOTICE**

Subject: Interior Furnishing work for UTTAR PRADESH GRAMIN BANK at JAMALPUR NANKARI Branch Distt. Raebareli

Sealed item rate tenders are invited by M/s UTTAR PRADESH GRAMIN BANK, The REGIONAL HEAD, BUPG Bank, Regional Office, Bargad Chauraha, Civil Lines, Opp. Saint James School & College, Raebareli.

 The work to be completed within 4 weeks from 3<sup>rd</sup> days of the date of acceptance of work order placed by M/s UTTAR PRADESH GRAMIN BANK.
 The tenderers are required to complete form of tender, price the schedule of quantities and sign each page of tender documents before submission. The completed set is to be enclosed in a sealed envelope addressed to:

# Regional Head UTTAR PRADESH GRAMIN BANK , Regional Office, Bargad

#### Chauraha,

Civil Lines, Opp. Saint James School & College, Raebareli.

- 2. Tenders will be received up 27.11.2025 on 15.00 hrs.
- 3. No tender will be received after the expiry of the time notified for receiving tenders under any circumstances whatsoever.
- 4. The tender will be opened at **16.30** hours on **27.11.2025** at above address in the presence of authorized representatives contracting agencies.
- 5. Tender shall remain valid for acceptance for a period of 90 days from the notified last date of tender submission.
- 6. The Bank reserves the right to reject any or all tender received without assignment of any reasons thereof.
- 7. The tender rate against each item of work / price indicated in the schedule of quantities and rates / price should be indicated both in words and figures. In case of any discrepancy, the rates indicated in words would prevail.
- 8. The rates quoted against each item of work / price should be for the complete finished item of work and include all labour, material, taxes, overhead, duties, etc. Any statutory change in the tax structure after opening of the tender shall be reimbursed by the Bank as per actual.
- Each tender shall be accompanied by Earnest Money of Rs. 12,000/- (Rs. Twelve Thousand Only) in the form of Pay Order / Demand Draft in favour of UTTAR PRADESH GRAMIN BANK, payable at RAEBARELI. Tenders without Earnest Money shall be summarily rejected.
- 10. The earnest money deposited shall not carry any interest and will be refunded to the unsuccessful tenderers. Earnest money paid by the successful contractor will be retained by the Bank till completion of the work.
- 11. Earnest money paid by contractor shall be forfeited by the Bank if contractor fails to undertake the job if he is communicated about acceptance of his rates.

12. All tenders in whom any of the prescribed conditions are not fulfilled or incomplete in any respect are liable to be rejected. This tender notice shall form part of the contract documents.

GENERAL CONDITIONS OF CONTRACT

# Subject: Interior Furnishing work for UTTAR PRADESH GRAMIN BANK at JAMALPUR NANKARI Branch Distt. RAEBARELI.

# General Instructions to Contractor

**Inspection of sites**: The contractor shall visit and examine the site and satisfy as to the nature and correct dimensions of work and facilities for obtaining material and shall obtain generally his own information on all matters affecting the execution of work. No extra charge made in consequence of any misunderstanding or incorrect information on any of these points on the ground of insufficient description will be allowed. All expenses incurred by the contractors in connection with obtaining information for submitting this tender including his visit to site and efforts in compiling the tender shall be borne by the tenderer ad no claims for reimbursement thereof shall be entertained.

**Safety Regulations:** The contractor shall take all the necessary precautions while working and to safeguard adjacent property, Bank's property, Bank's employees, and traffic persons

**Compliance to local laws**: The contractor shall conform to the provisions of any Act of the Legislature relating to the work and to the Regulation of Bye Laws of any authority. He shall also obtain the permission of the Municipality or any other Authorities if required under the existing rules.

**Site cleaning:** All the rates quoted are inclusive of removal of rubbish / debris collected during the progress of work, rejected material and clearance of site before and after the work is completed. Not more than one truck load shall be stored that to for not more than 3 days. The contractor shall arrange to remove the same immediately. If the contractor is failing to remove the same and the expenses shall be recovered from the contractor and he will not dispute for the expenses so incurred.

**Vouchers** *I* **bills**: Contractor shall upon the request of the Bank furnish bills, invoices, accounts, receipts and other vouchers for all materials brought on site to prove that the material purchased are as mentioned in the specification.

**Contractor's responsibility**: The work will from time to time be examined by Project Architect, but such examination shall not in any way exonerate the contractor from the obligation to remedying any defects which may be observed at any stage of the work or after the same is completed.

**Dismissal from work:** The contractor shall upon the written request of the Project Architect immediately dismiss from the work any person employed by him thereon, who may in the opinion of the authority be incompetent or misconduct himself and such person shall not be again employed on the work, without the permission of the bank.

**Order of work, etc.:** Bank reserves the right to fix the order in which the various items of work involved are to be executed. However, the contractor shall be responsible for the completion of the entire job within the item limit specified failing which liquidated damages as mentioned in clause No.49 shall be recovered from the contractor.

Commencement of work: The work must be started within 3<sup>rd</sup> days upon accepting the work order and the program me for carrying out the various jobs shall be drawn out in consultation with the Project Architect. Adequate labour force shall be provided to complete the work within the specified period. Proper security aspects should be taken care of by adequate vigilance in view of the importance of the building. Default in compliance with the programmes so finalized shall entail operation of liquidated damages as stated.

**Subletting the work**: The contractor shall not directly or indirectly sublet the work to other party without written permission from the bank.

Quantities of works are provisional: The quantities mentioned in schedule are provisional and likely to increase / decrease to any extent or may be omitted thus altering the aggregate value of the contract. No claim for loss of profit / business shall be entertained on this account.

**Distribution of work**: The Bank reserve the right to distribute the work for which quotation have been called, among more than one parties, if found necessary. No claim in this respect shall be considered and the contractor agrees to cooperate with other agencies appointed by the bank.

**Third party damage**: The contractor shall be responsible for all injury to persons, animals, building, building structure, any damage to road, streets, footpaths and shall rectify it at its own cost.

**Insurance cover:** All the workers of the contractor as well as his sub-contractor must be properly covered by an Insurance Policy under Workman's Compensation Act and Fatal Accidents Act. The contractor at his own expenses arrange to effect and maintain until the virtual completion of the contract, insurance policy in the joint name of the Bank and the contractor against this risk to be retained by the Bank until the virtual completion of the work, and indemnify the Bank from all the liabilities arising out of such events. In case of delay, contractor shall arrange to extend insurance policy till work is completed.

**Delay & Extension of time**: All the work should be completed within the specified period in the tender. If the work is delayed due to the reasons beyond the control of the contractor, he should applying to the Bank explaining, therein the reasons for such delays, immediately and if in the opinion of Bank's authorities the delay is justified, the contractor shall be granted extension in time limit.

Certificate of virtual completion: As soon as the work is completed, the contractor shall inform in writing such completion to the PE department Regional office & Project Architect, Ar. Manmeet Singh Bajaj, M/s Bajaj & Associates, Sophia Market, Court Road, Saharanpur who will inspect the work and if satisfied will issue the certificate that the work has been virtually completed and the defects liability period shall commence from the date of such certificate.

**Defect liability period**: The defects or other faults which may appear during the defect liability period which is 12 months after the virtual completion of the work, arising in the opinion of the bank due to inferior quality of material or bad workmanship not in accordance with the contract, contractor shall make good at his own cost within a reasonable time. In case of default, Bank may employ and pay other agencies to amend and make good such defects and all expenses / damages / losses shall be recoverable by Bank or may be deducted from any money due to the contractor

**Arrangement of work**: The contractor shall organize the work in such a way that the office users or the nearby public area put to no hardships and the working of the office is not affected. The contractor shall take adequate care during the progress of work to protect the office property like stationery, furniture, etc. In case of any damage, the same shall be made good by the contractor. Contractor is agreed to work after office hours for which no extra cost shall be considered.

**Stacking of material**: The contractor is not to stack any of his material recklessly so as to endanger the safety of the building and cause any nuisance to the occupants and the public.

**Extra charges**: It must be clearly understood that all the conditions of contracts are intended to be strictly enforced and that no extra charges in respect of extra work will be allowed unless they are clearly outside the spirit and meaning of the condition and unless such work shall have been ordered in writing.

**Protection of material and work**: The contractor shall be responsible for storing and watching his own material and protecting the work at his own cost. The contractor and his worker will be allowed to use lift after office hours. However, no paint drums or heavy bag of cement / paint will be allowed to be taken into the lift. Any damage / spoiling of lift / floor / dado caused during such act will have to be made good by the contractor at his own expenditure.

**Water supply:** The contractor shall make his own arrangement for water required for the work. in case the water is available and supplied by the Bank, the charges for the same shall be recovered at the rate of 1% of value of the work executed. In case water supplied by the Bank, the contractor shall make his own arrangement for the storage, pipeline from point of tape of to the required location.

Electric supply: The contractor shall make his own arrangement for Electricity required for the work.

**Approval of samples**: The contractor shall furnish well in time before work commence at his own cost, colour samples, samples of material or workmanship that may be called by Project Architect for approval. Rates quoted shall cover for such preliminary work.

Workmanship: The work involved calls for a high standard of workmanship combined with speed. All the glass panes, door handles / hinges, electric fitting, fans, furniture records, floors etc. are to be thoroughly cleaned after work is completed. Any damage to the flooring, tiles, dado, paneling or any other part of the building, etc. shall be made good at the cost of the contractor to the entire satisfaction of the Bank. Contractor shall make all arrangements for shifting of furniture / records and keeping the same in its original position after he finishes the work on daily basis. The contractor at his own cost shall provide brown paper, polythene, tarpaulin etc. for protecting furniture / fixtures, paneling, electrical, fittings, records, etc.

Interpretation of documents / drawing: Except where otherwise provided in the contract all questions and disputes relating to the meaning of the specifications, design drawings and instructions herein before mentioned and as to the quality of workmanship or materials used for the work or as to any other question, claim, right, matter or thing whatsoever, in any way arising out of or relating to the contract, designs, drawings specifications, estimates, instructions, orders or these conditions or otherwise concerning the works, or the execution or failure to execute the same whether arising during the progress of the work or after the completion or abandonment thereof shall be referred to the competent authority of the Bank whose decision shall be final and binding on the contractor.

**Use of scaffolding**: The contractor shall allow the use of scaffolding erected by them to any other agency employed by the Bank during the contract period without any payment.

**Provisional Item**: If ordered by the Bank, contractor shall be required to carry out provisional items at the same conditions and rates as applicable for this contract.

**Measurements of all concealed items**: Measurements of all concealed items of work and extra item if any, shall be got recorded by the Project Architect before they are checked up.

**Measurements**: All measurement tapes shall be of steel and all scaffolding and ladders that may be required for taking measurements shall be supplied by the contractor.

Cleaning during the work: The rates quoted shall include cleaning of ceiling roses, electric switches,

boards, window panes etc. after the repairing leaving the site neat and tidy from time to time.

**Complying I.S. specification**: Unless otherwise mentioned in the contract, the latest Indian Standard Code for material specifications, method of work, and mode of measurements shall be followed. The payment shall be made on the basis of actual measurement of work done to be submitted along with bill

Rate to include: The rates quoted by the contractor shall cover for work at any height in the premises for all finished items under this contract. The rate quoted shall be inclusive of all material cost, wastage, labour, loading, profit, taxes if any, scaffolding, transport, supervision, spot light arrangement and any other means to complete the job. Octroi, sales-tax, works contract tax or any other taxes present or future to be included in the rates so quoted.

**Price Fluctuation**: The rates quoted by the contractor shall be firm throughout the currency of contract (including extension of time if any granted) and will not be subject to any fluctuation due to variation in the cost of material or labour

The successful tenderer if called upon to do so, shall obtain a letter from the approved trade manufacturer whose product is used, if found necessary by the Bank confirming that the manufacturer shall provide all the technical assistance and supervision during the execution of the work at all such places as directed and the contractor shall bear the expenses, if any, for such supervision and technical assistance supplied by the trade manufacturer.

**Testing of materials**: If at any point of time during the work, if Bank authorities desire to carry out the tests of certain materials, the contractor shall arrange for the same and submit the test report without any extra cost to the Bank.

The contractor shall note that they should bring to the notice of the PE department/Architect any breakage in glass window before starting work. However, if any glass window is found to be broken during the repairing work, the same shall be replaced by the contractor at his own cost.

**Conditional tenders:** Conditional tenders are liable to be rejected.

Rates of non-tendered items: The successful tenderer is bound to carry out any item of work necessary for the completion of the job even though such items are not included in schedule of quantities.

Abandonment of work: If in any case the work required to be abandoned, the contractor shall not be entitled for any claims and he will be paid as per the actual work done till that period.

The Bank reserves the right to accept / reject the lower or any or all tenders in part or in whole without assigning a reason therefor.

Decision of the Bank shall be final and binding on any matter connected with the work. The matter of any dispute shall be decided after mutual discussions based on the terms and conditions of this contract. However, if the matter can not be resolved then the same shall be referred to the respected, qualified person in the field agreed to both the parties and his opinion shall be binding on both the parties. However, this is precourse to any legal action in this regard.

Incomplete quotation: Incomplete quotations shall be summarily rejected

**Payments**: The contractor shall be paid by the Bank from time to time under interim payment on account of works executed and when the value of work equal to the approximate value named in the Appendix as 'Value of work for Interim Certificate' has been executed in accordance with this contract.

When the work has been virtually completed and Bank's Architects / Engineer has certified in writing that the work has been completed on the basis of detailed measurements and has made a final scrutiny and that there is no dispute items, rates, ad quantities, the contractor shall be entitled to the payment of the final bill in accordance with the final certificate which will be honored within the period specified in the Appendix as period of honoring final certificate.

The contractor shall be paid by the Bank within the period named in Appendix (period of honoring certificate) after such certificate has been delivered to the employer by the Project Architect. Project Architect has power to withhold any certificate in the work or any part thereof are not carried out to his satisfaction or the contractor fails to show the desired progress or fails to follow the instructions given or in case of breach of this contract.

For water proofing works on traces, bathroom, WC, Chajja, work has to be executed through the agency specialized in waterproofing. Contractor will have to submit a guarantee of 10 years on stamp papers as per the format toe be prescribed by the Bank.

Earnest Money Deposit of successful tenderer shall be treated as security deposit with additional amount required to fulfill requirement of 5% of Tendered Amount (Inclusive of E.M.D.). The contractor should pay this amount to the Bank by DD or PO at the time of submission of tender. This amount shall be retained by the Bank till the work is virtually completed and all amounts relating thereto settled. Second part of security deposit shall be built through the retentions from interim and final bills of the contractor and the amount of retention shall be as stated in the Appendix.

When the certificate of the virtual completion is issued to the contractor the security deposit in the form Security Money shall be refunded, provided that the contractor has fulfilled all the conditions of contract and further provided that the employer has no claim for forfeiture of part or whole of the said deposit. The retention money built up through retention from interim and final bills will be returned to the contractor after the expiry of defect liability period, subject to deductions for any appropriations thereof required to be made by the Bank as per conditions of the contract. The contractor should note that no interest will be allowed on his security deposit. It will be minimum of 5% of Final verified Bill.

The contractor is requested to sign each page of the quotation and put rubber stamp, seal below his signature and seal the quotation in an envelope.

**Liquidated damages**: If the contractor fails to maintain the required progress or to complete the work and clear the site or before the contract or extended date period of completion, he shall without prejudice to any other right, pay as agreed compensation amount of 1 % of contract amount per week of delay subject to maximum of 10 % of contract amount as liquidated damages.

Records & measurements: Measurements shall be taken jointly by Project Architect and contractor and shall without extra charges provide assistance with appliance, labour and other things necessary for the work and measurements will be signed and dated by both the parties on completion of measurements.

**Safety measures:** The contractor at his own cost shall provide tarpaulins on the external side of the building at the time of breaking plaster etc. to safeguard adjacent property, Bank's property, employees, traffic, etc. The contractor shall follow all the safety measures while carrying out the work. Employer that is Bank shall not be liable for any compensation due to accident, any mishap or negligence.

If there is delay in commencement of work for any reason, the employer that is Bank shall not be liable

for any compensation.

If at any point of time during the progress, it is observed that the contractor is not progressing the work with due diligence, care and lagging much behind the schedule or fails to gear up the work despite instructions from Project Architect, the employer (Bank) reserves the right to terminate the contract with 7 days notice. In such case, the contractor shall be liable to pay the employer any extra cost involved for the completion of the said work and will not obstruct any way in completing the work through other agency. After completion of entire work the contractor shall be paid for the actual work executed by him at the quoted rates after deducting any claims, damages. In case of such termination the security deposit held by the Bank will be forfeited

Although the number of coats of paints / polishing / white washing are specified the contractor will have to additional coats if the surface is not to the satisfaction of the Project Architect and there shall be no extra payment on account of such coats

**First Aid:** The contractor shall be responsible for all first aid and he shall keep the site fully equipped to meet such emergency.

Supervision: The contractor is required to have on site during all working hours a competent supervisor (acceptable to Bank) who will be responsible for the conduct of worker and who has authority to receive and act on such instructions issued by the PE Department/Architect of Bank.

All work shall be carried out in a workman-like manner to the entire satisfaction of the Architect / PE Department.

Contractor shall follow all rules / regulations in force and should possess the license for employing labour and also follow all safety measures, labour bye law and shall be responsible for any lapse.

**Transfer of Tender Documents:** Transfer of tender documents purchased by one intending tenderer to another is not permissible.

Safety: The contractor shall carry out the entire work in a workman like manner having full regard for the safety of the men working at site. All safe practices shall be strictly adhered to by the workmen of the contractor like wearing helmets, safety belts when working at heights, gloves when handling sharp objects and reinforcement, eye shields during welding, safety shoes, etc. The contractor shall protect sides of openings in floor slabs, edges of slabs, stairs, stairwells etc. with barricades, warning signs / lights and educate all his workmen regarding following safe working practices. He shall provide first aid boxes at site.

In spite of following safe methods, in case of any unfortunate accident, the contractor shall indemnify the employer against any expenses or claims towards treatment or compensation.

A Daily Diary Register: A daily diary register (with cement and steel stock statement) will be kept in the Engineer's Office or the site office. The contractor or his representative will furnish every day at 9.00 hrs. details of work for the day proceeding and the diary will be written up every day and jointly signed by the Engineer and the Contractor or their representatives in token of its correctness.

**Nuisance:** The contractor shall not any time do cause or permit anyone to do or cause any nuisance on the site or do anything which shall cause unnecessary disturbance of inconvenience to the Employer or to the owners, tenants or occupiers of other properties near the site and to the public generally.

#### Rights, remedies and powers:

- I) Termination of contract due to contractor's default. If the contractor:
  - a. Abandon the contract
  - b. At any time defaults in proceedings with the works with due diligence and continues to do so after a notice in writing of seven days from the Engineer or Project Architect or Employer, or
  - c. Commits default in complying with any of the terms and conditions of the contract and does not remedy it within 3<sup>RD</sup> days after a notice in writing is given to him in that behalf of the Engineer or Project Architect or Employer.
  - d. Persistently disregards the instructions of the Engineer, Project Architect or contravenes any provision of the contract, or
  - e. Fails to remove materials from the site or to pull down and replace work after receiving from the Engineer, Project Architect notice to the effect that the said materials or works have been rejected.
  - f. Fails to complete the works or items of work on or before the stipulated date (s) of completion, and does not complete them within the period specified in a notice given in writing in that behalf by the Engineer, or Project Architect of Employer, or
    - g. Offer or gives or agrees to give to any person in the Employer's service or to any other person on this behalf, any gift or consideration of any kind as an inducement or reward for doing or forbearing to do so for having done or forborne to do any act in relation to the obtaining or execution of this or any other contract for the Employer, or
  - h. Shall enter into a contract with the Employer in connection with which commission has been paid or agreed to be paid by him or to his knowledge, unless the particulars of any such commission and the terms of payment thereof have previously been disclosed in writing to the Employer / Engineer, or
  - i. Shall obtain a contract with the Employer as a result of ring tendering or other non-bonafide methods of competitive tendency, or
  - j. Being an individual, or if a firm, any partner thereof, shall at any time be adjudged insolvent or have a receiving order or order for administration of his estate made against him or shall take any proceedings for liquidation or composition (other than a voluntary liquidation fir the purpose of amalgamation or reconstruction) under any Insolvency Act for the time being in force or make any conveyance or assignment of his effects or composition or arrangement for the benefit of his creditors or support so to do, or any application be made under any Insolvency Act for the time being in force for the sequestration of his estates or if a trust deed be executed by him for benefit of his creditors, or
  - k. Being a company, shall pass a resolution or the court shall make an order for the liquidation of its affairs, or a appointed or circumstances shall arise which entitle the court or debenture holders to appoint a receiver or manager, or
  - Shall suffer an execution being levied on his goods and allow it to be continued for a period of 21 days, or

- m. Assigns, transfers, sublets (engagement of labour on a piece work basis or of labour with materials not to be incorporated in the work, shall not be deemed to be sub-letting) or attempts to assign, transfer or sub-let the entire works, or any portion thereof without the prior written approval of the employer.
- The Bank may, without prejudice to any other right or remedy which shall have accrued or shall accrue thereafter as the Employer by written notice determine the contract either as a whole or in part.
- Upon such determination of the contract in whole or in part, the security deposit with the Employer in respect of the contract shall stand forfeited to the Employer without in any way effecting the rights of the Employer.
- III) Rights of the employer after determination of the contract due to contractor's default.

The Engineer shall on such determination have powers to:

- a. Take possession of the site and any materials equipment, plant, implements stores etc. thereon, and / or
- b. Carry out the incomplete work by any means at the risk and cost of the contractor.
- IV) On determination of the contract in full or in part, the Engineer shall determine what amount, if any, is recoverable from the contractor for completion of the works or part of the works or in case the works or part of the works is not to be completed, the loss or damage suffered by the Employer. In determining the amount, credit shall be given to the contractor for the value of the work executed by him upto the time of cancellation or the value of contractor's materials to be present so as to record the measurements in his presence. If the contractor fails to be present in response to the notice, the recording of measurements shall be proceeded with ex-parte and the measurements as recorded shall be binding the contractor.
- V) The Bank shall have the right to use contractor's plant, machinery and materials on the balance work but shall not in any way be responsible for any damage or loss of the same and the contractor shall not be entitled to any compensation thereof.

#### APPENDIX TO THE CONTRACT DOCUMENTS

Interior Furnishing, Electrical, UPS & Data Subject :

work for UTTAR PRADESH GRAMIN BANK at JAMALPUR NANKARI Branch, Dist- Raebareli

12 months from the date of virtual 1. Defect liability period

Completion of work.

3rd days after the contract is accepted by 2. Date of commencement

The contractor

4 (FOUR) weeks. 3. Date of completion

1% of contract amount per week / day of delay 4. Liquidated damages

Subject to maximum of 10% of contract amount For the works of less than 6 month completion

Period.

45 days 5. Period of honoring final certificate

6. Period of honouring certificate 15 days

5% of the tendered amount, will be sought as Security 7. Security Money

Money inclusive of EMD and will be released on

completion of work.

5% of the bill value will be deducted as retention subject 8. Retention money

to maximum security deposit, the retention money so held shall be refunded after defects liability period of 12

months of full & final completion of job.

Rs. 12,000/- (Rs. Twelve Thousand Only) 9. Earnest Money to be submitted

by demand draft or pay order on any nationalised Bank drawn in favour of UTTAR PRADESH GRAMIN BANK

payable at RAEBARELI.

To,
UTTAR PRADESH GRAMIN BANK
Regional Office RAEBARELI
Plot no.2400,Bargad Chauraha,Civil Lines,
Opp. saint James School & College
Raebareli.

Dear Sir.

the work to us.

#### LETTER OF OFFER

Sub: Interior Furnishing, Electrical, UPS & Data & A.C. works for UTTAR PRADESH GRAMIN BANK

at JAMALPUR NANKARI Branch, Distt. RAEBARELI.

With reference to the tender regarding the above work invited by you, we have to state as under.

We declare that before quoting the rates, we have visited the site and our rates are as per present site condition. Further we herewith deposit Rs. 12,000/- (Rs. Twelve Thousand Only) as Earnest Money for due execution of the works at my /our tendered rates as per the Terms of Contract. In the event of this tender being accepted, I / We agree to enter in to and execute the necessary contract documents as required by you.

| DD No.:                                                                            | Drawn on :                                                                               |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Dated:                                                                             | Amount :                                                                                 |
| As required by you, I / We are returning in token of our acceptance of the provisi | herewith the documents (in single) duly signed by us at each page ions in the documents. |
| We hereby offer to execute and comp                                                | plete the whole of the works strictly in accordance with the said                        |

conditions of contract, special conditions of contract, specifications and drawings at the rates set out against each of the items of work in the schedule of quantities, the total cost included in the above is

We understand the work is to be completed within scheduled time period.

Our rates are firm, include and cover all cost, expenses, liabilities of every description and all risk of every kind to be taken in execution and handing over the work to the Bank. The VAT, Service Tax, Sales Tax (State & Central), works contract tax, octroi, duties, municipal tax, general tax and any other taxes applicable and prevailing from time to time on such item for which the same are leviable and the rates quoted by us are inclusive of the same.

| • |   |            |
|---|---|------------|
| • |   |            |
| , |   | (Fax. No.) |
|   | • |            |

Mobile No.

#### FORM OF AGREEMENT

(On stamp paper of Rs.100/)

| Chauraha, Civil Lines, Opp. saint James School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | & College Raebareli( hereinafter called                                                                                                                         | " the owner") of one part                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Of or whose registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d office is situated at                                                                                                                                         | ***************************************                                                                                                               |
| ( hereinafter called : " the Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | " ) of the other part.                                                                                                                                          |                                                                                                                                                       |
| WHEREAS the Owner is desirous of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 |                                                                                                                                                       |
| (hereinafter called " the work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | < " ) at                                                                                                                                                        | •                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                       |
| the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | direction                                                                                                                                                       | 0.6                                                                                                                                                   |
| AND WHEREAS the Contractor supplie hereinafter referred to as " the Contract Contract Drawings ") and The Contract I contractor has                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | act Bills ") AND WHEREAS the s Bills have been signed by on beha                                                                                                | py of the said Bills of Quantities ( which copy<br>aid drawings ( hereinafter referred to as " the<br>alf of the parties hereto : AND WHEREAS the     |
| the has caused drawings and Bills of Quantities showing and describing the work to be done to be prepared by or under direction of DWHEREAS the Contractor supplied the owner with a fully priced copy of the said Bills of Quantities (which copy reinafter referred to as "the Contract Bills") AND WHEREAS the said drawings (hereinafter referred to as "the ntractor has deposited by on behalf of the parties hereto: AND WHEREAS the said drawings (hereinafter referred to as "the ntractor has deposited by on behalf of the parties hereto: AND WHEREAS the said drawings (hereinafter referred to as "the ntractor has deposited by on behalf of the parties hereto: AND WHEREAS the sum of the work shown upon the contract of this Agreement.  With the owner for due performance of this Agreement.  With the work shown upon the contract drawings and described by or referred to in the Contract Bills in the said additions.  Owner will pay the Contractor the sum of Rupees  (hereinafter referred to as "the Contract Sum") or such other sum as shall become yable there under at the times and in the manner specified in the said conditions.  It is the contract of the passage of the contractor will upon and subject to the conditions annexed carry out and mplete the work shown upon the contract of rawings and described by or referred to in the Contract Bills in the said additions.  Owner will pay the Contractor the sum of Rupees  (hereinafter referred to as "the Contract Sum") or such other sum as shall become yable there under at the times and in the manner specified in the said conditions.  It is easily the contract of the said conditions shall mean the said AR MANMEET SINGH BAJAJ, M/S BAJAJ & ASSOCIATES, PIHJA MARKET, COURT ROAD, SAHARANPUR in the event of his death or ceasing to be the "ARCHITECT" for the pose of this contract, such other person as the owner shall nominate for that purpose, not being a person to whom the contractor of truction given or expressed by earlier "ARCHITECT".  The said conditions there to shall be read and construc |                                                                                                                                                                 |                                                                                                                                                       |
| NOW IS HEREBY AGREED AS FOLLO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ows :                                                                                                                                                           |                                                                                                                                                       |
| complete the work shown upon the co-<br>conditions.  The Owner will pay the Contractor the st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ontract drawings and described by our of Rupees                                                                                                                 |                                                                                                                                                       |
| ( hereina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | after referred to as " the Contract St                                                                                                                          | um " ) or such other sum as shall become onditions.                                                                                                   |
| SOPHIA MARKET, COURT ROAD, SAH purpose of this contract, such other person shall object for reasons considered to be s ARCHITECT " under this contract shall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ARANPUR in the event of his death<br>as the owner shall nominate for that<br>sufficient by employer. Provided always<br>be entitled to disregard or overrule ar | n or ceasing to be the "ARCHITECT" for the<br>purpose, not being a person to whom the contractor<br>that no person subsequently appointed to be the " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                       |
| Special condition of contract ".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 | as per the condition stipulated in clause of "                                                                                                        |
| Signed by the said<br>In the presence of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OWNER                                                                                                                                                           |                                                                                                                                                       |
| NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                       |
| ADDRESS: Signed by the said In the presence of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTRACTOR                                                                                                                                                      |                                                                                                                                                       |

NAME:

ADDRESS:

# LIST OF FURNISHING MATERIAL

| Make of Material                                   |
|----------------------------------------------------|
| Archid / Century / Green<br>(6mm, 9mm, 12mm, 19mm) |
| Greenlam / Century / Archid . (1.0mm thick)        |
| Greenlam / Century / Archid . (0.8 mm thick)       |
| Jolly Board, Stylex                                |
| India Gypsum/Armstrong/Gyproc                      |
| Armstrong                                          |
| Vista, Universal, Maac                             |
| GKW / Mettle fold , Hindalco                       |
| Godrej / Hardwyn                                   |
| Dorma, Hardwyn, Godrej                             |
| Godrej, Link, Dorset                               |
| Dorma, Hardwyn, Godrej                             |
| Dorma, Hardwyn, Godrej                             |
| Archid / Century / Green                           |
| Fevicol, Mahacol, Jeeevanjor                       |
| Black Japan                                        |
| Dorma, Hardwyn, Godrej                             |
|                                                    |

| Glass                       | Modi / Asahi / Saint Gobain                  |
|-----------------------------|----------------------------------------------|
| Glass tinted                | Same as above.                               |
| Melamine Polish             | Asian Paint, Nerolac . French . Zinc oxide . |
| Paint                       | Burger, Nerolac, Asain                       |
| AC Grill                    | Air Products, Omicron, Patrawala             |
| Vitrified tiles             | Marbonite Jhonson, Kajaria                   |
| Ceramic Tiles               | Jhonson & Jhonson, Kajaria,                  |
| Alu. Door & Window Sections | Jindal / Bhansail .                          |
| Floor springs               | Dorma, Hardwyn, Godrej                       |
| Cement                      | ACC / Ambuja / Ultratech                     |
| White Cement                | Birla Cement. JK Cement .                    |
| Sun Control film            | Garware                                      |
| Stainless steel sink        | Nirali / Diamond                             |
| Carpet                      | Modi / Trans Asia/ Unitec                    |
| Rubber foam                 | 34 density mm foam                           |
| WC seat cover               | Jaquor, Cera                                 |
| Toilet paper holder         | Dorma, Hardwyn, Godrej                       |

 $\ensuremath{\mathsf{NOTE}}$  : All materials shall confirm to IS / BIS respective numbers.

- Commercial ply shall conform to IS 303.
- Marine Ply shall conform to IS 710
- Block Board shall conform to IS 1659.

# LIST OF APPROVED MANUFACTURERS / SUPPLIERS OF MATERIALS

| MATERIALS                                                                 | APPROVED MANUFACTURERS /SUPPLIERS             |
|---------------------------------------------------------------------------|-----------------------------------------------|
| S & F / Light fixtures / Patti                                            | Philips / Wipro / Havells                     |
| 1x 18 w LED                                                               | Philips /Wipro / Havells                      |
| Switch, sockets, conceal box, plate/ Change over switch                   | Philips/ Orient / Havells                     |
| MCCB                                                                      | L&T / Siemens / Havells                       |
| Bus bar / TPN LDB, TPN MCB / DP<br>MCB / SPN UPDB / MCB &<br>DB/ELCB/RCCB | Siemens / L&T / Havells                       |
| LT Cable / Telephone cable                                                | Delton / Polycab                              |
| Light / circuit wiring / Cable ISI / PVC insulated wire ISI               | Havelis/ Polycab / Finolex / R.R. Kable / L&T |
| Floor conduits MMS Grade / PVC conduits & accessories                     | Precision / Wimco / X-press                   |
| Music cum Public address system                                           | Bosch / Sony                                  |
| Low Fourteension switch fuse unit with HRC fuse                           | L&T, Siemens                                  |
| Timer                                                                     | Lea grand                                     |
| Gland Flang type                                                          | Braco                                         |
| Lugs / Wooden screw                                                       | Dorma, Hardwyn, Godrej                        |
| Telephone tag block                                                       | Krone Box                                     |
| Wall / Ceiling / Exhaust fans                                             | Crompton / Usha /Orient                       |
| CAT – 6 Cable / CAT-6 I/O                                                 | D-link / DiGlink                              |

#### PREAMBLE TO BOQ

# Abbreviations:

| R.M.T   | : | Running Meter    |
|---------|---|------------------|
| Sq. Mt. | : | Square Meter     |
| Sq. Ft. | : | Square Foot      |
| Cu. Mt. | : | Cubic Meter      |
| T.W.    | : | Teak Wood        |
| Q.R.O.  |   | Quote Rate Only  |
| C/C     |   | Centre to Centre |
| M.T.    | : | Metric Ton       |
| C.P.    | : | Chrome Plated    |
| NO.     | : | Numbers          |
|         |   | Millimeter       |
| MM      | : |                  |

- 1. All dimensions are in M.K.S. unless otherwise stated.
- The quoted rate shall be all inclusive and cover the cost of material including wastage, freight, all
  types of taxes, duties, royalties, erection, construction, testing of materials if required samples
  brought for approval, tools and tackes, plant and equipments, supervision, overheads, profit and
  any other expenditure incurred for completion of work as per drawings, specifications and to the
  full satisfaction of BANK / Architect.
- The rates quoted shall be valid for working at all heights, depths and on all floor levels. No extra
  payment shall be made for scaffolding, staging, ladders etc for transportation of men and materials
  at higher or lower levels.
- 4. The item rate specifications are indicative, the contractor will have to carry out the work in accordance with the drawings, technical specifications and / or other conditions laid down in tender document and to the full satisfaction of BANK / Architect.
- 5. Quantities mentioned against respective items are approximate and can varyto any extent. Payment shall be made on actually executed quantities.
- No claims shall be entertained in case of increase / decrease quantities of any item and also to add / delete any item in totality. BANK / Architect reserve the right of operating any item for any work.
- 7. Rates for painting shall include cleaning glass panels, floors etc.
- 8. After completion of work the site shall be handed over absolutely clean, after ensuring that all floors, walls etc are spotlessly clean.
- 9. Rates of all items shall remain constant irrespective of floor level and nmo extra shall be paid for handling and stacking of materials, removing debris etc from the site.
- 10. Unless otherwise noted, the method of measurement will be as per I.S. 1200.
- 11. BANK / Architect reserve the right of operating all ' Quote Rate only ' items.
- 12. Wherever contractor proposes to use 'equivalent 'makes (i.e. other than specified) he shall obtain BANK's prior approval. BANK may ask Architect before giving approval to the same. Any additional cost and time lost due to this will be on Contractor's account and no claims will be entertained.
- 13. The rate of partition, paneling shall include necessary additional framework supports that may be required to suit site conditions or stability of the item. Decision of Architect in regards to the need for such additional supports shall be final.
- 14. All wooden frame work/ member size mentioned as out of, shall be full size with maximum planning tolerance of 3 mm both ways.
- 15. Rates for doors include all brass oxidized heavy duty hardware, locks, floor springs, door springs, door closer, special door handles etc as specified in relative terms.
- 16. Size and type of door closer/ floor spring shall be suitable for type of door. The contractor shall give guarantee for performance of door closer / floor spring from manufacturer.
- 17. Rates for partitions, paneling shall include making of necessary cut outs, chasing to be made for conduits, switch boards etc.
- 18. Rates for painting and polishing shall include cleaning glass panels, fans floor etc.
- 19. After completion of work the site shall be handed over absolutely clean, after ensuring that all laminates, floors walls etc are spotlessly clean.
- 20. Contractor shall clean the site and mark the lining out on the floor with adhesive tape for approval. The same shall not be paid separately.
- 21. In case of loose furniture, the specification for side unit or rear side credenza unit in any item shall be same as the specification of the table in that item.
- 22. All key hoes should be fixed with metallic key hole ring.
- 23. Key for all locks should be different and no key should match with two different locks.
- 24. Rates shall include for following:-

PLASTERING:

- a). Work at all levels, heights and in all situations and profiles.
- b) Double scaffolding, working platforms / Tarpaulin curtains.
- c) Coving, drip moulds, grooves, recesses, ornamental bands etc.
- d) A coat of white wash for neeru plaster soon after curing period is over.
- e) Work in narrow width and small quantities unless special provision is made to the contrary.
- f) Preparation of surface by ranking out joints in brick or by hacking the concrete surface and wetting the surface before plastering wherever required.
- g) Thickness of plaster exclusive of the thickness of key i.e. grooves and open joints in brick work, stone work etc.
- h) Chambers of any width, internal and external rounded angle.
- i) Curling, protection and cleaning of all surfaces.
- j) Keeping all plastered surfaces well wetted for at least 7 days.

#### **PAINTING & POLISHING:**

- a) Works at all heights and use of all scaffolding, necessary for execution of work and for inspection.
- b) Preparing surfaces to receive finishing coats.
- c) Putting sand papering and dusting of surface in between coats where applicable.
- d) Work on cornices, narrow bands and widths, grooves etc.
- e) Finishing to approved matt textures, complete as directed.
- f) Spreading and removing, covering to doors, windows, floors, fittings etc to protect them from splashes.
- g) Washing floors, cleaning glass, joinery, electric fittings etc and leaving premises clean and tidy.
- h) Mode of Measurement

| S.No. | Particulars                  | Method of Measurement                     | Multiplying Factors       |  |
|-------|------------------------------|-------------------------------------------|---------------------------|--|
| 1     | Panelled doors & Windows     | Measured flat not girthed 1 1             | 1.125 for each side       |  |
| 2     | Fully glazed                 |                                           | 0.5 for each side         |  |
| 3     | Partly glazed & panelled     |                                           | 1.0 for each side         |  |
| 4     | Flush door                   |                                           | 1.0 for each side         |  |
| 5     | M.S.Grill & Collapsible door |                                           | 1.0 for painting all over |  |
| 6     | Rolling Shutter              | Measured flat not girthed including frame | 1.25 for each side        |  |

#### Mode of Measurements:

- 1 Partition, Paneling
- Sq. Ft. Area one side only

2 Painting

- Sq. Ft. Finished area only
- 3 Rounding off Measurements
- All measurements shall be rounded off to nearest 2
- decimal points.

### **Summary**

# UTTAR PRADESH GRAMIN BANK 1) JAMALPUR NANKARI BRANCH DISTT. RAE BARELI

| sno | Description             | Section   | Amount of Tender |
|-----|-------------------------|-----------|------------------|
| 1.  | Furnishing works        | in digits | •                |
|     |                         | in words  |                  |
| 2.  | Electrical & Data works | in Digits |                  |
|     |                         | In words  |                  |
| 3.  | Air Conditioners works  | in Digits |                  |
|     |                         | In words  | ,                |
|     | TOTAL,                  | in Digits |                  |
|     |                         | In words  |                  |
|     | GST 18%                 | In words  |                  |
|     | GRAND TOTAL             | in Digits |                  |
|     |                         | In words  |                  |

#### Note:-

- 1. All materials to be used strictly follow the list of approved materials.
- 2. Any deviation in the use of materials at site other than approved materials list will not be permitted and the bank may cancel the contract at any time for any such misconduct & colour as per bran manual.
- 3. The workman ship and quality of work should be of good quality and to be satisfaction level of the bank's architect and bank

| Fu | Furnishing works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |        |      |        |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------|--|--|
| SR | ITEMS NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UNIT | QTY    | RATE | AMOUNT |  |  |
| 1  | Providing and fixing Gypsum false ceiling as per India Gypspecification for ceiling with drops as per drawing including providing and fixing G.I. Frame work as per specification of gypsum at a distance of 2'0"c/c both ways complete with 1 mm board and all necessary perimeter channels etc. No expayment will be made for the cutting of light points, staine glass, cove lighting etc. The measurement will be taken in level, rate should include the drops also, no extra amount paid for the drops. The joints to be properly mended with paid for the drops. The joints to be properly mended with paid for the full completion of the ceiling. At the time of ha over the site all necessary repairing work to be considered required. |      | 380.00 |      |        |  |  |
| 2  | 24" x 24" Grid False Ceiling (FINE FISSURED PLANKS): Providing and Fixing False ceiling Grid using hot dipped Galvanized steel sections, exposed surface chemically clear capping pre-finished inbaked polyster paint. Main tee of siz 3000 x 32 x 24 mm at every 1200mm c/c maximum, 1200 cross Tee of size 1200 x 27 x 24mm at every 600mm intervand 600 mm cross Tee of size 600 x 25 x24mm at 1200mm and 3000 x 19 x 19mm wall angle all around the wall to for grid size of 600mm x600mm. The Main grid to be suspendenthe MS frame with 2mm pre-straightened GI wire and GI adjustable clamp and Laying of fibre wool board having Fir rating of 60 min. as per BS 476/23 of 1987, Noise reduction eff. (NRC) of 0.50, Light                 | -    | 550.00 |      |        |  |  |
| 3  | Providing and fixing partition in position as per design with 2" 250grm per ft wt JINDAL Aluminum section finished fra work @ 2'-0" c/c both ways screwed to the floor and ceiling M.S. Cleats. The measurement will be taken up to the false ceiling visible height in case of full height partition. The fra work will be cladded with 9 mm thk comm. Ply both sides to be finished with approved 1 mm laminate (color with ver grain) as per design with adhesive. 3" high laminated skirting be fixed bottom side of the partition. Extra frame work to be fixed for fixing class. In the glazed partition 10mm thk.  Spasifications for all Glass and Solid Partitions. PARTLY GLAZED M. CABIN PARTITION UPTO 5'-0' HT.                       |      | 130.00 |      |        |  |  |

| 4  | PARTLY GLAZED CASH CABIN PARTITION UPTO 7'-0' H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sqfts | 100.00                                  |                  |   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------|------------------|---|
| 5  | PARTLY GLAZED LOW HEIGHT PARTITION UPTO 4'-0' H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sqfts | 120.00                                  | <del>  ,,.</del> |   |
| 6  | Solid Block Partition for Rear Partitoin and Strong room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sqfts | 370.00                                  |                  |   |
| 7  | 12mm thick Counter Front Glass Vertical 1.5ft ht nad hori<br>9inch width top shape with the D Brecket Fitting ouetr eac<br>and center bank logo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sqfts | 36.00                                   |                  |   |
| 8  | DOORs. Providing and fixing soild core 38mm soild core fludoor finished with lippings in all side with necessary door hinges, cylindrical looks (golden, Godrej), door clouser, doo stoppers, etc with a frame work of T.W./ Beech wood size 7 x 62.5mm with necessary hold fast fixed to the wall/partitimm laminate to be fixed on both sides duly finished, edges finished with wooden lippings. A wooden molding size 1.5" 2/8" to be provided all along the periferi of the frame work both sides. All the wooden area to be duly polished as per specification of the Architect. In case of Partly glazed door thk etched or plain glass with granular blasting/sand blas as per design of the Architect to be fixed with necessary moldings the Spasifications for allDoor. |       | ali |                  | • |
| 9  | Door M Cabin 3ft x 5ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nos   | 1.00                                    |                  |   |
| 10 | Door in solid partition 3.0ft x 7.0ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos   | 1.00                                    |                  |   |
| 11 | Flap Door                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sqfts | 18.00                                   | <del>-</del>     |   |
| 12 | FULLY GLAZED MAIN ENT. DOOR (including 3'x7' door an fixed glass) P/F toughened glass (12mm thk.) door with perpolish edges all around and including <b>Bank Advertisement glass film</b> of pattern and emblem as per design fixed with necessary patch fittings assembly including top and bottom patches, heavy duty floor OZONE Machine, bottom lock, S brushed finished 2' long and 1" dia. handle on both sides of shutter etc. all complete as directed by Bank.                                                                                                                                                                                                                                                                                                            |       | 70.00                                   |                  |   |
| 13 | CASH COUNTER. the Cash Counter Drawer & Cabinet und counter inner side 0.8 mm thick white mica and Outer sid mm thick mica colour as per brand manual. For customer a layout with provision of 3'-9" high, 2'-6" deep with shelf for CPUStand and footrest and storage unit out of 18 mm thic commercial plyboard with 1.00 mm thick laminate on all exposed surfaces with key board tray with telescopic slides edgings. Margin etc. including 3'x 1'-6" size fixing Colour Lacquered Glass for aesthetic appearance in front of counter with coloured focus light and bank logo (Spasifications for all counters and Tables)                                                                                                                                                     |       | 5.00                                    |                  |   |
|    | Officer Counter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rft   | 18.00                                   | <del>'</del>     | 1 |

| 15 | Manager Table with the 10mm thick glass Top 6x3ft                                                                | Pcs   | 1.00   | T        | <del></del> |
|----|------------------------------------------------------------------------------------------------------------------|-------|--------|----------|-------------|
|    |                                                                                                                  |       |        |          |             |
| 16 | FUII HT and Low HT Storage Cabinet and Drawers in stor                                                           |       | 140.00 |          |             |
| ŀ  | sided laminated HDMR Board and front panel of single sid                                                         |       |        |          |             |
|    | laminated HDMR Board.Providing and fixing Low / Full he                                                          |       |        |          |             |
|    | storage 16" deep made out of 19mm HDMR 1.0mm lamina                                                              |       |        |          |             |
|    | all exposed areas. The internal drawers and selve to be ma                                                       |       |        |          |             |
|    | of 19mm thick two side lamainat HDMR (color, vertical gra                                                        |       |        |          | İ           |
|    | back sides to be made out of 6mm white ACP Sheet the dr                                                          |       |        |          | ,           |
|    | play on the sliding powder coated channels and necessary                                                         |       |        |          |             |
|    | locks, handles, etc. All the exposed edges of the boards /                                                       |       |        |          |             |
|    | HDMR/ plywood's to be covered with wooden lapping / moldings duly polished all complete. (Spasifications for all |       |        |          |             |
|    | Cupboards and almirah and boxes) Low HT Storage                                                                  |       |        |          |             |
| 17 | Low HTCabinet in Conference room                                                                                 | Safta | 160.00 | <u> </u> |             |
|    | 20% 111 Capitot III Contesence 100III                                                                            | Sqrts | 100.00 |          |             |
| 18 | Almirah in Pantry                                                                                                | Sqfts | 30.00  |          |             |
| 19 | Cheqhue Drop Box                                                                                                 | Nos   | 1.00   |          |             |
| 20 | Suggestion Comp. Box                                                                                             | N7    | 1.00   |          |             |
| 20 | Suggestion Comp. box                                                                                             | Nos   | 1.00   |          |             |
| 21 | Wall Mounting Table for vouchers slip                                                                            | Nos   | 1.00   |          |             |
| 22 | 2.5ft round 4ft ht customer table                                                                                | Nos   | 1.00   |          |             |
| 23 | One Notice Board One Pinup Board 2x3ft                                                                           | Nos   | 2.00   |          |             |
| 24 | Elec LT Panal Almirah                                                                                            | Sqfts | 36.00  |          |             |
| 25 | Providing and fixing paneling on wall. Framing shall consis                                                      | Sqfts | 320.00 |          |             |
|    | with 2.0" x 1.0" 150grm per ft wt JINDAL Aluminum Secti                                                          | - 1   |        |          |             |
|    | 2'0" C/C. Both ways horizontally and vertically on the wall                                                      |       |        |          |             |
|    | framing would be covered by 9 mm thk comm. Ply front si                                                          |       |        |          |             |
|    | and to be finished with approved 1 mm thick laminate (col                                                        |       |        |          |             |
|    | with vertical grain) as per design with adhesive. 3" high                                                        |       |        |          |             |
| İ  | laminated skirting to be fixed bottom side of the partition.                                                     | ļ     |        |          |             |
|    | frame work to be fixed for fixing class if any                                                                   |       |        |          |             |
| -  | Panaling in Banking Hall upto 5'-0" Height                                                                       |       |        |          |             |
| 26 | Panaling in Manager Cabin upto 5'-0" height                                                                      | Sqfts | 100.00 |          |             |
| 27 | Panaling in Cash Cabin                                                                                           | Sqfts | 70.00  |          |             |
| 28 | Vertical Blinds                                                                                                  | Sqfts | 120.00 |          |             |
| 29 | Center Table for customer With 12mm Glass Top 2x4ft                                                              | Nos   | 1.00   |          |             |
| 30 | Three seater SS                                                                                                  | Nos   | 2.00   |          |             |
| то | PAL                                                                                                              |       |        |          |             |
|    |                                                                                                                  |       |        |          | <u> </u>    |

| Electricals works |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |        |      |          |  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|----------|--|
| SR                | ITEMS NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rinu | QTY    | RATE | AMOUNT   |  |
| 1                 | moduler light points, fan points, bell points, sockets etc. w 1.5 Sq.mm PVC insulated, 1100 V grade grade copper conduites and 1.0 Sq mm copper earth wire and 1.0 Sq mm copper earth wire in concealed/surface using PVC (Heavy)25mm d conduits, accessories such as bends, tees, saddles, draw b mounting boxes, inner plates, cover plates, ceiling rose etc (including chase cutting where where ever required) and chromium plated brass screws/rowel plugs etc The conduite laid in ceiling with proper clamps/wall/floor and filling chase with cement mortar and finish the same in original form/wooden partition/above false ceiling with proper clam and wall cutting to be concealed (wherever required as per standard specification. (spasification for all lighing points) |      | 30.00  |      |          |  |
| 2                 | Light Point Two Light Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nos  | 8.00   |      | i        |  |
| 3                 | Wall Fan Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos  | 10.00  |      |          |  |
| 4                 | Ceiling Fan Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nos  | 2.00   |      |          |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |        |      |          |  |
| 5                 | Exhaust Fan Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nos  | 3.00   |      |          |  |
| 6                 | Call Bel Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos  | 1.00   |      |          |  |
| 7                 | 5 Pin Socket 5mpr ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nos  | 12.00  |      |          |  |
| 8                 | 5 Pin Socket 15mpr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nos  | 5.00   |      |          |  |
| 9                 | Circuit Wiring 1.5 and 1.0mm for 5mpr light points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rmt  | 300.00 |      |          |  |
| 10                | Power Point 15mpr 2 in ATM Same as serial no. 1, but wird 15A 5-Pin socket by using 2.5 sq mm PVC insulated 1100 grade copper conductor wire with independent (BRANCH+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 10.00  |      |          |  |
| 11                | Circuit Wiring 2.5mm for 15mpr Power points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rmt  | 200.00 |      |          |  |
| 12                | AC Point with 5pin socket and 32a mcb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nos  | 4.00   |      |          |  |
| 13                | Wiring 4.0mm for AC Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rmt  | 180.00 |      |          |  |
| 14                | Incommer 63A 4P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos  | 1.00   |      | <u> </u> |  |
| 15                | Incommer 40A 4P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos  | 1.00   |      | -        |  |
| 16                | 40A 4way TPN DB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos  | 1.00   | -    |          |  |

| 17 | 8Way TPN Db                                                  | Nos      | 2.00     |                                                  |          |   |
|----|--------------------------------------------------------------|----------|----------|--------------------------------------------------|----------|---|
| 18 | ELECTRICAL MAIN PANEL                                        | Nos      | 1.00     |                                                  |          |   |
|    | Design, manufacture, providing, storing & installing in pos  |          |          |                                                  |          |   |
| 1  | effecting proper connection, testing and commissioning of    |          |          |                                                  |          |   |
|    | made of 16 SWG, CRCA sheet steel. It shall be dust and ve    |          |          |                                                  | ,        |   |
| İ  | proof. It shall have compartmentalized construction with b   |          |          |                                                  |          |   |
|    | bar chambers, cable alley, cable glands plate etc. as requir |          |          |                                                  | 1        |   |
|    | duly painted from inside as well outside.                    |          |          |                                                  |          |   |
| -  | It shall have the following:                                 |          |          |                                                  |          | ı |
|    | MAIN PANEL:                                                  |          |          |                                                  |          |   |
|    | 1 No.100 Amp. TPN, MCCB (25 KA breaking capacity),           |          |          |                                                  |          |   |
| 1  | Bus bars 100 Amp., 3 phase, 4 strips, 415 volts, 50 Hz. co   |          |          |                                                  |          |   |
|    | busbars with colour coded PVC heat shrinkable sleeves. The   |          |          |                                                  |          |   |
|    | should be 2 sets of BUS BAR in such a way that AC load s     |          |          |                                                  |          | ļ |
|    | not be connected to GENERATOR power.                         |          |          |                                                  | İ        |   |
|    | 100 Amp. Changeover Switch                                   |          |          |                                                  | 1        |   |
|    | Instruments: Digital Multi function Meter of standard mak    |          |          |                                                  |          | • |
| i  | displaying Input Voltage, Ampere, Power factor, KWH used     | ļ        |          |                                                  |          | l |
| l  | CTs. OUTGOING:                                               | 1        |          |                                                  |          | 1 |
|    | 5 Nos. 32 Amp. TP MCB (For LDB, PDB, Branch UPS, Inve        | <b>,</b> |          |                                                  |          |   |
|    | and Spare Feeder) from Generator Powered Bus.                |          |          |                                                  |          | Ì |
|    | 2 Nos. 63 Amp. TP, MCB (For AC DB and Spare Feeders) for     | ď        |          |                                                  | 1        |   |
|    | Non-Generator Powered Bus.                                   | ļ        |          |                                                  |          |   |
|    | 6-32 AMP DP MCB. 3 Nos (for Glow Sign board, Strong Ro       | 4        |          |                                                  |          |   |
|    | and spare feeder) from Generator Powered Bus.                | 1        |          |                                                  |          |   |
| '  | The design of panel should be got approved by the Archite    | d        |          |                                                  |          |   |
|    | before manufacturing. Also, the provision for 1/2 spare      | 1        |          |                                                  |          |   |
|    | outgoings should be considered for future expansion. The     | j        |          |                                                  |          |   |
|    | shall be completed to the satisfaction of the Bank.          |          |          | _                                                |          |   |
| 19 | S/F of LED 2 X2 Light fixture instead of equal Luminou       | s Nos    | 16.00    |                                                  |          |   |
|    | light of Philips by the name of Green Square Led Lumina      | J.       | }        | 1                                                |          |   |
|    |                                                              |          |          |                                                  |          |   |
|    | S/f of down light LED Luminaries with reflector              | Nos      | 22.00    | <del> </del>                                     | <u> </u> |   |
| 20 | (Havel's/Crompton/Philips) complete With cutting of false    | L        |          |                                                  |          |   |
|    | 15 watt LED.                                                 | 1        |          |                                                  |          |   |
|    | 15 Watt LED.                                                 |          |          |                                                  |          |   |
| 21 | LED 4ft Patti Light fixtures                                 | Nos      | 12.00    |                                                  |          |   |
| 22 | LED 2ft Patti Light fixtures in cash                         | Nos      | 1.00     |                                                  |          |   |
|    |                                                              | DA       | 130.00   | <del>                                     </del> | -        |   |
| 23 | LED Strip Cove Light                                         | Rft      | 130.00   |                                                  |          |   |
| 24 | metal body 450mm Wall mounted Fan                            | Nos      | 12.00    |                                                  |          |   |
| 25 | 1200mm Ceiling Fan Point 42"                                 | Nos      | 2.00     | $\dagger$                                        |          |   |
|    |                                                              | No.      | 1.00     | 1                                                | _        | — |
| 26 |                                                              | Nos      | 1.00     |                                                  | 1        |   |
|    | bolt/dash by grouting on wall for Banking Hall.              |          | <u> </u> |                                                  |          |   |

| 071 | 12" Exhaust fans with clamps, bolt/dash fastener by grou       | Nos      | 2.00        |                |          |
|-----|----------------------------------------------------------------|----------|-------------|----------------|----------|
| 27  | on wall for Toilets.                                           | 1,00     |             |                |          |
|     |                                                                | Nos      | 8.00        |                |          |
| 28  | UPS Computer Point Wiring with sx2.5 sqmm + 1x1/5 sq r         | 1103     | 0.00        |                |          |
|     | PVC insulated 1100 V grade multistranded copper conduct        | 1        |             |                |          |
| 1   | wires in 2 mm thick PVC conduit from UPS DB to compute         |          |             |                |          |
|     | point. Each point to have 3 nos 6A -5 Pin modular type so      | -        | ·           |                |          |
|     | one 6A indicator at below the top of table/counter and         |          |             |                |          |
|     | controlled by one 16A modular switch at above the table to     |          |             |                |          |
|     | wooden partition with all accessories, inner/outer plates, r   |          |             |                |          |
|     | box etc. and to be fixed on wooden partitions/by grouting      |          |             |                |          |
|     | wall etc. as per the requirement at site.                      |          |             |                | ļ        |
| 29  | wiring for ups point 2.5mm                                     | Rmt      | 120.00      |                |          |
| 30  | porcelain fuse 63mp                                            | Nos      | 2.00        |                |          |
|     | porcolaini 1430 00111p                                         | i        |             | ļ              | <u> </u> |
| 31  | Cutout 63mp                                                    | Nos      | 4.00        |                |          |
| 32  | Cat 6 Cable with RJ connector                                  | Rmt      | 230.00      |                |          |
| 22  | Patch Cord 2mtr with RJ connector                              | Nos      | 8.00        |                |          |
| 33  | Patch Cord Zintr with Ro connector                             |          |             |                |          |
| 34  | Patch Cord 1mtr with RJ connector                              | Nos      | 8.00        |                |          |
| 35  | Data IO Box with 2 port                                        | Nos      | 8.00        |                |          |
| -   | Supply and fixing pair telephone MDF consisting of tag blo     | Nos      | 4.00        | <u> </u>       |          |
| 36  | Supply and fixing pair telephone with powder coated metal encl | 1        |             |                |          |
|     | disconnector type, complete with powder coated metal encl      | ]        |             |                |          |
|     | krone tag block mounting arrangement telephone distribut       | ١        |             |                |          |
|     | chart and locking arrangement [for P&T/EPABX]                  | Dent     | 80.00       | <del></del>    |          |
| 37  | wiring for telephone point                                     | <u> </u> |             |                |          |
| 38  | Data Port Tray                                                 | Pcs      | 1.00        |                |          |
| 39  | Cabale Manager                                                 | Pcs      | 1.00        |                |          |
|     |                                                                | n        | 1.00        | <del> </del> - |          |
| 40  | 9U Rack Data                                                   | Pcs.     | 1.00        |                |          |
| 41  | 24 Port Switch                                                 | Pcs      | 1.00        |                |          |
| 40  | Preparation and commissioning of earth pits with PIP tech      | Pcs      | 2.00        |                |          |
| 42  | GEL type 50mmdia 3000mm long earth electrod. (One              | ]        |             | 1              |          |
|     | GEL type Summula Sudulmin long cartif electron. (one           |          |             |                |          |
|     | Dedicated Earthing for Branch UPS and main panel               | Rmt      | 70.00       |                |          |
|     | 25x3m Copper Strip from earthing                               |          |             | <u> </u>       |          |
| 44  | 10 mm FR PVC Copper wire & 2.5 mm insulated copper ea          | a Rmt    | 80.00       |                |          |
|     | wire in 25 mm dia. 2 mm thick pvc conduit ISI mark.            |          |             |                |          |
| 4 5 | 2.5 mm & 1.5 mm insulated copper earth wire in 25              | r Rmt    | 70.00       |                |          |
| 45  | dia. 2 mm thick pvc conduit ISI mark.                          |          |             |                |          |
| -   | dia conduit fe                                                 | n Rmi    | 50.00       |                |          |
| 46  |                                                                |          |             |                |          |
|     | main line.                                                     |          | <del></del> |                |          |

| 47  | $4x4 \text{ mm} + 1 \times 2.5 \text{ mm}$ pvc wiring/UPS to MCB in 20 mm d conduit for pipe.                                                                                                                                                                                                                                 | Rmt  | 40.00       |      |        |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|------|--------|
| TO  | TAL                                                                                                                                                                                                                                                                                                                           | !    | -           |      |        |
| A 3 | conditioner works                                                                                                                                                                                                                                                                                                             |      |             |      |        |
| All | Conditioner works                                                                                                                                                                                                                                                                                                             |      | <del></del> | T =  |        |
| SR  | ITEMS NAME                                                                                                                                                                                                                                                                                                                    | rinu | QTY         | RATE | AMOUNT |
| 1   | Supply & Fixing with installation of stabilizer (having cap to work from 90 Volts) of copper wiring for Split A.C. 1.5                                                                                                                                                                                                        | Pcs  | 4.00        |      |        |
| 2   | Supply/fixing of stand for external unit of A.C. Supply/fix of stand for external unit of Split A.C> 1.5 ton                                                                                                                                                                                                                  | Pcs  | 4.00        |      |        |
| 3   | AC Installation Charge of Split .C.                                                                                                                                                                                                                                                                                           | Job  | 4.00        |      |        |
| 4   | Providing and fixing concealed copper pipe with wire prope insulation i/c cutting and repairing etc. Split A.C.                                                                                                                                                                                                               | Rft  | 200.00      |      |        |
| 5   | Providing and Fixing 1" PVC Plumbing Concealed Drain pip with proper fixing & water proofing i/c cutting and repairir and complete upto drain etc. Split A.C. 4 nos                                                                                                                                                           |      | 100.00      |      |        |
| 6.  | Split AC 1.5 ton in Banking Hall copper make Two Star Rated (as per BEE rating 2022) Make Blue star and VOltas Complete with Outdoor Units, Indoor Units, Mounting Rac Copper Insulated Tubing, Wiring, which is standard with equipment Note:- Out of there two companies selection of brand will be at sediscretion of bank |      | 3.00        |      |        |
| 7   | Split AC 1.0 ton in M CABIN copper make Two Star Rated (as per BEE rating 2022) Make Blue star and VOltas Complete with Outdoor Units, Indoor Units, Mounting Rac Copper Insulated Tubing, Wiring, which is standard with equipment Note:- Out of there two companies selection of brand will be at s discretion of bank      | ,    | 1.00        |      |        |

- 1. All electrical and furnishing materials to be used strictly follow the list of approved materials.
- 2. Any deviation in the use of materials at site other than approved materials list will not be perm and the bank may cancel the contract at any time for any such misconduct.
- 3. The workman ship and quality of work should be good quality and to be satisfactory level of the bank's architect and bank.
- 4. Colour scheme as per brand manual.
- 5. Final Amount in words and figures filled in Tender will be considered. No further discount write numerical or words will be considered. After Tender has been filled. No condition or % of discount will be considered which dictates re-calculation of any kind.
- 6. GST Extra. (tender not accepted if filling rates with GST).
- 7. Before filling tender please go through attached drawing for distance & other related quarries. also advise Vendor to visit site physically if possible to determine actual work environment and difficulties.
- 8. No labour charges will be given for old furnishing dismantling and shifting Almirahs and afterworks re-shifted in this place.

Certified by: -

(Ar. Manmeet Singh Bajaj)
Regd. Architect.
M/s Bajaj & Associates,
Sophia Market, Court Road,
Saharanpur.

