



# उत्तर प्रदेश ग्रामीण बैंक UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)  
(Scheduled Bank Owned by Government)

**Regional Office: Chandauli**  
**Mo.: 9450240760**

Ref: UPG Bank/Rochan/P.E./Furnishing/216/2025-26

Dated: 11.11.2025

## **TENDER NOTICE**

Uttar Pradesh Gramin Bank, Regional Office, Chandauli intends to invite Tender from bonafide empanelled contractors for the proposed interior work of **Dharauli branch** at village & post-Dharauli Pin Code: 232104, District- Chandauli, U.P. (**Chandauli Region**) as per enclosed offer BID/BOQ profarma.

The completion period of work will be **30 days from the date of issue of order**. The work shall be executed under the supervision of our consulting Architect and as per specification demonstrated in offer BID Profarma/BOQ.

Offer BID Profarma/BOQ is attached with this notice. Offer should be valid for a minimum period of 120 days from the last date of submission. No brokerage shall be paid. The sealed covers marked as Bid super scribing "**FURNISHING WORK, ELECTRICAL WORK & DATA CABLING WORK BID FOR DHARAU LI BRANCH**" be put in one sealed cover/ packet addressed and submitted to **The Regional Manager, Uttar Pradesh Gramin Bank, Regional Office-Chandauli, G.T.Road, H. No. 10 & 10/1, Kalptaru Complex, Chandhasi (Nai basti), Post- Pandit Deen Dayal Upadhyay, District- Chandauli, Pin Code- 232101** on or before dated **04.12.2025** by **3.00 P.M.**

- \* **Tender start date: 11.11.2025**
- \* **Tender end date : 04.12.2025 (3.00 P.M.)**
- \* **Date and time of opening of Bid: 04.12.2025 (3.30 P.M.)**

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

- **Please note that Retention money @10% of cost value will be hold, which will be payable after one year if no adverse comment is noted.**
- **TDS will be deducted as per GOI and I.T. Act norms.**
- **L1 will be decided on total amount of combined total work (Furnishing, Electrical & Data cable work).**

  
**Regional Manager**



क्षेत्रीय कार्यालय , म० नं० 10 & 10/1, नई बस्ती (चन्धासी), मुगलसराय, जिला- चन्दौली, पिन कोड-232101  
Regional Office, H. No. 10 & 10/1, Nai Basti (Chandhasi), Mughalsarai, District- Chandauli, Pin-232101

Date :- 28-10-2025

**SCHEDULE OF QUANTITY TENDER FOR FURNISHING WORK OF UTTAR PRADESH  
GRAMIN BANK DHARAU LI BRANCH DIST- & R.O. CHANDAU LI**

S.NO	ITEM OF WORK	QTY	UNIT	RATE (Rs.)	AMOUNT (Rs.)
1	Bank Low ht. Counter 2'-6'' Wide Made out of 19mm thick Board with drawer unit and Front side 12mm thick Etching Glass supported with teak Wood Or Aluminium member with 1.0mm thick Laminate on the top & drawer unit shall be Provided on one side while with space for CPU By its side. Pull out tray on slide shall be Provided on each counter for keeping keyboard. All the exposed edges shall have 6 mm th. TW Lapping duly polished. Inside surface shall be Enamel painted two coats over primer coats. It Shall be locks & handles etc. Provision for wire Management shall be made. Complete work as Per branch Manager/Architect Satisfaction.	13.0	Rft.		
2	P/F of Bank Cash Counter in partition two level Cash counter 5'-0'' long (with 3'-10'' and 2'-6'' Height) counter for customer to be 1'-6'' wide And counter to be 3'-0'' wide with drawer unit Made out of 19mm thick board with 1.0mm thick Laminate on top and front and other internal Surface to be painted/Polished complete as per Item no. 1	7	Rft.		
3	P/F of Cash cabin partition front-over the counter Supported on 2'x1-1/2'' sal- wood frame work Cover with 8.0 mm thk. Etching glass supported of 1'x1/2'' beading with book window in size 5'x6'' Center of the counter with 2'x2'' spacing aluminium Grill will be fixed in front of Partition side partition supported 2'x1-1/2'' sal Wood well seasoned structure with a cost of anti Termite treatment up to 3'-0'' height framing of Inside area with 2'x1-1/2'' sal wood section 2'-0''c/c horizontal and vertical with both side 6mm thick ply & 1.0mm thick laminates both side. The upper portion up to 4'-0'' height shall be of 2-1/2'x2'x2-1/2'' Aluminum grill will be fixed Complete with all accessories and labour.	164.0	Sft.		



4	P/F of B.M Cabin <b>Full Height &amp; Low Ht.</b> (4'-6'' High) Partly glazed Laminated portion in <b>Advance Manager Cabin</b> The under framing shall be of 2''x2'' sal wood (Anti termite Treatment) for under framing at A max. Distance of 2' in each direction. 6mm th. Waterproof ply shall be fixed on two side and 1mm the laminated shall be pasted over it with B Chemical adhesive. Provision shall be made for Passage of electric / data cable and switch board. T.W molding melamine polished shall be fixed Wherever necessary. Bottom 4'' width shall Have skirting upper 1'-6'' height shall have 5mm thk. Plane glass.	158.0	Sft.		
5	P/F of Low Ht. (4'-6'' High) Laminated portion For <b>UPS Space</b> The under framing shall be of 2''x2''sal wood (Anti termite Treatment) for Under framing at a max. distance of 2' in each Direction . 6mm th. Waterproof ply shall be Fixed on two side and 1 mm the laminated shall Be pasted over it with chemical adhesive.	38	Sft.		
6	P/F Low ht. partition <b>Wicket gate &amp; Other Side Partition</b> all Specification as item No. 5.	32	Sft.		
7	Providing and fixing in position double leaf Powder coated <b>Aluminium Entrance Door</b> Made of 14 guage thick sheet. All member Shall be of 4''x1-3/4'' section and bottom Rail shall be of 5''x1-3/4'' section with 6mm Thick clear sheet glass including 4'' dia 2.0 Nos handles 10'' long 2.0 Nos, Tower bolts, Floor spring 2.0 Nos lock etc. complete.	102.0	Sft.		
8	P/F <b>Godrej Night latch.</b>	2.0	Nos.		
9	P/F f <b>Godrej mortic lock</b>	2.0	Nos.		
10	P/F of <b>Door closer I.S.I mark</b>	3	No.		
11	Providing and fixing <b>Writing desk</b> in Position box type Wooden writing in public Space of approximate size 4'-0'' x 2'-0'' Made out of 19mm thick good approved Quality ply with 6'' to 9'' wide pigeon hole Type compartments in the front façade boxing For keeping pay-in-ship, book literature etc. These writing table's must have laminates 1.0 mm thick on top writing desk and two side of the boxes. With beeding lipping, moulding and painting / polishing complete.	1	No.		
12	<b>Suggestion Box</b>	1	No.		
13	<b>Check drop Box</b>	1	No.		



14	Providing and fixing <b>Aluminum grill</b> in cash Cabin Grill size 2-1/2"x2"x2-1/2" will be Fixed complete with all accessories & labour.	49	Sft.		
15	Providing and fixing in position <b>Notice boards</b> Of approximate size 3'-0" x 2'-0" and 6" deep Made out of 19mm thick ply with fully glazed Shutter in front and soft board with felt cloth Lining at the back inclusive of good approved Quality lock to this shutter, hinges, fixtures, Handle etc. and front laminate/painted complete As directed by bank architect.	1	No.		
16	Providing and Fixing in position <b>side units</b> Made out of 19mm board with 1.0 mm Laminate with slidding hinged shutters (made out of 12mm thick ply with 1.0 mm Thick laminate on it) complete with handles Etc. Size 4'-0" x 1'-6" x 2'-6"	2	No.		
17	Providing and fixing <b>Column paneling</b> Paneling all specification as per item no. 5	146	Sft.		
18	Providing and fixing in position <b>Branch Manager Table</b> (Size 6'-0" x 3'-0") made Out of 19mm thick water proof board with 1.0 mm th. Laminated on all exposed surface (others external surface shall be painted with Two coats of enamel paint over one coat of Primer) It shall have one unit on one side while Provision to be made for pull out tray on slides. The table to be finished in TW/H.W Lipping & Godrej lock, handles footrest, latches all Complete.	1.0	No.		
19	Providing and Fixing in position <b>Officer Table</b> (Size 5'-0"x2'-6")made out of 19mm. Thk. Water proof board with 1.0 mm. th. Laminated on all exposed surface (others external Surface shall be painted with two coats of enamel Paint over one coat of primer ) It shall have one Unit on one side while.	1.0	No.		
20	Providing & fixing <b>Wooden Filling Cabinet</b> 1'-6" deep to be fixed on the wall frame made out of 19mm thick commercial ply with siding hinge shutters made out of 12mm thick ply with 1.0mm laminate on the front & side other other inernal surface to be painted as complete with handle, lock, wall catches etc.	132.0	sft		



21	False Ceiling (Armstrong) Providing and fixing in position false ceiling in armstrong 600 x 600 x 15/16 mm dune supreme RH 99 prima tile with regular edge frame work as specified by armstrong company with suspenders making necessary frame work for A.C. Ducting for diffusers and light fitting.	425.0	sft		
22	False Ceiling (Gypsum) Providing & fixing with necessary scaffolding frame in 22 guage GI channel/angle, placed at appropriate grid, fixed to RCC slab beam, wall etc with fasteners/screws finished with 12.0mm Gypsum sheets joints covered with POP slurry/tape Rates shall include painting (One Coat of putty, one coat of primer coat and two coats of acrylic paints ) Rates shall include providing necessary cut-outs & additional support frames for electrical fixtures, A.C. grills, vertical drop up to 1'6" etc. item includes finishing with painting base work and finishing in plastic paint of white colour. (Note - No extra payment shall be given for design. However, the visible area of the vertical side at the intersection of Gypsum & Armstrong False ceiling shall be paid.)	400.0	Sft.		
23	<b>WALL PANELING</b>				
	Providing and fixing of paneling on column/wall. Framing shall consist of Aluminium Box Sections 50mm x25 mm x1.5 mm wall thickness (0.583 Kg/m) (Make Jindal/ Hindalco/ Indal) with maximum spacing @ 600mm c/c both ways horizontally and vertically on the column/wall. This framing would be covered by 12mm HDHMR Ply (Moisture content- <8 %, Water Absorption 5% after 2 Hours Soaking)(Make. GREENPLY/ Century / Duro) and finished with 1.0 mm thk. laminate(Make- Archidiam/Century/Greenlam) of desired shade design and gloss of approved makes. Wooden molding, lipping etc shall be provided wherever required as per drawing in desired shade. The work shall also include the cost of making cutouts for the electrical switches, lights, switch boxes etc. and provision for laying conduit for electrical/telephone/Data cabling etc.including cost of 3mm thick white foam sheet back of aluminium box sections, and 6" wide laminate strip below the under line of ceiling on wall 2" wide laminate strip of yellow colour on top surface of it with green colour laminate strip 4" wide below the yellow laminate strip as specified by Architect	680.00	Sq.ft		



24	Meter Box (8'-0" x 4'-0") all specification as item No.20	32.0	Sft.		
25	Dismantling /Buy Back of Old Furniture &Electrical Item of Branch	1Job	L.S.		
Note :- All Glass Etching & Bank Logo all Suitable Place					
			Furnishing	Total Rs.(A) Rs.	
			Electrical	Total Rs.(B) Rs.	
				TOTAL (A+B)(Rs.)	
				GST 18%	
				SAY GRAND TOTAL	



**PROJECT - TENDER FOR ELECTRICAL/DATA CABLING WORKS.**

**BANK - UTTAR PRADESH GRAMIN BANK**

**BRANCH -DHARAULI**

**REGIONAL OFFICE-& DISTT-CHANDALI**

**\*ALL WORKS TO BE DONE AS PER TENDER CONDITIONS.**

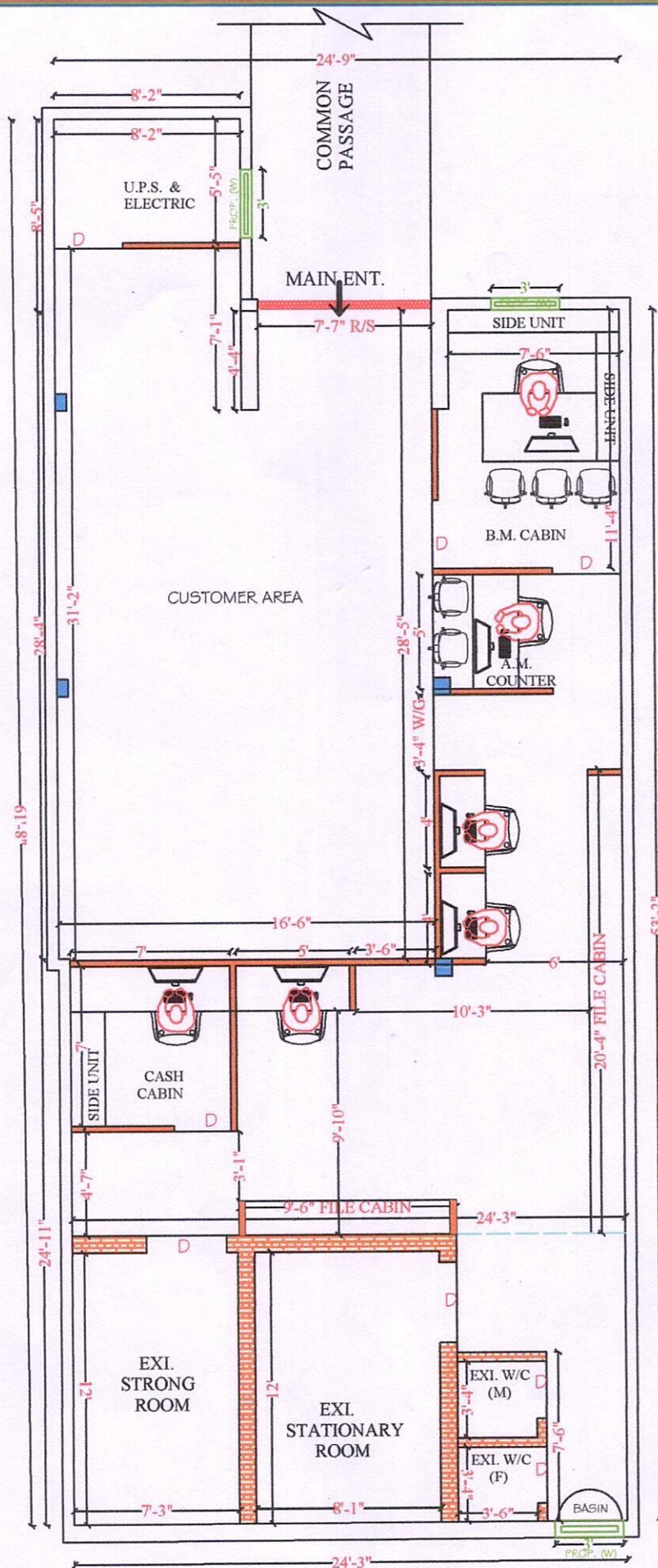
DESCRIPTION OF ITEM	QTY	UNIT	RATE (Rs.)	AMOUNT (Rs.)
Installation of 200Amp Kit kat Fuse unit 3 nos with 200 Amp neutral link on wooden board (3' x 3') complete with connections (new).	1	Set		
<b>ELECTRICAL PANEL</b> Design, manufacture, providing, storing & installing in position, effecting proper connection, testing and commissioning of panel made of 14 SWG, CRCA sheet steel. It shall be dust and vermin proof. It shall have compartmentalized construction with bus bar chambers, cable alley, cable glands plate etc. as required, duly painted from inside as well outside. It shall have the following - MAIN PANEL. 1 No. 100 Amp. TPN, MCCB (18 KA breaking capacity), Busbars. 100 Amp., 3 phase, 4 strips, 415 volts, 50 Hz. copper busbars with colour coded PVC heat shrinkable sleeves. Instruments. Multi function Meter for Voltage, Ampere, Power factor, KWH, Data 1 No. with CT 75/5 Outgoing. 5 Nos. 63 Amp. TP, MCB (For LDB, PDB, Branch UPS DB, ATM UPS DB and Spare Feeder) 10 AMP DP MCB. 2 Nos (for Glow Sign board, and spare feeder) 1 No., 100 Amp. Four Pole Change Over for D.G. Set. (Seperate from the panel) The design of panel should be got approved by the Architect before manufacturing. The job shall be completed, to the satisfaction of the Bank Engineer/Architect.	1	Nos.		
<b>UPS I/P, O/P AND DISTRIBUTION</b>				
20/32 AMP industrial socket along with MCB for UPS I/P and O/P	2	Nos.		
12 way SPN db double door (1Nos 32A DPMCB and 10 Nos. 6 to 16A SPMCB ) UPS Power Branch .	1	No.		
SITC of 63 Amp TPN MCB in Encloser complete in all respects as required. ( UPS)	1	No.		
SITC of 63Amp Rotary Phase selector switch complete with RYB indication lifht in incloser complete in all respects as required.	1	Nos.		
<b>RAW POWER &amp; FAN, LIGHTING DB &amp; AC DISTRIBUTION BOARD</b>				



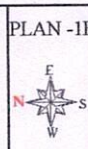
4 WAY TPN DB Double Door (1 No. 63 AMP TP MCB and 12 Nos. 6-32 AMP. SPMCB) (For AC, Light system, Power Points) all complete with blanking plates	3	Nos.		
<b>CABLES</b>				
3.5 Core 35.0 Sq.mm Aluminium Armoured Cable (Electric Meter to Electric Panel)	27	Mtr.		
4 X 6.0 Sq.mm Copper Wire + 1X 4.0 Sqmm copper earth wire in PVC Pipe fixing on walls or chassing the walls and making it good with cement mortar of 1:5 ratio including Connecting ,testing etc. compete (Panel to UPS Incomer, LDP, PDB and ATM UPS Incomer)	26	Mtr.		
Same as above but 4 x 10.00 Sqmm Copper Couductor Cable. (Kit Kat fuse unit to AC DB) complete with lugs.	17	Mtr.		
2 X 6.0 Sq.mm Copper Wire (ROTARY SWITCH TO UPS and UPS DB) + 1X 2.5 Sqmm copper earth wire in PVC Pipe fixing on walls or chassing the walls and making it good with cement mortar of 1:5 ratio including Connecting ,testing etc. compete	52	Mtr.		
2 X 2.5 Sq.mm Copper Wire (Electric Panel to Glow Sign Board) + 1X 1.5 Sqmm copper earth wire in PVC Pipe fixing on walls or chassing the walls and making it good with cement mortar of 1:5 ratio including Connecting ,testing etc. compete with lugs	20	Mtr.		
<b>AC POINT</b>				
Point Wiring with 2 No. 4.0 Sq.mm and 1 No. 2.5 Sq.mm Multistrand Copper Wire & 20/25 Amp. Metal clad plug & Socket DB complete in all respect as required by the Bank (for 1.0 & 2.0 Tr AC)	4	Nos.		
<b>EARTHING</b>				
PIP technology GEL type 50mmdia 3000mm long earth electroed.	3	Nos.		
12 SWG Bare Copper Earth Wire from earthing pit /Earth terminal to load point (UPS DB and Main DB etc)	36	Mtr.		
<b>UPS POINT</b>				
Supply & Installation of point wiring for Primary UPS or stabilized power plug points on workstations / table for computers using 3 X1.5 Sq.mm copper conductor multi starnd FR PVC sheathed flexible wire pulled through floor raceways/conduit and taken upto table top using PVC rigid or flexible conduits run within wooden/metal partitions. Each point consisting of 2 nos of 10A , 3 pin sockets & 1 No., 20A Switch with socket (Modular)with indicator, wired together forming one point. The earth wire of green color only.	8	Nos.		
<b>RAW POWER POINT</b>				







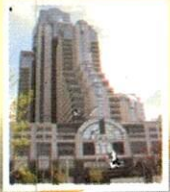
PROPOSED INTERIOR PLAN FOR:-  
UTTAR PRADESH GRAMIN BANK,  
BRANCH - DHARAULI  
DRW. TITLE :- GROUND FLOOR INTERIOR PLAN  
CARPET AREA :- 1347.59 SQFT



Ar. RAJESH KUMAR SINGH (B.Arch)

VISION ARCH  
Plot no. 166, V.D.A. Colony, Badalpur  
(Chandmari) Varanasi M.No.9450165944  
E.MAIL:- [VARCH0036@GMAIL.COM](mailto:VARCH0036@GMAIL.COM)





# Vision Arch

**Rajesh Kumar**  
(Architect)

**B. ARCH. M.C.A. I.O.V.**  
Govt. Approved Valuer

Registered Valuer for Income Tax,  
Wealth Tax (Ministry of Finance)

PANEL VALUER / ARCHITECT

Union Bank of India, Central Bank of India, Punjab & Sind Bank, Bank of India, Bank of Baroda  
Punjab National Bank, Uttar Pradesh Gramin Bank, UCO Bank & Bank of Maharashtra

## PROJECT - SPECIFICATION FOR FURNITURE WORKS.

### BANK- UTTAR PRADESH GRAMIN BANK

\*ALL WORKS TO BE DONE AS PER TENDER CONDITIONS.

A	FURNITURE ITEMS	
1	LAMINATES (IS-2046) / VENEER	GREEN LAM / CENTURY / ARCHID / FORMICA / SUNMICA
2	COMMERCIAL PLY (IS-303) / WATERPROOF PLY (IS-710) / BLOCK BOARD (IS-1659) / FLUSH DOOR (IS- 2202)	ARCHID/ CENTURY / GREEN
3	ADHESIVES	FEVICOL / VAMICOAL
4	LOCKS	GODREJ
	MULTIPURPOSE GROUP LOCK	E-MPL1-22 / E-MPL1C-22 (EBCO)
	NIGHT LATCH	8812 (GODREJ)
	CYLINDRICAL LOCK (SS MATT FINISH)	3792-WITH KEY AND 3786-KEYLESS (GODREJ) / C120SS (EUROPA)
	MORTISE DEAD LOCK (TWO WAY)	8815(GODREJ)
	MORTISE LOCK WITH DOOR HANDLE	MATIZ 8083(GODREJ)
5	DRAWER CHANNELS	GODREJ/ HATTICH/ OZONE
	TELESCOPIC CHANNELS (ZINK PLATED)	STDS35(I)35/ STDS25(I)35/ STDS50(I)35/ STDS60(I)35
	BOTTOM CHANNELS (POWDER COATED)	BMDS 35/ BMDS 37/ BMDS 55/ BMDS 60 (EBCO)
6	GENERAL HARDWARE	SS MATT FINISH
	DOOR STOPPER	I) BLACK/IVORY/BROWN/SILVER COLOR POWDER COATED DS1 (EBCO) II) SPRING TYPE BLACK/BROWN/IVORY COLOR POWDER COATED (ECGL'S STERLING)
	HINGES	I) 3"/4"/5"/6" 1.8MM TH. SS MATT FINISH (SUZU) II) 75X12X19 1.2 MM TH. SS MATT FINISH FOR STORAGE (SUZU) III) AUTO CLOSE HINGES – SLIP ON HINGE- EURO / CLICK ON HINGE-I (EBCO) FOR STORAGE
	HANDLES 'D' OR 'C' TYPE	1) 3"/4"/6"10MM DIA SS 202 MATT FINISH (ANJALI)
	TOWER BOLT	3"/4"/6"/8" BRASS EXTRUDED SS MATT FINISH (OSWAL)
	SLIDING CHANNEL	EBCO MAKE APPROVED BY ARCHITEC/BANK.



#### Head Office :

SH. 2/51 D-7-M Prince Cyber Cafe  
Building, Near Meerapur Basahi  
Crossing, Varanasi

Mobile : 9450165944, 8957906861

8574190784, 9335221614

E-mail : varch0036@gmail.com

#### Resi. Office :

Plot No. A-166  
V.D.A. Colony, Badalapur  
(Chandmari), Varanasi



# Vision Arch

**Rajesh Kumar**  
(Architect)

**B. ARCH. M.C.A. I.O.V.**  
**Govt. Approved Valuer**  
Registered Valuer for Income Tax,  
Wealth Tax (Ministry of Finance)

PANEL VALUER / ARCHITECT

Union Bank of India, Central Bank of India, Oriental Bank of Commerce, Vijaya Bank, Corporation Bank  
Andhra Bank, Baroda U.P. Bank, Punjab National Bank, Bank of India, Punjab, Sind Bank & UCO Bank

7	FLOOR SPRING	
	60 KG	7477 (GODREJ) / M-74 (HARDWYN)
	80 KG	8293 (GODREJ) / M-74 (HARDWYN)
	100 KG	8294 (GODREJ) / M-76 (HARDWYN)
8	DOOR CLOSER	
	60 KG	DOUBLE SPEED 8292-SILVER, 7325- GOLDEN (GODREJ) / SCORPIO (HARDWYN)
	FIRE RATED 60 KG	1938 (GODREJ) / TRITON (HARDWYN)
9	PATCH FITTINGS FOR DOOR AND FIXED GLASS PARTITION (TOP/BOTTOM PATCH, PIVOT, PATCH LOCK, L ARM, L CONNECT, CONNECTOR, FLOOR SPRING, HANDLE, PLASTIC PROFILE)	GODREJ / XL C SERIES(DORMA) / OPF SERIES (OZONE) OR APPROVED EQUIVALENT
10	GLASS / MIRRORS	SAINT GOBAIN / MODI
11	ALUMINUM SECTION	JINDAL / INDAL / BANCO
12	WINDOW BLINDS	VISTA / AEROLUX/HUNTER DUGLUS / MAC
13	POLISH / PAINT	ASIAN PAINTS / BERGER / NEROLAC
14	PARTICLE BOARDS	NOVAPAN / DECO BOARD
15	COMPUTER ACCESSORIES	
	CPU HANGER/ SHELF	SIDE MOUNTED IS CPU HL SM (INNOFITT) /CPUSM(EBCO) ,
	CABLE MANAGER (60MM)	I) METAL - CO60ZN1(EBCO) II) PVC - CO 60 (EBCO) BLACK/IVORY/GREY COLOR
16	ACP PANEL	TIMEX / ALU DECOR / EURO OR APPROVED EQUIVALENT
19	WHITE FILM FOR GLASS	CRYSTAL / SONA MAKE VINYL FROSTED FILM
B	PAINTS	ICI, ASIAN,DULUX, BERGER, NEROLAC, JOHNSON & NICOLSAN
1	ANTI CORROSIVE PAINT	TIKITAR, FINCOAT
2	RED OXIDE	ASIAN, DULUX,NEROLAC
3	POLISH	ASIAN MELAMINE
4	EXTERIOR PAINTS	DULUX WEATHERSHIELD OR APP. EQUIVALENT
5	ENAMEL PAINT	ICI, DULUX, ASIAN, NEROLAC
C	FALSE CEILING	
1	GYPSUM BOARD	GYPROC (SAINT GOBAIN)
2	FRAMING WITH COMPLETE SYSTEM	GYP STEEL ULTRA (SAINT GOBAIN), RAMCO FUJI
3	HILUX BOARDS	RAMCO OR APPROVED EQUIVALENT
4	MINERAL FIBRE TILES CEILING WITH COMPLETE SYSTEM	ARMSTRONG/SAINT GOBAIN/USG
D	APPROVE MAKE LIST FOR ELECTRICAL	



*RKM*

**Head Office :**

SH. 2/51 D-7-M Prince Cyber Cafe  
Building, Near Meerapur Basahi  
Crossing, Varanasi

**Mobile :** 9450165944, 8957906861

8574190784, 9335221614

**E-mail :** varch0036@gmail.com

**Resi. Office :**

Plot No. A-166  
V.D.A. Colony, Badalapur  
(Chandmari), Varanasi



# Vision Arch

**Rajesh Kumar**  
(Architect)

**B. ARCH. M.C.A. I.O.V.**  
Govt. Approved Valuer

Registered Valuer for Income Tax,  
Wealth Tax (Ministry of Finance)

PANEL VALUER / ARCHITECT

Union Bank of India, Central Bank of India, Oriental Bank of Commerce, Vijaya Bank, Corporation Bank  
Andhra Bank, Baroda U.P. Bank, Punjab National Bank, Bank of India, Punjab, Sind Bank & UCO Bank

1	PVC rigid conduits & Accessories:	1.5 mm thick ( MMS ) ISI and FIA approved - Precision / Vraj / Nihir / BLP / PFI / Anchor / Polycab make. ( Only white coloured pipes FRLS type to be used. )
2	L.T. Cables:	Havells / KEI / Polycab / R. R. Kable / Finolex.
3	Wires (FRLS):	Havells / KEI / Polycab / R. R. Kable / Finolex.
4	Main Distribution Boards:	MDS Legrand (Lexic ) / Hager / Crabtree XPOA / Schneider ( Eazy 9 ) / L & T EXORA / C & S Wintrip / Siemens Bitaguard.
5	ELCB / RCCB / Miniature Circuit Breaker:	MDS Legrand (Lexic ) / Hager / Crabtree XPOA / Schneider ( Eazy 9 ) / L & T EXORA / C & S Wintrip / Siemens Bitaguard.
6	Switch gears:	MDS Legrand (Lexic ) / Hager / Crabtree XPOA / Schneider ( Eazy 9 ) / L & T EXORA / C & S Wintrip / Siemens Bitaguard.
7	Change Over Switch:	HPL Socomac/ Havells / L & T / Hager.
8	Domestic fittings:	
	a) All Switching Modular Accessories.	MK Wrapped Wround Plus / Schneider Livia / L & T entis / Crabtree Verona / Salzer Elite / Legrand Myris / C & S Divino / SSK Ace.
	b) Holders / ceiling roses	Anchor or equivalent approved make.
	c) Adhesive Tape	Bhor (Steel Grip) or approved .
9	10 - 30 A Polycarbonate Socket & Top:	MDS Legrand (Lexic ) / Hager / Crabtree XPOA / Schneider ( Eazy 9 ) / L & T EXORA / C & S Wintrip / Siemens Bitaguard.
10	Telephone Wires / Cable:	Finolex / R. R. Kable / Havells / L & T / Polycab.
11	Telephone tag block:	Krone make.
12	Cable Lugs:	Dowell / Lotus / Jainson / 3 D.
13	Cable gland Single / Double Compression:	HMI / Comet / 3D.
14	Ammeter / Voltmeter:	AE / HPL / MECO/ Enercon make.
15	Selector switches:	L & T salzer / Kaycee make.
16	Indicator lamps:	LED type Teknic / Precifine/ Binay.
17	Connector strips:	Wago / Elmex make.
18	Lighting Fixtures :	Wipro / Philips / GE / Crompton. only
19	Exhaust fan (Light duty):	Khaitan / Crompton / Havells.
20	Ceiling Fan ( 5 star rated ):	Crompton ( High Breeze Plus ) / Havells.
21	Wall mounted Fan ( 5 star rated ):	Crompton ( High Flow Wave ) / Havells.
22	Data Cable - I / O Unit:	D - Link / Digi Link.



**Head Office :**  
SH. 2/51 D-7-M Prince Cyber Cafe  
Building, Near Meerapur Basahi  
Crossing, Varanasi

**Mobile :** 9450165944, 8957906861  
8574190784, 9335221614  
**E-mail :** varch0036@gmail.com

**Resi. Office :**  
Plot No. A-166  
V.D.A. Colony, Badalapur  
(Chandmari), Varanasi