

# उत्तर प्रदेश ग्रामीण बैंक

## Uttar Pradesh Gramin Bank

Regional Office : Rampur,Near shahbad gate,Super market complex,Rampur-244901

क्षेत्रीय कार्यालय : रामपुर,निकट शाहबाद गेट ,सुपर मार्केट कॉम्प्लेक्स ,रामपुर -244901

Email- [rormp@prathamaupbank.com](mailto:rormp@prathamaupbank.com)

UPGB/RORMP/OA&PE/2025-26/

DATE: 06-12-2025

### Invitation for offer – Premises required for Salai Bada Gaon Branch in District Rampur

**UTTAR PRADESH GRAMIN BANK, Region - Rampur** invites proposals/offers in two bid system (Technical and Financial Bid) from Owners / Builders / Developers having clear and marketable titles over land and built-up property, having carpet area of **1000sqft (15%, +/- Variance)** for acquiring premises for shifting of **SALAI BADA GAON BRANCH Dist- Rampur** on lease / rental basis with all facilities including 02 toilets (Separate for Women).

Preference shall be given to offers from Public Sector Units/ Bank's / Undertakings and Government Departments.

**Location of premises** nearby from our existing premises of SALAI BADA GAON Branch, Rampur shall be given preference.

Offers in two sealed envelopes in conformity with two-bid system should contain the following details:

**Envelop No. 1.** – Marked “**Technical Bid**”:- should contain full technical details viz As per Annexure-3 **No Indication as to price aspect be given** in “Technical Bid.”

**Envelop No. 2.** - Marked “**Financial Bid**” :- should contain strictly Financial details viz rate per sqft on carpet area As per Annexure-4.

No brokerage shall be paid. Both the sealed covers marked as Technical Bid (TB) & Financial Bid (FB) superscribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to **THE REGIONAL MANAGER , UTTAR PRADESH GRAMIN BANK, Regional Office – 1<sup>st</sup> floor, super market complex, near shahbad gate, shaukat ali road, Rampur – 244901** Mobile -**7217038791** latest by 26-12-2025

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

Chief Manager

Rampur

*[Signature]*



### ANNEXURE-III

#### SUGGESTED FORMAT FOR TECHNICAL BID

1	Name of Owner	
2	Telephone No. / Mobile No.	
3	Complete Address of Site / Premises Offered	
4	Copy of ownership proof (attach copy)	
5	Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area	
6	Year of construction	
7	Whether said property has Municipal Approval for commercial use. (Attach Copy)	
8	Details of sanctioned plan (Copy to be furnished on demand)	
9	Details of completion / occupation certificate (Copy to be furnished on demand)	
10	Whether the colony is finally approved by Govt. (Submit the proof)	
11	Specifications of Internal Finishes	
12	Amenities	
13	Electrical Load	
14	Water Supply Connection	
15	Type of Structure – RCC / Load Bearing	
16	Parking availability	
17	V-SAT Antenna Space	
18	Distance from Railway / Station etc.	

#### CARE:

- No indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at \_\_\_\_\_.



## ANNEXURE-IV

### SUGGESTED FORMAT FOR FINANCIAL BID

1.	Full Name of Owner	
2.	Location of Premises	
3.	Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) _____ per sq.ft. per month (inclusive of taxes)	
4.	Municipal Taxes. To be borne by landlord invariably	
5.	Taxes including revision in future To  be borne by Landlord invariably.	
6.	Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify)	
7.	Goods & Service Tax (GST) on rent (to be borne by whom)	
8.	Period of Lease	
9.	Desired enhancement in rent	
10.	Cost of execution of Lease Deed to be shared in proportion	50:50
11.	Interest free rent advance required, if any	
12.	Loan amount required for construction / renovation of premises. If any	
13.	Any other condition, If any.	

