



उत्तर प्रदेश ग्रामीण बैंक  
UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)  
(Scheduled Bank Owned by Government)

पत्रांक 2025-26 / RMG / Gen / 57

दिनांक 29 / 12 / 2025

### शाखा सिकरीगंज के भवन परिसर हेतु प्रस्ताव का आमंत्रण

उत्तर प्रदेश ग्रामीण बैंक, क्षेत्रीय कार्यालय गोरखपुर-प्रथम अन्तर्गत शाखा सिकरीगंज के भवन परिसर हेतु मूल-भूत सुविधाओं से युक्त एवं पार्किंग की व्यवस्था सहित 1000 वर्गफीट (+/- 15%) कारपेट एरिया के भवन परिसर की लीज/किराये पर लिये जाने की आवश्यकता है। भवन परिसर वर्तमान शाखा से लगभग 200 मीटर तक की दूरी में होना चाहिए (भूतल पर स्थित भवन परिसर को प्राथमिकता दी जायेगी)। विस्तृत जानकारी एवं आवेदन पत्र बैंक की वेबसाइट-upgb.bank.in से डाउनलोड किये जा सकते हैं। पूर्ण रूप से भरे आवेदन/प्रस्ताव दिनांक 20.01.2026 सायं 4.00 बजे तक क्षेत्रीय कार्यालय गोरखपुर-प्रथम में स्वीकार्य किये जायेंगे तथा निविदा खोलने की तिथि व समय 20.01.2026 सायं 4.30 बजे निर्धारित है। बैंक द्वारा इस सम्बन्ध में लिया गया कोई भी निर्णय अन्तिम एवं सर्वमान्य होगा एवं इस सम्बन्ध में किसी और दावे पर कोई विचार नहीं किया जायेगा।

भवदीय

क्षेत्रीय प्रबन्धक

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## ANNEXURE-II

### (Website Advertisement Format)

#### INVITATION FOR OFFER

UTTAR PRADESH GRAMIN BANK invites proposals / offers in two bid system from owners / Builders / Developers having clear and marketable titles over land and built-up property, having carpet area of 1000(+/- 15%) sqft. for acquiring premises for shifting of **Sikariganj (6302) Branch.**

**(ii) Location: Sikariganj, Gorakhpur (Nearby Branch)**

Preference shall be given to offers from Public Sector Units / Bank's / Undertakings and Government Departments.

Location of premises should be within 500 meter from current Premises of Branch. Premises should consist of 02 rooms (01 strong room & 01 stationary room), Hall and 02 separate toilets for Male & Female Staff. Premises should be ready for possession and accommodation within period of 03 months from the date of advertisement.

Premises should be invariably on Ground Floor with roof available to Bank for installation of Solar Panel, RF,V-SAT without any extra cost.

Adequate space for parking of vehicles & installation of Genset at Ground Floor should be available without any extra charge.

**Offers in two sealed envelopes in conformity with two-bid system should contain the following details.**

**Envelop No. (1) - Marked "Technical Bid" ANNEXURE III :-** should contain full technical details viz. location of premises with detailed address, plan drawn to scale with completion / occupation certificate, carpet area of each portion to be acquired, specification of internal finishes, amenities, car parking facility, distance from railway station. **No indication as to price aspect be given in "Technical Bid."**

**Envelop No. (2) Marked "Financial Bid" ANNEXURE IV :-** Should contain strictly Financial details viz. Rates per sq. mtr. Sq.ft. on carpet area, details of Municipal taxes and lease expenses etc. Carpet area (asper IS Code 3861-2002) shall **exclude staircase, corridor and passage, porch, shaft and machine rooms for lifts, air-conditioning duct, loft, built-in wardrobes & shelf, intermediate pillars /columns, partitions & wall and other obstructions, verandahs, balcony, bathrooms and lavatory etc.**

Offers should be valid for a minimum period of -120- days from the last date of submission. No brokerage shall be paid. Both the sealed covers marked as TB & PB superscribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to **The Regional Manager,UTTAR PRADESH GRAMIN BANK Regional Office-Gorakhpur I, Buddh Vihar Commercial Scheme, Taramandal, Gorakhpur- 273016** within 23 days from the day of publication of this advertisement / on or before 20.01.2026 by 17.00 hrs.

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in that regard shall be entertained.

Date: 29.12.2025

  
Regional Manager

### ANNEXURE-III

#### SUGGESTED FORMAT FOR TECHNICAL BID

1	Name of Owner	
2	Telephone No. / Mobile No.	
3	Complete Address of Site / Premises Offered	
4	Copy of ownership proof (attach copy)	
5	Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area	
6	Year of construction	
7	Whether said property has Municipal Approval for commercial use. (Attach Copy)	
8	Details of sanctioned plan (Copy to be furnished on demand)	
9	Details of completion / occupation certificate (Copy to be furnished on demand)	
10	Whether the colony is finally approved by Govt. (Submit the proof)	
11	Specifications of Internal Finishes	
12	Amenities	
13	Electrical Load	
14	Water Supply Connection	
15	Type of Structure – RCC / Load Bearing	
16	Parking availability	
17	V-SAT Antenna Space	
18	Distance from Railway / Station etc.	

#### **CARE:**

- No indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at\_\_\_\_\_.



## ANNEXURE-IV

### SUGGESTED FORMAT FOR FINANCIAL BID

1.	Full Name of Owner	
2.	Location of Premises	
3.	Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) ` _____ per sq.ft. per month (inclusive of taxes)	
4.	Municipal Taxes. To be borne by landlord invariably	
5.	Taxes including revision in future  To be borne by Landlord invariably.  Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank.	
6.	Other charges like Society Charges / Maintenance charges / Charges for Amenities (Please quantify)	
7.	Goods & Service Tax (GST) on rent (to be borne by whom)	
8.	Period of Lease	
9.	Desired enhancement in rent	
10.	Cost of execution of Lease Deed to be shared in proportion	50:50
11.	Interest free rent advance required, if any	
12.	Loan amount required for construction / renovation of premises. If any	
13.	Any other condition, If any.	