

ANNEXURE-II  
INVITATION FOR OFFER

UTTAR PRADESH GRAMIN BANK invites proposals/offers in two bid system from owners /Builders/Developers having clear and marketable titles over land and built-up property, having **carpet area of 1275 - 1725 sq. ft.** for acquiring premise for shifting of Karhal Branch, District Mainpuri on lease basis in the following area:

**(1) Location:** Karhal, Mainpuri (Near the current premise of the branch)

Preference shall be given to offers from Public Sector Units/Bank's/Undertakings and Government Departments.

Location of premise should be within **1 KM (approx)** from current premise of **Karhal** Branch. Premise should consist of 2 rooms (1 strong room & 1 stationery room), Hall & 2 Toilets.

Space should be provided for a solar system (on roof), RF/VSAT/tower, generator set, and parking. No additional rent will be paid for any of these facilities.

Basic facilities, i.e., electricity & water supply in the premises, should also be provided by the premises owner. The premises should be ready for possession/accommodation within a period of 3-6 months from the date of advertisement.

Offers in two sealed envelopes in conformity with two-bid system should contain the following details.

**Envelop No. (1):** Marked "**Technical Bid**" should contain full technical details viz. location of premise with detailed address, plan drawn to scale with completion / occupation certificate, carpet area of each portion to be acquired, specification of internal finishes. Amenities, car parking facility, distance from railway station. No indication as to price aspect be given in "Technical Bid."

**Envelop No. (2):** Marked "**Financial Bid**" should contain strictly Financial details viz. Rates per sq.mtr/Sq ft. on carpet area, details of Municipal taxes and lease expenses etc Carpet area (as per IS Code 3861-2002) shall exclude staircase, corridor and passage, porch, shaft and machine rooms for lifts, air-conditioning duct, loft, built-in wardrobes & shelf, intermediate pillars/columns, partitions & wall and other obstructions, verandahs balcony, bathrooms and lavatory etc

Offers should be valid for a minimum period of 120 days from the last date of submission. No brokerage shall be paid. Both the sealed covers marked as **TB & FB** superscribing advertisement reference and applicant name & address be put in one sealed cover addressed and submitted to "**The Regional Manager, Regional Office Mainpuri, Radha Raman Road, Near Raghuveer Cold Storage Mainpuri PIN 205001**" on or before **04.02.2026 by 03.00 PM.** The Technical Bid will be opened on the same day at 03:30 PM.

Any decision taken by Bank at any point of time in connection with this process shall be final and conclusive and no claim or dispute from any quarter in this regard shall be entertained.

Date: 13.01.2026



Regards,  
  
(J.C. Matti)  
Regional Manager

**क्षेत्रीय कार्यालय : राधा रमन रोड, निकट रघुवीर कोल्ड स्टोरेज, मैनपुरी - 205001**

Regional Office : Radha Raman Road, Near Raghuveer Cold Storage, Mainpuri - 205001

Emails - RoMainpuri.itcell@boirrb.net, Pmis.RoMainpuri@boirrb.net, RmMainpuri.gba@boirrb.net



उत्तर प्रदेश ग्रामीण बैंक

UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)  
(Scheduled Bank Owned by Government)

### ANNEXURE-III

#### SUGGESTED FORMAT FOR TECHNICAL BID

1	Name of Owner	
2	Telephone No./ Mobile No.	
3	Complete Address of Site / Premises Offered	
4	Copy of ownership proof (attach copy)	
5	Floor offered with details of Carpet area. Quote to be in Carpet area and not any other area	
6	Year of construction	
7	Whether said property has Municipal Approval for commercial use. (Attach Copy)	
8	Details of sanctioned plan (Copy to be furnished on demand)	
9	Details of completion / occupation certificate (Copy to be furnished on demand)	
10	Whether the colony is finally approved by Govt. (Submit the proof)	
11	Specifications of Internal Finishes	
12	Amenities	
13	Electrical Load	
14	Water Supply Connection	
15	Type of Structure - RCC / Load Bearing	
16	Parking availability	
17	V-SAT Antenna Space	
18	Distance from Railway / Station etc.	

#### CARE:

- No indication as to price aspect be given in Technical Bid.
- Technical bid and Financial bid are to be submitted in separate sealed covers marked as TB & FB superscribing advertisement reference, name of the applicant and address of the applicant.
- Both the sealed covers (TB & FB) be put in one sealed cover marked as offer for premises at Karhal.

Signature of The Legal Owner

Mobile No:

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ANNEXURE-IV

SUGGESTED FORMAT FOR FINANCIAL BID

1.	Full Name of Owner	
2.	Location of Premises	
3.	Rental rate per sq.ft. of Carpet area. Quote to be in carpet area only and not any other area. (Only Ground floor premises to be offered) per sq.ft. per month (inclusive of taxes)	
4.	Municipal Taxes. To be borne by landlord invariably	
5.	Taxes including revision in future To be borne by Landlord invariably.	
6.	Please note that Municipal taxes / cess/ services to be borne by Landlord. Service charges like Society charges, maintenance charges to be borne by the Bank.	
7.	Other charges like Society Charges / Maintenance charges / Charaes for Amenities (Please quantify)	
8.	Goods & Service Tax (GST) on rent (to be borne by whom)	
9.	Period of Lease	
10.	Cost of execution of Lease Deed to be shared in proportion	50:50
11.	Interest free rent advance required, if any	
12.	Loan amount required for construction / renovation of premises. If any	
	Any other condition, If any.	

Signature of The Legal Owner

Mobile No:



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