



उत्तर प्रदेश ग्रामीण बैंक
UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)
(Scheduled Bank Owned by Government)

TENDER REF: HO/PE/2025-26/RFP/01

DATE: 20.01.2026

UTTAR PRADESH GRAMIN BANK
HEAD OFFICE
2ND & 3RD FLOOR, BLOCK A
NBCC COMMERCIAL COMPLEX, VARDAN KHAND
GOMTI NAGAR EXTENSION, LUCKNOW-226010

**TENDER FOR EMPANELMENT OF CONTRACTORS
UNDER FURNISHING, ELECTRICAL AND AIR
CONDITIONING CATEGORIES**

TECHNICAL BID

TENDER PERIOD FROM 20.01.2026 TO 10.02.2026 UPTO 3:00 PM

PRE-BID MEETING ON 29.01.2026 AT 3:00 PM

OPENING OF TECHNICAL BID ON 10.02.2026 AT 3:30 PM

प्रधान कार्यालय: द्वितीय एवं तृतीय तल, एनबीसीसी कॉमर्शियल कॉम्प्लेक्स, वरदान खंड, गोमती नगर एक्सटेंशन, लखनऊ - 226010
Head Office: 2nd and 3rd floor, NBCC Commercial Complex, Vardan Khand, Gomti Nagar Extension, Lucknow - 226010
Email- ho@barodauprb.co.in



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NOTICE INVITING APPLICATION FOR EMPANELMENT OF CONTRACTORS/VENDORS/ AGENCIES

Uttar Pradesh Gramin Bank, Head Office, Lucknow intend to empanel contractors/vendors/ agencies on an ongoing basis under various skills for its various interior projects, electrical and air conditioning works etc. for branches/ offices under the jurisdiction of Head Office, Lucknow covering Agra, Aligarh, Ambedkar Nagar, Amethi, Amroha, Auraiya, Ayodhya, Azamgarh, Badaun, Baghpat, Bahraich, Ballia, Balrampur, Banda, Barabanki, Bareilly, Basti, Bhadohi, Bijnor, Bulandshahr, Chandauli, Chitrakoot, Deoria, Etah, Etawah, Farrukhabad, Fatehpur, Firozabad, Gautam Buddha Nagar, Ghaziabad, Ghazipur, Gonda, Gorakhpur, Hamirpur, Hapur, Hardoi, Hathras, Jalaun, Jaunpur, Jhansi, Kannauj, Kanpur Dehat, Kanpur Nagar, Kasganj, Kaushambi, Lakhimpur Kheri, Kushinagar, Lalitpur, Lucknow, Maharajganj, Mahoba, Mainpuri, Mathura, Mau, Meerut, Mirzapur, Moradabad, Muzaffarnagar, Pilibhit, Pratapgarh, Prayagraj, Raebareli, Rampur, Saharanpur, Sambhal, Sant Kabir Nagar, Shahjahanpur, Shamli, Shravasti, Siddharthnagar, Sitapur, Sonbhadra, Sultanpur, Unnao, Varanasi districts.

S. No.	Description	
1.	Name of Work	Empanelment of Contractors/ Vendors/ Agencies/Firms
2.	Nature of Work	Empanelment
3.	Cost of Tender Documents	Rs.1000/- (Non-Refundable)
4.	Date of issue of tender documents Form Bank's Website	20.01.2026
5.	Last date & time for submission of tender document	10.02.2026 3:00 PM
6.	Address at which application (hard copy) along with cost of tender document has to be submitted.	The General Manager, Uttar Pradesh Gramin Bank, Head Office 2 ND & 3 RD FLOOR, BLOCK A NBCC COMMERCIAL COMPLEX, VARDAN KHAND, GOMTI NAGAR EXTENSION, LUCKNOW - 226010
7.	Place of opening tenders	Head Office 2 ND & 3 RD FLOOR, BLOCK A NBCC COMMERCIAL COMPLEX, VARDAN KHAND, GOMTI NAGAR EXTENSION, LUCKNOW - 226010
8.	Any Clarifications, you may please contact :	Chief Manager, P&E Department, Head Office, Lucknow pe.ho@barodauprrb.co.in

The eligibility criteria, terms and conditions, application format and other detail/requirement are as under:

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Scope of Interior Furnishing:

The panel of Furnishing contractors will be mainly used for erection of partitions, counters, paneling, false ceiling, woodwork (doors and windows only) and other allied works for various branches/offices of the bank.

Scope of Electrical and other allied work:

The panel of Electrical Contractors will be mainly used for internal and external electrification, associated cabling, earthing, wiring for air-conditioners, UPS, Data Cabling, Telephone/EPBX wiring other allied works for various branches/Offices of the bank.

Scope of AC work:

The panel of AC Contractors will be mainly used for internal and external AC copper/drain piping, associated cabling, installation of AC indoor/outdoor units/supporting stands etc., obtaining necessary approvals and other allied works for various branches/Offices of the bank.

Category – Works ranging up to Rs.25 lacs:-

- Three similar* completed works each costing not less than Rs.08 lacs each or
- Two similar* completed works each costing not less than Rs.12 lacs each or
- One similar* completed works each costing not less than Rs.15 lacs each
- Average Annual financial turnover of the firm during the last 03 years ending 31st March 2025, should be at least Rs.25.0 Lacs.

Agencies / Contractors desirous of empanelment in the above mentioned categories and fulfilling following minimum requirements may submit their applications.

*Similar type of work means successfully completed similar work during last 3 years of value as prescribed for various categories of the Buildings/ Offices/ Bank's Branches preferably with public sector units/government organizations.

Out of the above works, at least one work should be executed in Autonomous bodies/Banks & Financial Institutions or any other Government organizations.

INSTRUCTIONS TO APPLICANTS FOR EMPANELMENT

1. The applicant applying for more than one Trade shall need to ensure that: -
 - a. They must fulfil the eligibility criteria of the work individually and
 - b. The non-refundable "Tender Fees" for the respective trade should be deposited in the form of Demand Draft issued by any Scheduled Nationalized/commercial Bank drawn in favor of "**Uttar Pradesh Gramin Bank.**" payable at Lucknow.
 - c. Application without Tender Fees and supporting documents will be summarily rejected.
 - d. Applicants mentioning more than one trade in the same applications shall be disqualified without notice i.e. Bidder has to apply for each category separately that means for Furnishing, Electrical and AC works separate-separate applications have to be submitted.



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2. **The contractors/vendors empaneled by Uttar Pradesh Gramin Bank (erstwhile Aryavart Bank, Baroda UP Bank, Prathma UP Gramin Bank) need to apply afresh, else their name will not be considered for empanelment.**
3. Empanelment of the contractor/firm/Agency will be valid only for three years from the date of intimation/empanelment letter, if selected.
4. The eligible and interested parties may download prescribed application form and other details from our website of vendors www.upgb.bank.in. The application in the prescribed format with all supporting documents in sealed envelope and super scribed as '**APPLICATION FOR EMPANELMENT OF CONTRACTORS FOR TRADE.....**' shall be submitted at the office of The General Manager, Uttar Pradesh Gramin Bank, Head Office, 2ND & 3RD FLOOR, BLOCK A, NBCC COMMERCIAL COMPLEX, VARDAN KHAND, GOMTI NAGAR EXTENSION Lucknow-226010. The applications so received from the contractors shall be examined and evaluated by the Committee in the Uttar Pradesh Gramin Bank.
5. The contractor/vendor shall sign and stamp each page of the tender document thereby ensuring the number and sequence of all pages.
6. The subject empanelment does not confer any right or claim that the work should be entrusted to you only but Bank reserves right to allot the work among the empaneled contractor on its own discretion power.
7. The applicant must submit sufficient documentary evidence/work completion certificates etc. meeting the above-mentioned criteria from the Government/Semi Government/PSUs/Banks/Government Financial Institutions during last 3 years.
8. The applicant should be bona-fide resourceful and well experienced contractor/ agency/ firm registered with Banks/PSUs for carrying out the captioned works for pre-qualification at different regions of Uttar Pradesh Gramin Bank.
9. The applicant applying for electrical works must hold valid A-class electrical license from the Competent Government Authority issued in the name of Proprietor/ Partner/Director of applied firm and should enclose photocopy thereof for verification. Agencies with valid Electrical License from other States applying for this empanelment should obtain valid Electrical License from the Electrical License authority of Uttar Pradesh prior to issue of any tender papers.
10. The contractor applying for AC and allied works must have AC works Completion/Satisfactory certificate issued by Banks/FI/PSU/Government organizations. The document proof viz. certificate copy should mandatorily enclosed, on non-enclosed, application will stand rejected.
11. The firm must have sufficient number of experienced personnel, technical skills, equipment, instruments and other resources to complete the awarded work well in time with superior quality of materials and workmanship as per standard specifications.
12. The contractors should be equipped with necessary infrastructure like machinery and tools, labor strength etc.
13. Other things being equal, the professionally qualified contractors and the contractors who have undertaken the works for Government organizations will be preferred.
14. All class of contractors must be Income Tax Assesse. The contractors, otherwise eligible but not Income tax assesses, will not be considered.
15. The contractor is required to furnish their PAN No, GSTIN Registration details of firm with GSTIN No. etc. to Uttar Pradesh Gramin Bank along with supporting documents.
16. The contractors must comply with all guidelines issued local bodies as well as statutory bodies.



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17. The evaluation will be based on the experience of similar works, reputation, empanelment with other Banks PSUs, Govt. institutions, manpower & logistical support of the applicant, their financial capabilities, etc. and if found necessary may also include inspecting the works undertaken by them for which, necessary coordination shall be made by them. The Bank shall not reimburse any cost incurred by the applicant for any necessary site visit.
18. The applicant should not have been disqualified / debarred / terminated on account of poor or unsatisfactory performance / blacklisted from any Governments, Semi Governments, PSUs, Banks or any other organizations including any of the Offices/Branch of Uttar Pradesh Gramin Bank Pan India during last 7 years from the date of publication / application of this notice. A suitable declaration to be submitted on the Letter Head of the Firm duly signed by the Authorized Signatory only. The application of disqualified/ debarred/ blacklisted/ terminated on account of poor or unsatisfactory performance applicant shall be summarily rejected.
19. Uttar Pradesh Gramin Bank may choose to carry out physical inspection of works mentioned by the applicants in their application forms in addition to calling for confidential reports from the respective employer/department to ascertain their capability and quality of works.
20. The application not fulfilling any of the above minimum eligibility criteria will be summarily rejected and no further processing will be carried out.
21. The performance of all the empaneled contractors shall be reviewed by the Uttar Pradesh Gramin Bank at periodical interval of one year or so and the contractors with unsatisfactory performance and also those who do not respond to three consecutive tender enquiries of the Uttar Pradesh Gramin Bank without informing any valid reasons will be removed from the panel without notice and no correspondence will be entertained in this regard. Such contractors shall not be eligible for fresh empanelment in the Uttar Pradesh Gramin Bank for next 3 years, thereafter, if they wish they can apply afresh for empanelment in prescribed format.
22. Preference will be given to those contractors who have history of timely completion of works/projects taken up by them during the last 3 years. The contractors prone to delay the projects without valid reasons may be disqualified by the Uttar Pradesh Gramin Bank within its sole discretion.
23. The panel of contractors will be valid and eligible to work anywhere within the jurisdiction of branches/offices coming under the Uttar Pradesh Gramin Bank.
24. Uttar Pradesh Gramin Bank may initiate inviting tenders by online for its works in future. Thus, the contractor will have to submit valid e-mail ID, Mobile no. to enable the firms for participation in the online procurement/e-tendering.
25. For assessing the Annual Turnover of the last 3 years, contractor must submit valid documents viz. copy of Income Tax Return, copies of IT assessment order, Profit & Loss Account and Audited Balance Sheet for the last 3 years. **There is no need to submit entire voluminous balance sheet. However, one page of summarized balance sheet (Audited) and one page of summarized Profit & Loss Account (Audited) for last 03 years to be submitted in hard copy also along with CA Certificate.**
26. The firm/ contractor should be profit making during last three financial years ending 31.03.2025.
27. The applicant shall agree and authorize the Uttar Pradesh Gramin Bank to obtain the confidential report from the clients of the applicant contractors, to obtain credit opinion from the Bankers and to verify the work executed by the contractors.
28. All the pages of application shall be duly signed with stamp of firm by the contractors; else their



- application shall be summarily rejected.
29. The intending applicants are categorically advised to submit the empanelment documents strictly in the attached formats only. The information required should be neatly filled/typed in each and every columns and rows of the Formats. The applications received with "partly filled formats" not containing desired information in each and every columns/points/row of various annexures shall be treated as INCOMPLETE and such applications shall be summarily rejected without any reference to the applicant and at the applicant's risk and responsibility.
 30. The applicants are categorically advised to refrain from mentioning the remark "AS PER ATTACHEMENT/ENCLOSURES" in their applications and annexure to avoid rejection of their applications.
 31. Applications received will be screened periodically by Uttar Pradesh Gramin Bank as and when need arises with the sole discretion of the Uttar Pradesh Gramin Bank and no correspondence will be entertained in this regard.
 32. No conditions other than mentioned in the tender will be considered. Disputes, if any, shall be subject to Lucknow jurisdiction only.
 33. Uttar Pradesh Gramin Bank reserve their rights to accept or reject any or all the tenders, either in whole or in part without assigning any reason(s) for doing so and no claim/ correspondence shall be entertained in this regard.
 34. Canvassing in any form in connection with empanelment is strictly prohibited and the application of such persons/organizations that resort to canvassing will be liable to rejection.
 35. Corrigendum/Addendum, if any, shall be communicated through Bank's website only. Intending bidders are requested to visit Banks website regularly, before final submission.

The following documents should invariably be attached along with application in support of experience, establishment and financial capability:

- i. Copies of Work orders, Completion Certificates, performance certificates in support of experience
- ii. Copies of Registration certificate, PAN, valid licenses for related trades and GSTIN Registration certificate. Only firms having GSTIN are eligible to apply.
- iii. Copies of Balance Sheet and Profit & Loss statement for the previous three years, duly certified by a practicing Chartered Accountant, in support of Average Annual Turnover.
- iv. ITR (Income Tax Returns), of last 3 financial years ending on 31 March 2025.
- v. Applications incomplete in any respect will not be considered and are liable to be rejected.
- vi. Vendor / firm should furnish the specific brand or make, in case of authorized dealer (copy of authorized dealership certificate to be enclosed)
- vii. All applicants are required to put signature and seal of the authorized official of the firm on each page of the tender / application.



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viii. Mere submission of application for empanelment does not confer any right of empanelment.

ix. The applicant applying for electrical works must hold valid A-class electrical license from the Competent Government Authority issued in the name of Proprietor/ Partner/Director of applied firm and should enclose photocopy thereof for verification. Agencies with valid Electrical License from other States applying for this empanelment should obtain valid Electrical License from the Electrical License authority of Uttar Pradesh prior to issue of any tender papers.

x. The contractor applying for AC and allied works must have AC works Completion/Satisfactory certificate issued by Banks/FI/PSU/Government organizations. The document proof viz. certificate copy should mandatorily enclosed, on non-enclosed, application will stand rejected.

(Seal and signature of tenderer / applicant)

General Manager

Note:

1. Applicant shall submit the copies of the Award Letter/ Letter of Agreement, Completion Certificates including details like nature of work, value of work, time period etc. from the respective previous employers in support of above otherwise application is liable to be rejected.
2. Certificate of Financial Turn over: At the time of submission of tender, the tenderer shall upload Affidavit/Certificate from Chartered Accountant mentioning Financial Turnover of last 3 years or for the period as specified in the tender document. There is no need to upload/submit entire voluminous balance sheet. However, one page of summarized balance sheet (Audited) and one page of summarized Profit & Loss Account (Audited) for last 03 years to be submitted in hard copy also.
3. The Contractor for any particular work shall be selected from the respective panel of the Bank through competitive bidding.



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EMPANELMENT OF CONTRACTORS / VENDORS / AGENCIES/FIRMS APPLICATION FORM (Please strike-off which is not applicable)

(APPLIED FOR EMPANELMENT OF CONTRACTORS)

1	a)Name of the Applicant/Firm/Organization	
	b)Full Postal Address of Firm	
	c) Contact Details (i) Phone No. (ii) Mobile No. (iii) Fax No. (iv) e-mail Id
	d)Application Tender Fee Details (i) Amount (Rs.): (ii) DD/ Bankers cheque No.: (iii) Name of the Bank: (iv) Date:
2	Year of Establishment	

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	(Enclose certified copies of documents as an evidence – ENCLOSURE 'A')	
3	Constitution of Firm (Enclose certified copies of documents as an evidence – ENCLOSURE 'B')	Sole proprietorship/ Partnership /Private Ltd. / Public Ltd. / Any other (Please specify)
4	Name of the Proprietor/ Partners / Directors of the Organization / Firm with Qualification. (Enclose certified copies of documents as an evidence – ENCLOSURE 'C')	
5	Name/s of Authorized Signatory/ Directors/ Partners with Designation and Contact No.	
6	Mode of Authorization (Enclose certified copies of documents as an evidence – ENCLOSURE 'D')	Resolution / Partnership Deed / Registered Power of Attorney / Proprietor / Any Other (Please specify)
7	Details of Registration with Registrar of Companies/ Registrar of Firms. Whether Partnership Firm, Company, etc. Name of Registering Authority, Date and Registration Number. (Enclose certified copies of documents as an evidence – ENCLOSURE 'E')	
8	Whether registered with Govt./Semi Government/Banks or any other Public Organization and if so, in which class and since when? (Enclose certified copies of documents as an evidence – ENCLOSURE 'F')	YES / NO
	Name of Organization Category No. & Date of Registration	



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	Name of Organization Category No. & Date of Registration Name of Organization Category No. & Date of Registration	
9	Number of years of experience in the field and details of work in any other field.	
10	Yearly turnover of the organization during last 3 years (year wise) and furnish audited balance sheet and Profit & Loss A/c. (Audited) for the last 3 years. (Enclose certified copies of documents as an evidence – ENCLOSURE 'G')	2022-23: Rs..... 2023-24: Rs..... 2024-25: Rs..... Average: Rs.....
11	Registration with Government Authorities: (Enclose certified copies of documents as an evidence – ENCLOSURE 'H')	
12	(i) Income Tax (PAN) No. (ii) Goods & Service Tax (GST) No. (iii) Labor License (iv) ESI /EPF



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13	Whether last three years IT returns filed (Please enclose certified copies of the IT return of 2022-23, 2023-24, 2024-25 – ENCLOSURE 'I')	
15	Details of major works executed & completed during last 3 years in Central Govt./State Govt./Financial Institutions/PSUs.	Please fill up enclosed Annexure 'J' & enclose copies of work order and satisfactory completion certificates.
16	Details of major works under execution in Central Govt./State Govt./Financial Institutions/PSUs.	Please fill up enclosed Annexure 'K' & enclose copies of LOI /work order / agreement
17	Details of Key Personnel Permanently employed. (ANNEXURE 'L')	
	(i) Technical Personnel (ii) Other Personnel	
18	Whether the applicant possess valid "A" class Electrical Contractor's license under LT/HT and supervisory license for various work (in case of empanelment for <u>Electrical contractor only</u>) (Enclose certified copies of documents as an evidence – ENCLOSURE 'M')	



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19	Furnish the names of -3- responsible persons along with their designation, address, contact no., etc., for whose organization, you have completed the above-mentioned jobs and who will be in a position to certify about the quality as well as performance of your organization. (ANNEXURE 'N')	
20	Information relating to whether any litigation is pending before any Arbitrator for adjudication of any litigation or else any litigation was disposed of during the last seven years by an arbitrator. If so, the details of such litigation are required to be submitted. (ANNEXURE 'O')	
21	Declaration regarding near relatives working in the Uttar Pradesh Gramin Bank. (ANNEXURE 'P')	



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DECLARATION:

- 1) All the information furnished by me/us here above is correct to the best of my knowledge and belief.
- 2) I/We have no objection if enquiries are made about the work listed by me/ us in the accompanying sheets/ annexures.
- 3) I/We agree that the decision of Uttar Pradesh Gramin Bank in selection of contractors will be final and binding to me/ us.
- 4) I/We hereby confirm that our firm/agency/company has not been disqualified / debarred / blacklisted by any Governments, Semi-governments, PSUs, Banks including any of the Offices/Branch of Uttar Pradesh Gramin Bank Pan India during last 3 year from the date of application.
- 5) I/We hereby confirm that all information, particulars, copies of certificates and testimonials in connection with my/our empanelment are correct and genuine. I am / We are, therefore, liable to face appropriate actions as deemed fit by the Uttar Pradesh Gramin Bank in the event of any of the information, particulars, copies of certificates and testimonials are not found correct and genuine. I/We have read the instructions appended to the proforma and I/we understand that if any false information is detected at a later date, the empanelment shall be cancelled at the discretion of the Uttar Pradesh Gramin Bank.

PLACE:

DATE:

SIGNATURE OF BIDDER

NAME & DESIGNATION SEAL OF ORGANISATION



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ANNEXURE – K

LIST OF MAJOR WORKS EXECUTED AND COMPLETED IN CENTRAL GOVT./STATE GOVT./FINANCIAL INSTITUTIONS/PSUs DURING LAST 3 YEARS (As per Table 'A')

(Enclose supporting documents i.e. Work order and Satisfactory Completion Certificate Obtained from the Clients)

S. No.	Name of Work	Work executed for (Name of the Organization with Brief Address of Concerned Office & Contact No.)	Nature of Work	Location of the Work	Actual Value of the Work	Stipulated Date / Time for Completion	Actual Date / Time for Completion	If Work Left Incomplete or Terminated (Furnish reasons)

(Add separate sheet if required)

Note:

1. Information has to be filled up specifically in this format.
2. For certificates, the issuing authority shall not be less than an Executive in charge.

Name of Authorized Signatory

Sign & seal of the applicant



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ANNEXURE – M

**DETAILS OF KEY PERSONNEL (PERMANENT EMPLOYEE), GIVING DETAILS ABOUT
THEIR TECHNICAL QUALIFICATION &
EXPERIENCE INCLUDING THEIR IN-HOUSE ESTABLISHMENT**

S. No.	Name	Qualification	Experience	Particulars of Work Done	Employed in Your Firm Since	Any Other Information

(Add separate sheet if required)

Notes:

1. Information has to be filled up specifically in this format.
2. Indicate other points, if any, to show your technical competence to indicate any important point in your favor.

Name of Authorized Signatory

Sign & seal of the applicant



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ANNEXURE -O

DETAILS OF LITIGATION / ARBITRATION CASES RESULTING FROM THE CONTRACTS EXECUTED IN THE LAST SEVEN YEARS OR CURRENTLY UNDER EXECUTION

Year	Award for or against Applicant	Name of Client	Cause of Litigation and Matter of Dispute	Disputed Amount	Actual Awarded Amount

(Add separate sheet if required)

Notes:

1. Information has to be filled up specifically in this format.
2. Indicate other points, if any, to show your technical competence to indicate any important point in your favor.

Name of Authorized Signatory

Sign & seal of the applicant



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ANNEXURE -P

DECLARATION REGARDING NEAR RELATIVES WORKING IN THE UTTAR PRADESH GRAMIN BANK

Name of Bank Staff Related to Applicant	Designation	Office/Branch & Place of Posting	Relation with the Applicant

(Add separate sheet if required)

Notes:

1. Information has to be filled up specifically in this format.
2. Indicate other points, if any, to show your technical competence to indicate any important point in your favor.

Name of Authorized Signatory

Sign & seal of the applicant

प्रधान कार्यालय: द्वितीय एवं तृतीय तल, एनबीसीसी कमर्शियल कॉम्प्लेक्स, वरदान खंड, गोमती नगर एक्सटेंशन, लखनऊ - 226010
Head Office: 2nd and 3rd floor, NBCC Commercial Complex, Vardan Khand, Gomti Nagar Extension, Lucknow - 226010
Email- ho@barodauprb.co.in



उत्तर प्रदेश ग्रामीण बैंक

UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)
(Scheduled Bank Owned by Government)

Check list for Empanelment of Contractor

(Please tick whichever applicable)

SR. NO.	PARTICULARS	SUBMITTED (Y or N)
1	Application Form	
2	Enclosure A – Year of establishment	
3	Enclosure B – Constitution	
4	Enclosure C – Name of Proprietor/ Partner/ Director	
5	Enclosure D – Partnership deed/Company documents	
6	Enclosure E - ROC	
7	Enclosure F – Registration with Government/CPWD etc.	
8	Enclosure G – Turnover	
9	Enclosure H – PAN/GST etc.	
10	Enclosure I - IT returns	
11	Enclosure J – Major works undertaken	
12	Annexure K – Works under Execution	
13	Annexure L – Key Personnel	
14	Annexure M – Electric license	
15	Enclosure N – Responsible persons	
16	Annexure O – Litigation	
17	Annexure P – Relatives in Bank	

Name of Authorized Signatory

Sign & seal of the applicant

Date:

प्रधान कार्यालय: द्वितीय एवं तृतीय तल, एनबीसीसी कमर्शियल कॉम्प्लेक्स, वरदान खंड, गोमती नगर एक्सटेंशन, लखनऊ - 226010
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