



उत्तर प्रदेश ग्रामीण बैंक

UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)  
(Scheduled Bank Owned by Government)

Ref: 2025-26/ROMAHR/P&E/GEN/1019

## **TENDER NOTICE**

Uttar Pradesh Gramin Bank Regional Office- Mahrajganj, intends to invite Tenders from bona-fide **empanelled contractors for the proposed interior Furnishing, electrical & Data Cabling work of Mujari (6414) branch at Regional Office- Mahrajganj U.P.** as per enclosed offer Bid/BOQ Pro-forma.

The completion period of work will be 30 days from the date of issue of order. The work shall be executed under the supervision of our consulting Architect and as per specification demonstrated in Offer Bid pro-forma/BOQ.

Offer Bid pro-forma/BOQ is attached with this notice. Offer should be valid for a minimum period of 120 days from the last date of submission. No brokerage shall be paid. The sealed covers marked as Bid Superscribing **FURNISHING, ELECTRICAL & DATA CABLING WORK BID FOR Mujari (6414) BRANCH** be put in one sealed cover/packet.

Sealed envelope addressed and submitted to **The Regional Manager, Uttar Pradesh Gramin Bank, Regional Office- Maharajganj, Nichlaul Road (Dhanewa- Dhanai) Maharajganj (U.P.)- 273303, Mobile No. 7392971876** within 21days from the date of publication of this advertisement on or **before 18.02.2026 by 02:00pm**. That would be **opened on the same day at 03:00 PM** in the presence of contractor/ Authorized representative of the firm and Bank officers.

Any decision taken by bank at any point of time in connection with this process shall be final and conclusive and no claims or dispute fits any quarter in that regard shall be entertained.

Date: 28.01.2026

Regional Head  
Uttar Pradesh Gramin Bank  
Regional Office- Mahrajganj



**उत्तर प्रदेश ग्रामीण बैंक**  
**UTTAR PRADESH GRAMIN BANK**  
**TENDER DOCUMENT**

FOR  
INTERIOR FURNISHING , ELECTRICAL & DATA  
WORK FOR BRANCH AT  
MUJARI (6414) -DISTRICT MAHARAJGANJ.

AT  
MAHARAJGANJ(Dist)  
UTTAR PRADESH.

Date of Issue : - 28/01/2026.

Date of Submission : - 18/02/2026 Up to 02:00 PM.

**ARCHITECTS**

AR. U.C. SRIVASTAVA  
MADHAV KUNJ , MIG-169 , RAPTI NAGAR PHASE-1

GORAKHPUR (U.P.)

Mobile No. 7571000869

***NOTE- FOR FURNITURE WORK ONLY BANK'S EMPANELED  
CONTRACTOR'S CAN PARTICIPATE IN THIS TENDER.***



## IMPORTANT SCHEDULES

|                                          |   |                                                                                                                                                                                                                                                          |
|------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE OF ISSUE OF TENDER                  | : | 28/01/2026                                                                                                                                                                                                                                               |
| LAST DATE OF RECEIPT OF TENDER           | : | 18/02/2026 till 02:00 PM                                                                                                                                                                                                                                 |
| DATE OF OPENING OF TENDER : MAHARAJGANJ. | : | 18/02/2026 at 03:00 PM at RO,                                                                                                                                                                                                                            |
| EARNEST MONEY                            | : | Rs. 5000.00                                                                                                                                                                                                                                              |
| INITIAL SECURITY DEPOSIT                 | : | 2.5% of the accepted Value of the Tender, Including Earnest Money.                                                                                                                                                                                       |
| SIGNING OF AGREEMENT                     | : | Within 2 days of issue of letter of intent/ order                                                                                                                                                                                                        |
| COMMENCEMENT OF WORK                     | : | Within 5 days of issue of letter of intent/ order                                                                                                                                                                                                        |
| PERIOD OF COMPLETION                     | : | 30 days from the date of issue of letter of Intent / order                                                                                                                                                                                               |
| LIQUIDATED DAMAGES                       | : | RS 5,000 per week, subject to a max. of 7.5% Of the accepted Contract Sum.                                                                                                                                                                               |
| PERIOD OF RUNNING BILL                   | : | Fortnightly                                                                                                                                                                                                                                              |
| RETENTION MONEY/DEPOSIT                  | : | 5% of Gross Value from Each running Bill                                                                                                                                                                                                                 |
| REFUND OF SECURITY & RETENTION DEPOSIT   | : | a) Initial Security Deposit- to be released within 14 days of requesting the bank after obtaining the certificate of completion.<br>b) Retention Money – to be refunded 14 days after giving in writing a request after End of Defects Liability Period. |
| INCOME TAX DEDUCTION                     | : | At the Prevailing Rates from each bill                                                                                                                                                                                                                   |
| DEFECTS LIABILITY PERIOD                 | : | 12 months after completion of Works                                                                                                                                                                                                                      |
| PERIOD OF FINAL MEASUREMENT              | : | 3 weeks from completion/ date of submission of Final Bill, whichever is later.                                                                                                                                                                           |





## SECTION – I

### INVITATION TO TENDERERS

#### SECTION- I

- 1.1 Sealed tenders on item rate basis are invited in the prescribed form by the RM, UTTAR PRADESH GRAMIN BANK.

| Tender No.                  | Name of Work                                                      | Earnest Money | Time of Completion |
|-----------------------------|-------------------------------------------------------------------|---------------|--------------------|
| 2025-26/ROMAHR/P&E/GEN/1019 | Furn,Elect,data work of<br>Branch at MUJARI (6414)<br>MAHARAJGANJ | 5000/-        | 30days             |

- 1.2 The work as detailed in this tender shall be executed and completed in all respects within the stipulated period in accordance with the Tender Document, Bill of Quantities, Drawings and Instructions, to the satisfaction of the Architects and the Employers.
- 1.3 The tenderers is required to deposit Rs-5000/- as **Earnest Money** along with the tender in the form of crossed Demand draft payable at MAHARAJGANJ, in favor of UTTAR PRADESH GRAMIN BANK. The earnest money will be refunded without any interest to the unsuccessful tenderers.
- 1.4 Tenders filled in the prescribed form should reach the office of **RM, UTTAR PRADESH GRAMIN BANK latest by Date -18/02/2026, 02:00 PM.**, in sealed covers and super scribed with the name of the work and the tender No. They would be opened on the same day at 03:00 PM in the presence of contractor/ Authorized representative with Bank officers.
- 1.5 Rate must be quoted for complete work at site inclusive of all costs, charges, taxes etc but excluding GST on WCT. All duties, E.S.I. charges etc. as applicable at UP central or state sales Tax, Octroy, Royalties etc. on works and materials required for use in the execution of this project shall be entirely borne and payable by the contractor and the Employer will not entertain any claim whatsoever in this respect **except GST on WCT**
- 1.6 The tenders shall remain valid for acceptance by the Employer for a period of 3 months from the date of opening the tenders.



- 1.7 The Security amount and The Retention Money will be refunded without any interest. As per the schedule mentioned.
- 1.8 The **Defects liability period** will be 12 months from the date of completion of Work. Any defects found during this period in the various jobs executed by the contractor will have to be rectified by him, without any extra charges. In case the Employer finds that the contractor has not carried out the rectification, then he is at a liberty to get the same executed by another contractor and adjust the amount spend from the Security Deposit of the main contractor.
- 1.9 The earnest money of the successful tenderers will be forfeited in the event of his refusal/ delay in starting the work. The Decision of RM, UTTAR PRADESH GRAMIN BANK will be final in this.
- 1.10 Tender documents (complete) duly filled and signed by the tenderers shall be submitted as the tender for the work.
- 1.11 The UTTAR PRADESH GRAMIN BANK and the **Architect U.C. Srivastava** do not bind themselves to accept the lowest or any tender, or to assign any reason thereof and also reserves the right of accepting the whole or part of the tender. The tenderers in such an event will be bound to perform the contract at the same rates as quoted in the tender for various works. Any item is liable for alteration at the discretion of the Architect & the Employer, if required.
- 1.12 Canvassing in any form in connection with the tender is strictly prohibited and the tenders submitted by the contractor who resorts to canvassing in any form will be liable for rejection.
- 1.13 The tendering firms, in case the tenderers is a partnership firm, shall submit the tender signed by all the partners.
- 1.14 On acceptance of the Tender, the Contractor shall intimate the name of his accredited representative who would be responsible for taking instructions from the architects and carrying out the works.
- 1.15 The successful tenderers will extend full co-operation with other contractors appointed by the employer, so that the work shall proceed smoothly. The main responsibility of the overall completion of the work in time will lie with the Furnishing Contractor.
- 1.16 The successful tenderers will need to sign the agreement, three sets, on stamp paper of Rs 100/- only. Tenderers failure to make such an agreement within the stipulated timeframe will amount to non- acceptance on his part. In this case the Employer will have the right to revoke the acceptance of tender without any further notice to the tenderers.





**SECTION – II**  
**INSTRUCTIONS TO TENDERERS**

**SECTION - II**

- 2.1 The tenderers are advised to visit and inspect the site at his own cost and responsibility and to secure all necessary information which may be required for completing the tender. Ignorance of site conditions or local information shall not be considered as an excuse for non- performance of the contract or any increase in the rates quoted by him.
- 2.2 The tenderers shall examine carefully all the tender documents consisting of :
- Invitation to Tenderers
  - Instructions to Tenderers
  - General and Special Conditions of Contract
  - Bill of Quantities
  - Set of Drawings

All the above shall form Part of the agreement.

- 2.3 Time is the essence of contract and the tenderers are required to complete the works in all respects to the satisfaction of the Architect & the Employer within the stipulated time.
- 2.4 The tender should contain the rates & the amount (both in figures and words), in the prescribed column of the BOQ. All the items should be totaled up in the end. All corrections should be duly attested by the tenderers. In case of any discrepancy between rates and amounts, the lower value will be taken for the finalizing of the tender amount.
- 2.5 It shall be clearly understood that the rates quoted in the tender are to be, for complete work at site, as per the instructions to Tenderers, Conditions of Contracts, Specifications and Drawings and also for all such works as become necessary for proper completion of works, although specific mention thereof may not have been made in the specifications or drawings of tender documents. The rates shall be firm and not subject to cost escalation on account of labor and material conditions or any other reason whatsoever.
- 2.6 The tenderers shall use only the form issued with this tender to fill up the rates.
- 2.7 Every page of the tender shall be signed on the left hand side bottom corner.
- 2.8 The Contract will be governed by the Indian Contract Act, Indian Sale of Goods Act and all other relevant Laws. All payments due to the contractor under the contract will be made in Indian Rupees Currency.



**SECTION -III**  
**FORWARDING LETTER**

**SECTION-III - FORWARDING LETTER**

FROM -----  
-----  
-----

TO, RM  
UTTAR PRADESH GRAMIN BANK  
Regional Office  
MAHARAJGANJ

Ref: **Tender No. 2025-26/ROMAHR/P&E/GEN/1019**

Dear Sir,

With reference to the tender invited by you, I/we hereby offer to perform, provide, execute and complete the works in conformity with conditions of contract, drawings and specifications for the respective items of schedule of quantities attached hereto.

I/we have satisfied ourselves as to the location and prevailing conditions of the site, and have read carefully the Articles of Agreement, Conditions of Contract, Specifications, General and Special Conditions, Technical Specifications, etc. I/we understand that the works are to be completed within ----days from the date of issue of letter of Intent/ Order and fully understand that time will be the essence of the contract.

I/ we enclose a demand draft for Rs. 5000, drawn on -----, payable at MAHARAJGANJ, in favor of UTTAR PRADESH GRAMIN BANK as Earnest Money and fully understand that this amount will not bear any interest.

I/we agree to keep the offer open for 90 days from the date of opening the tender.

Should this tender be accepted in whole or part, I/we hereby agree to abide by and fulfill all the terms and conditions annexed hereto.



All the terms and conditions of tender have been fully read by me/us. I/we accept the same and sign hereunder in token of their acceptance.

We further enclose the following documents:-

- i) Proprietorship registration, Partnership deed, Article of Association and Power of Attorney, as applicable. We agree that no change will be made in these documents without prior approval of UTTAR PRADESH GRAMIN BANK
- ii) Tender document Duly signed.
- iii) Details of my firm
- iv) Latest 3 years ITR

Name of Proprietor/Partners/ Directors

Yours Faithfully

Signature of Tenderers with  
Official Stamp.

Date





**SECTION -IV**  
**GENERAL CONDITIONS OF CONTRACT**

**SECTION - IV**

4.1 **DEFINATIONS**

In this contract, the following words and expression shall have the meaning thereby assigned to them unless the contract ascribed a different meaning

- a) **Employer** means UTTAR PRADESH GRAMIN BANK and includes their authorized representatives to deal with any matter on their behalf.
- b) **Employer- in – charge** means the person appointed by the Employer and notified to the Contractor to be in charge of the project
- c) **Clerk of Works** means any Engineer appointed by the Employer to perform the duties of Resident Engineer, limited to Supervision of Work and notified to the Contractor to be in charge of the project
- d) **Architects** means the Architects Employed by UTTAR PRADESH GRAMIN BANK to give consultancy.
- a) **Contractor** means the individual, firm or Company with whom the contract is entered into and includes the heirs, executors, or successors.
- b) The expression **Contract** means the document forming the Tender and acceptance thereof and included all the sections of the tender including BOQ and set of drawings.
- c) **Tender** means the offer made by an individual or firm or company for execution of the works.
- d) **Acceptance of Tender** means the letter from the Employer communicating to the tenderer the acceptance of this tender and include the advance acceptance of his tender.
- e) **Drawings** means the drawings referred to in the tender documents including any modifications of such drawings approved in writing by the Architect or his representative and such other drawings as are made from time to time and furnished by the contractor and approved by the Architect.
- f) **Site** means the actual lace as described in the tender at which the execution of works is to be done with the surrounding areas.



- g) **A Week** shall mean 7 days without regard to the number of Hrs worked in a day in that week.
- h) **Specifications** means standard specifications for works and materials brought out in the tender, and added to or superseded by special specifications. In absence of any specifications for any item of work the relevant specifications in CPWD or IBA works Manual shall be followed and work be executed accordingly.

#### 4.2.1 EXTENT OF CONTRACT

The contractor shall supply at his own cost all the materials like ladders, scaffoldings, temporary works that may be required for the proper execution of the works, whether original, altered or substituted works. The contractor shall also supply survey instruments and other materials necessary for purpose of setting out of works and assisting to the measurements or examination at any time.

The contractor shall also provide a sufficient portion of fencing and lights required to protect the public from accidents and shall be bound to bear any expenses of defense brought by any person for injury sustained owing to neglect of the above precautions, and to pay any damages and costs which may be awarded in any such suit, action or proceedings to any such person. In no case the Employer shall be a party to any such claim and the Contractor shall indemnify the Employer against any claim for any person on this account.

#### 4.2.2 Sufficiency of Tender

The Contractor shall be deemed to have satisfied himself before tendering as to the correctness and sufficiency of his tender for the works and his prices for the work which shall cover all his obligations under the Contract and all matters and things necessary for the proper completion and maintenance of the work.

#### 4.2.3 Sub- Letting of Contract

The contractor shall not assign the contract or any part thereof to any other party without the prior written consent of the Employer.

#### 4.2.4 Power to Make alterations

Architect shall have the powers to make any alterations or additions to the stipulated specifications, drawings, designs and instructions that he may feel necessary or advisable during the progress of the work. The contractor shall have no claim for compensation on account of such alterations or additions. The contractor shall be bound to carry out the work in accordance with any instructions which may be given to him in writing signed by the Architect and such alterations shall not invalidate the





Contract, and any additional work which the Contractor may be directed to do in the manner above specified as part of the work shall be carried out by the contractor. The time for completion and Costs of such additional works shall be extended in proportion to the original contract. The certificate of the Architect shall be conclusive as to such proportions.

#### **4.2.5 Works subject to approval of Architect**

All works to be executed under the contract shall be subject to approval of the Architect who shall be entitled to direct at what points and in what manner they are to be commenced.

#### **4.2.6 Urgent repairs and Urgent Works**

If by any reason, during the execution of the work or during the defects liability period, any works or repair become urgently necessary and the Contractor is unable / unwilling to do such work immediately, then the Employer may get the same done on their own and deduct the cost thus incurred from the funds due to the contractor.

#### **4.2.7 Clearance of Site**

The Contractor shall have to remove all Malbaa from site of work, dirt and dust, etc. before handing over the works to the Employer. The works shall not be treated as complete in all respects unless these requirements are fulfilled.

In the event the Contractor failing to do so the architect and the employer shall have the right to get the site cleared at the contractors risk and cost.

#### **4.2.8 Protection of Trees and Shrubs**

Trees and Shrubs designated by the Architect shall be protected from damage during course of the work and the earth level shall not be changed within three feet of such trees.

### **4.3 ARCHITECTS STATUS AND DECISIONS**

- a) The Architect shall have General supervision & direction of Works. He has authority on behalf of the Employer to stop the work whenever such stoppage may be necessary to ensure proper execution of the works. The Architect shall be the interpreter of the conditions of Contract and the judge of its performance.
- b) The Architect within reasonable time make decisions of all claims of the contractor and all other matters related to the execution and progress of work.

The decision of the Architect with respect to all or any of the following matters shall be final





- i) Variation/ Modification of the Design
  - ii) Quality and Quantities of Works Executed
  - iii) Discrepancies in the drawings and Specifications
  - iv) Opening up for inspection of any work covered up.
  - v) Amending of any defects occurring under Defects Liability Period
- c) The Contractor shall on the report of the Architect immediately dismiss from the works within 24 hrs any person employed thereof by him who may in the opinion of the Architect/ Employer be incompetent/ misconducts himself.

#### 4.4 DIRECTIONS REGARDING DRAWINGS & DESIGN

- a) After signing the Contract, the Contractor will be given three sets of drawings free of charge. Additional copies if required would be made at his own costs. One set of the drawings shall be kept at the site by the contractor and available to Architect/ his representative at all times.
- b) Further drawings and Instructions including revisions, as the Architect may furnish to the contractor shall form part of this contract.
- c) Only figured dimensions and detailed drawings shall be followed. The Contractor shall verify all dimensions in the field before any work is Commenced and obtain instructions of the Architect in case of any discrepancy.

##### 4.4.2 Action where no specifications

In case of any work for which there are no specifications in the contract, such works shall be carried out in accordance with the directions of the Architect.

#### 4.5 DIRECTIONS FOR EXECUTION OF WORKS

##### 4.5.1 Setting Out

The Contractor shall be responsible for the true and proper setting out of works. If at any time during the progress of the work any error shall appear in any part of the work, the Contractor shall rectify the errors. The checking of any setting out by the Employer/ Architect shall not in any way relieve the contractor of his responsibility for the correctness thereof.

##### 4.5.2 Engagement of labor

The Contractor shall employ labor in sufficient numbers to maintain the required rate of progress and Quality of work. No child labor will be employed by the Contractor.

The contractor shall comply with all the provisions of Minimum wages Acts, Industrial Disputes Acts, ESI Acts.



The Contractor shall indemnify the Employer against any payment to be made under And for observance of the Regulations aforesaid without prejudice to his right to claim Indemnity from his sub- contractors.

The contractor shall provide at his own cost for the protection of the works and for the Safety of those employed on works or the Public.

#### **4.5.3 Water and Power Requirements**

All arrangements for water and Power required shall be made by the Contractor at his own costs and nothing extra on this account shall be paid to him. Similarly filtered water required for drinking purposes for the laborers shall also be arranged by the Contractor at his own cost.

The contractor shall make necessary arrangements for procuring petrol/ diesel for machinery or for Power generation to ensure uniform progress of work in the event of Power failure.

No extension of time of completion of the contract shall be allowed on account of Power failure.

#### **4.5.4 Disruption of Progress**

The Contractor shall give written notice to the Architect whenever progress of work likely to be delayed. The notice shall include details of the drawings or order required and of why and when it is required and of any delay likely to be suffered if it is late.

If for any reason, within reasonable time, the Architect is unable to give directions, and the work suffers, then the Architect shall take such delay into account in determining any extension of time to which the Contractor is entitled.

#### **4.5.5 Rectification of Defects**

If it appears to the Architect that any work has been executed with imperfect workmanship or inferior material, then the Contractor shall rectify/ reconstruct the part so specified.

#### **4.5.6 Samples**

Samples of all materials to be used in works, shall be submitted for approval to the Architects, within four days of commencement of Contract.

The costs for preparing samples will be borne by the contractor.

#### **4.5.7 Inspection Of Works**





All works in execution stage or executed shall be open to inspection and supervision of the Architect/ his representatives. During the Visit of the Architect, the Contractor or his representative should be available on site.

#### **4.5.8 Preparation of Program Schedule**

The contractor, in consultation with the Architect shall prepare a program schedule of the various activities, before commencing of the works.

#### **4.5.9 Extension of Time for Completion**

If the contractor shall desire an extension of the time for completion of the work, on his having been unavoidably hindered in its execution or on any other ground, he shall apply in writing to the Architect within 3 days of occurrence of such hindrance and the extension he so desires.

The Architect, in consultation with the Employer shall, if, in his opinion will authorize such extension of time as may be proper.

#### **4.5.10 Liquidated Damages For Delay**

The time and Date stipulated in the contract for the completion of the work shall be deemed to be the essence of the contract. If the contractor fails to carry out the works within the stipulated time or the extended time if given, then he shall pay to UTTAR PRADESH GRAMIN BANK a sum of Rs 5,000/- per week as Liquidated damages, for the period the works remain unfinished. The total amount of such a penalty shall not exceed 7.5% of the total Contract Price.

#### **4.5.11 Defects Liability Period**

The Contractor shall be responsible to make good and remedy at his own expense within such period as may be stipulated by the Employer any defects which may develop or may be noticed before the end of 12 months from the Certified Completion date and intimation of which has been send to the contractor within 7 days of the expiry of the said period.

If the Contractor, while rectifying the above defects, damages any other area of the site, will make good the related defects also at his own expense. In case he does not do so then the same would be got done by the Employer and expenses would be deducted from the amount due to the contractor.

### **4.6 MEASUREMENTS AND PAYMENTS**

- 4.6.1 A bill supported with measurement details shall be submitted by the contractor Fortnightly to the Architect for all works executed and the Architect or his



Representative shall verify the requisite measurements. All bills shall be submitted in Triplicates.

All such intermediate payments to the contractor shall be regarded as payments by way of advance against the final payment and not as payments for works actually done and completed and shall not preclude the requiring of bad and imperfect work to be rectified or considered as an admission of due performance of the contract.

Income tax deductions will be made as per the prevailing rates from the contractor's on account bills.

#### **4.6.2 Final Bill**

Final bill supported with consolidated measurements of the full work executed shall be submitted by the contractor, the same will be verified by the Architect within Three weeks of Completion of Works.

After Verification, the Architect will give seven days notice to the Contractor to Countersign the bill as a token of acceptance or intimate in writing his intention to dispute. If the Contractor fails to take appropriate action within the prescribed period as above, then the bill finalized by the Architect shall be final and binding on the Contractor.

#### **4.6.3 Claim for Interest**

No Claim for interest will be entertained by the Employer, with respect to any money balances as lying with the Employer.

#### **4.6.4 Rates for Extra, Additional, Altered or Substituted works.**

The rates for additional, altered or substituted work shall be worked out in accordance with the following provisions, in their respective order.

- i) If rates for similar works are directly available in the Contract for the work, the contractor is bound to carry out at the same rates as available in the contract.
- ii) If rates are not directly available in the contract, then they will be derived from the rates for a similar class of works as are specified in the contract.
- iii) If the rates cannot be determined, then the Contractor shall submit a detailed cost analysis as per market rates for same. The Architect will settle such claims.

### **4.7 GUARANTEES**

#### **4.7.1 Quality Of Work**

The Contractor shall guarantee that the materials and workmanship are the best of their respective kinds for the service intended and that all items of work will be free





from all inherent defects in workmanship and materials. He shall also guarantee that the works will not fail in any respect due to quality of materials, workmanship and method of construction.

The Specifications assume a proper degree of Skill on the part of the Contractor and Workmen Employed. The Contractor shall consult the Architect, whenever in his judgment variation in the methods of Construction or in the quality of material would be beneficial or necessary to fulfill the guarantee called for. Such variations may be made by the Contractor, only when authorized by the Architect.

#### **4.7.2 Cost of Execution of work or repair, etc.**

All works of repair shall be carried out by the contractor at his own expense if the necessity thereof shall in the opinion of the Architect be due to the use of materials or workmanship not in accordance with the contract or on account of neglect or failure on the part of the contractor to comply with any obligation expressed or implied on the contractor's part under the contract.

#### **4.7.3 Remedy on Contractor's failure to carry out the works required.**

If the contractor shall fail to do any such work as the aforesaid required by the Architect. The Employer shall be entitled to carry out such works at the contractor's own cost and recover the same from any money that may become due to the contractor.

#### **4.7.4 Contract Valid during Guarantee Period**

This contract shall remain valid and in force until the expiry of Guarantee Period.

### **4.8 RESCINDING/ TERMINATE CONTRACT**

4.8.1 In any case under any clause of this contract, the contractor has rendered himself liable to pay compensation amounting to whole of his retention deposit in hands of Employer, the Architect in consultation with the Employer, on his behalf shall have power to adopt any of the following courses-

- a) To rescind the contract (of which rescission notice in writing to the contractor shall be conclusive evidence)
- b) To employ a contractor paid by the Employer and to supply materials to carry out the work or any part of the work, debiting the contractor with the cost of the labor and the price of the materials.
- c) To measure up the work of the contractor and to take such part of the work of the contractor as shall be unexecuted out of his hands and to give it to another contractor to complete. In this case any expense which may incur in excess of the sum which would have been paid to the original contractor, if the whole work had been executed by him,



shall be borne and paid by the original contractor and may be deducted from any money due to him by the Employer.

In the event of any of the above courses being adopted by the Architect, the Contractor will have no claim to compensation to any loss sustained by him.

#### 4.8.2 Termination Of the Contract

If at any time after the commencement of the work the Employer for any reason whatsoever not require the whole or part thereof as specified in the tender to be carried out, Architect shall give notice in writing of the fact to the Contractor who shall have no claim to any payment or compensation whatsoever on account of any profit or advantage which would have derived from the execution of the work.

#### 4.8.3 Jurisdiction

The contract and its operation shall be governed by the laws of India, for the time being in force. The contract shall deemed to have been entered into at MAHARAJGANJ

#### 4.8.4 Bye Laws and Local Authorities

The contractor shall conform to the provisions of any Govt. Acts and regulations of Local Authorities. Contractor would pay all charges and fees for towards Stacking, etc. The Contractor shall keep the Employer indemnified against all penalties and liabilities incurred in connection with the said contract.

The contract will be governed by the Indian Contract Act, Indian Sales Act and all other relevant laws.

#### 4.8.5 Arbitration

All disputes related to the said contract shall be referred to the arbitration of the person appointed by the Employer. All rules will be subject to Arbitration Act 1940, or any statutory modification or re- enactment thereof.

It is a term of the contract that if the Contractor does not make any demand for arbitration in writing within 30 days of receiving the intimation from the Employer that bill has been certified for Payment, the claim of the contractor will deemed to have been waived absolutely bared and the Employer shall be discharged and released of all liabilities under the contract.





**SECTION -V**  
**FORM OF AGREEMENT (on 100 Rs. Stamp Paper)**

Made at..... day of..... between UTTAR PRADESH GRAMIN BANK, Regional Office, MAHARAJGANJ ( hereinafter referred to as the Employer which expression shall include their heirs, executors, administrators and assigns) of the one part and ..... (hereinafter referred to as Executors which expression shall include their heirs, executors, administrators and assigns) of the other part.

Employer is desirous of furnishing Works at **MUJARI (6414) - MAHARAJGANJ**

has caused drawings and specifications describing the work to be done to be prepared by Ar. U.C.Srivastava as their Architects.( hereinafter referred to as the Architects)

The said drawings and Specifications and the Price Schedule of Quantities have been signed by both the parties and the contractor has agreed to execute upon.

**NOW IT IS HEREBY AGREED AS FOLLOWS**

1. In consideration of the said contract, payments to be made to the contractor as hereinafter provided he shall upon and subject to the said conditions execute and complete the works shown upon the said drawings and such further detailed drawings as may be furnished to him by the said Architects and described in the specifications and the said Priced Schedule of Quantities.
2. The Employer shall pay the Contractor such sums as shall become payable hereunder at the times and in the manner specified in the said conditions.
3. The said Contract comprises the building above mentioned and all subsidiary works connected there within the same site as may be ordered to be done from time to time by the said Architects even, though such works may not be shown on the Drawings or described in the said Specifications or the Priced Schedule of Quantities.
4. The Employer through the Architect reserves to himself the right of altering the drawings and nature of the work and adding to or omitting any items of work or of having portions of the same carried out otherwise and such alterations shall be carried out without prejudice to this contract.
5. The Employer in consultation with the Architect reserves the right to exercise control on quality of work, check the measurements, approval of rates of extra or substituted items. The decision of the Architect shall be final and binding in this regard.
6. The following documents shall be deemed to form and construed as part of this agreement along with the amendments, negotiated and confirmed in various



subsequent letters exchanged as mentioned hereinafter and parties hereto will respectively abide by and submit themselves to the Conditions and Stipulations and perform the agreement on their parts respectively in such conditions contained

- a) Notice inviting Tender
- b) Instructions to Tenderers
- c) General Conditions of Contract
- d) Special Conditions of Contract
- e) Technical Specifications
- f) Schedule of Quantities
- g) Employers letter dated..... To the Contractor awarding the Contractor awarding the Contract
- h) Contractors letter dated ..... to the Employer in acceptance of the award of Contract

7. All dispute arising out of or in any way connected with the agreement shall be deemed to have arisen at MAHARAJGANJ, the Court in MAHARAJGANJ shall have jurisdiction to determine the same.

8. The several parts of this contract have been read to us and fully understood by us.

Witness our hand this ..... day of .....2025

SIGNED BY THE SAID EMPLOYER

Witness

1)

2)

SIGNED BY THE SAID CONTRACTOR

Witness

1)

2)





## SPECIAL CONDITIONS OF CONTRACT

### SECTION –VI

#### 6.1 Insurance for Works

The contractor before commencing on execution, without limiting his obligation shall insure the works against all acts of God, at his own costs and keep them insured till the completion of the project, in the joint names of the Employer and the contractor, for the full amount of the Contract.

The Contractor shall deposit the policy and receipt for the premiums with the Employer within 7 days from the date of signing of the contract. In case the Contractor fails to do so, then the Employer can make the required Policy and deduct the amount from the Contractors amount due.

#### 6.2 Insurance in respect to damage to persons and property

The contractor shall be responsible for all injury to persons, animals or things and for all structural and decorative damage to property which may arise from the operation or neglect of himself or any other person employed by him.

The clause shall be held to include any damage to buildings whether immediately adjacent or otherwise. The Contractor shall indemnify the Employer and hold him harmless in respect of all and any expenses arising from any such injury or damage to persons or property.

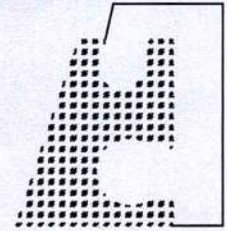
The Contractor shall reinstate all damages of every sort mentioned, due to his contract work to the property of third parties.

The Employer shall be at liberty and is empowered to deduct the amount of any damage or compensation levied on him due to the negligence of the Contractor.

Such insurance will not limit or bar the liability and obligation of the contractor to deliver the works to the Employer complete in all respects as per the contract. In case of loss or damage, the money payable under any insurance shall be received and retained by the Employer until the works are finally complete and such money shall then be credited to the Contractor in final settlement of accounts.

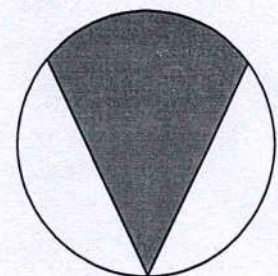






EUCEE & ASSOCIATES  
AR. U. C. SRIVASTAVA  
"MADHAV KUNJ", MIG-169,  
RAPTI NAGAR PHASE-I,  
GORAKHPUR, U.P.  
MOBILE NO. 7571000869

PROPOSED FURNISHING  
PLAN FOR B.O. MUJARI,  
MAHARAJGANJ OF  
UTTAR PRADESH  
GRAMIN BANK, DISTT.-  
MAHARAJGANJ.



N

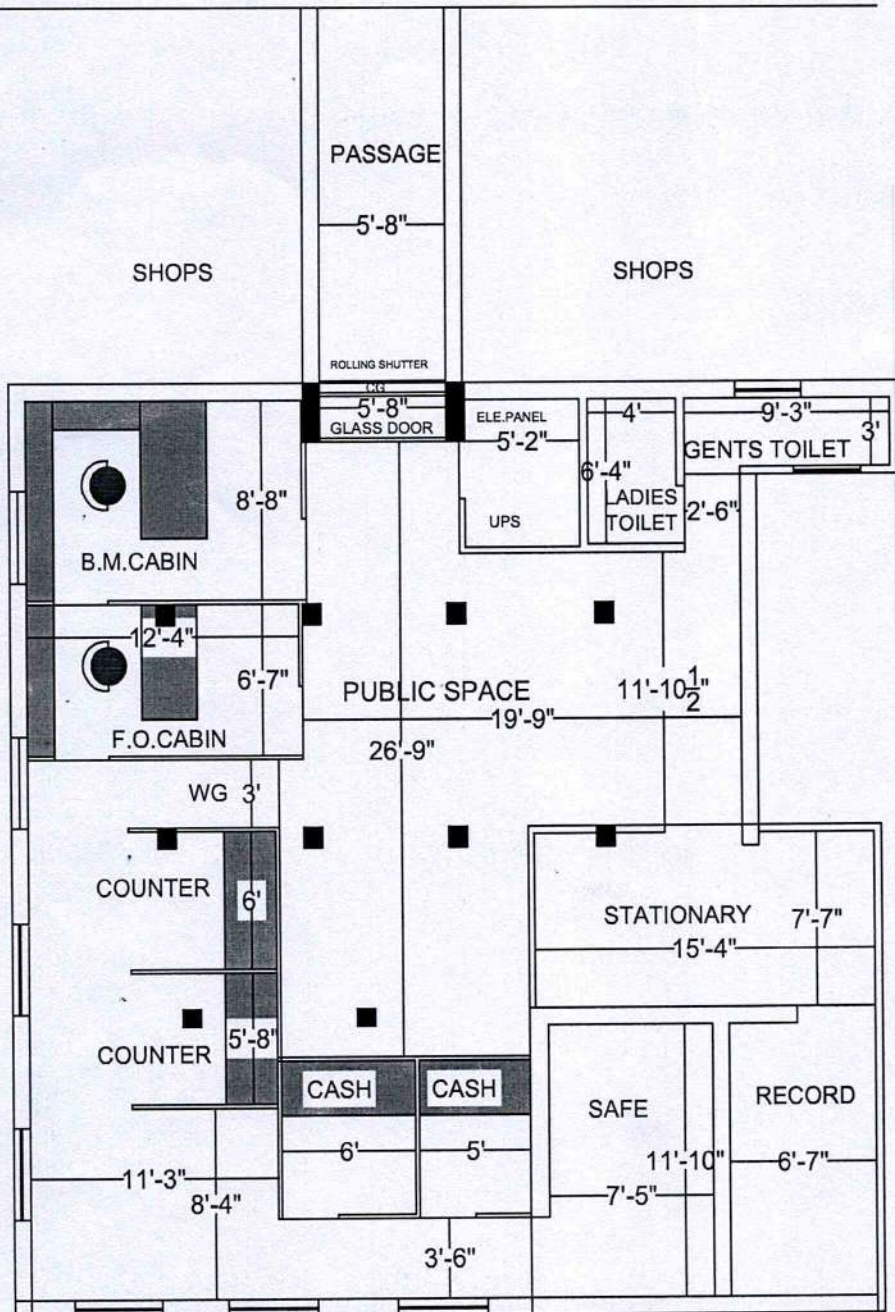
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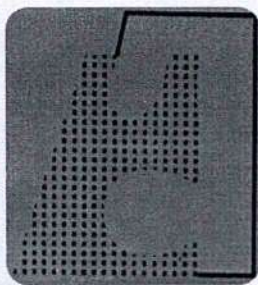
ARCHITECT:

Ar. U. C. SRIVASTAVA  
Govt. Approved Valuer  
Madhav Kunj  
Rapti Nagar  
Gorakhpur  
U.P.  
PANEL ARCHITECT

MAIN ROAD







# EUCCE & ASSOCIATES

**AR. U. C. SRIVASTAVA**

"MADHAV KUNJ", MIG-169,

RAPTI NAGAR PHASE-1,

GORAKHPUR, U.P.

MOBILE NO.- 7571000869

## **TENDER DETAIL FOR FURNISHING WORK OF UTTAR PRADESH** **GRAMIN BANK, MUJARI, DISTT. MAHARAJGANJ.**

| S.NO | PARTICULAR OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QTY. | UNIT | RATE | AMOUNT |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| 1    | <b><u>COMPUTER COUNTER</u></b><br>Providing and erection on site wooden computer counter as per designed. Height of counter will be 2'-6" high of writing desk will be 2'-6" deep. It should be made out of block board 19 mm. thick and 1 mm. thick laminates (as per shade approved by the color code of bank) the inside desk will be provided with 16" wide 5" high & 24" deep drawers with telescopic channel have lock of approved make. All the exposed edge of block board will be provided with 38mm. thick teak wood lapping duly melamine polished with CPU. platform at the foot rest and provision of wire manager complete in all respect.                                                                                                                                                                            | 12   | RFT  |      |        |
| 2    | <b><u>CASH COUNTER</u></b><br>Providing and erection on site wooden cash counter as per designed with two level height of counter will be 2'-6" & 4'-0" (12mm.th. each glass) high of writing desk for the cashier will be 2'-9" deep will have key board arrangement with drawer unit. The counter top for the client will be 1'-3" wide of 12mm.th.glass. The writing top will be made out of block board 19mm th. & 1mm th. Laminate, (shade as per color code approved by the bank.) The inside 3 nos. of drawer will provided with 16" wide, equal high & 24" deep drawers with telescopic channel have lock of approved make. All the exposed edge of block board will provided with 38 mm. th. Teak wood lapping, with melamine polish CPU. platform at the foot rest and provision of wire manager complete in all respect. | 11   | RFT  |      |        |
|      | <b><u>LOW HT. PARTITION &amp; COUNTER PARTITION.</u></b><br>Providing and erection of partly glazed (Each glass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 230  | SFT  |      |        |





|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |  |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|--|--|
|       | 12mm th. As per architect design) laminated partition / flap door with door spring up to 4'-6" high made out of 2"x1 1/2" well seasoned Kail wood with anti termite treatment under framing at 2'-0" c/c in both direction covered with 6 mm th. Commercial ply and 1 mm. thick laminate on both side. All free top / end surface will have teak wood moulds with Malamine polished. The rate of glass including.                                                                                    |     |      |  |  |
| 4     | <b><u>FULL HT. PARTITION</u></b><br>Providing and erection of partly glazed (Eached glass 12mm th. As per architect design) laminated partition door with door spring up to 8'-6" high made out of 2"x1 1/2" well seasoned Kail wood with anti termite treatment under framing at 2'-0" c/c in both direction covered with 6 mm th. Commercial ply and 1 mm. thick laminate on both side. All free top / end surface will have teak wood moulds with Malamine polished. The rate of glass including. | 200 | SFT  |  |  |
| 5 (a) | <b><u>CASH CABIN FRONT PARTITION (7'-0"HT.)</u></b><br>P/F of eached glasses 12mm th. In front of cash counter with provision of booking cage in center & 1.5" slit at 5'-0" height from floor level. ((design as per architect).as per specification of item no.2)                                                                                                                                                                                                                                  | 40  | SFT  |  |  |
| (b)   | <b><u>CASH CABIN SIDE PARTITION (7'-0"HT.)</u></b><br>Providing and erection of partly glazed (eached glass 12mm th. As per architect design) laminated partition made out of 2"x1.5" well seasoned kail wood with anti termite treatment under framing at 2'-0" c/c in both direction with provision of slit. Covered with 6 mm th. Commercial ply and 1 mm. thick laminates on both sides. All free top / end surface will have teak wood moulds with malamine polished.                           | 150 | SFT  |  |  |
| (c)   | <b><u>CASH CABIN BACK PARTITION (7'-0"HT.)</u></b><br>Providing and erection of partly glazed (eached glass 12mm th. As per architect design) laminated partition made out of 2"x1.5" well seasoned kail wood with anti termite treatment under framing at 2'-0" c/c in both direction with provision of slit. Covered with 6 mm th. Commercial ply and 1 mm. Thick laminates on both sides. All free top / end surface will have teak wood moulds with 2Melamine polished.                          | 80  | SFT  |  |  |
| (d)   | <b><u>ROOF ALUMINIUM GRILL FOR CASH CABIN WITH BEADING AND POLISH</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                            | 80  | SFT  |  |  |
| 6     | <b><u>GLASS BARIER IN FRONT OF COMPUTER TABLE.</u></b><br>P/F of eached glasses 12mm th. With colored logo of Baroda UP Bank in front side computer counter with beading on frame work as per item no.2&3 and provision of booking cage in center (design as per architect).                                                                                                                                                                                                                         | 25  | SFT  |  |  |
|       | <b><u>SUGGESTION BOX/ CHEQUE DROP BOX.</u></b><br>Providing & placing in position of suggestion box/                                                                                                                                                                                                                                                                                                                                                                                                 | 2   | Nos. |  |  |





|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|--|--|
|    | cheque drop box (size 18"x18"x6") made out of 19mm th. Board with 1mm th. Lamination on all exposed surface covered with teak wood lapping with malamine polish. Front side 6mm th. Glass fixing in 2" th. Teak wood lapping.                                                                                                                                                                                                                                                                                                                           |    |      |  |  |
| 8  | <b><u>NOTICE BOARD.</u></b><br>Providing and fixing of notice board 3'x2' made out of 12mm th. Cello teak board with velvet cloths lining on it will have 1.5"x1" sal wood framing side will be of 19mm th. Board with 1 mm th. Laminate (as per shade approved by the architect) front will have 6mm th. Glass with sliding arrangement with locking device all complete.                                                                                                                                                                              | 1  | No.  |  |  |
| 9  | <b><u>DOOR CLOSURE ( Cash Cabin , B.M. Cabin)</u></b><br>Providing & fixing of Hydraulic door closure heavy duty of Godrej make for door.                                                                                                                                                                                                                                                                                                                                                                                                               | 5  | Nos. |  |  |
| 10 | <b><u>NIGHT LATCH LOCK.</u></b><br>Providing & fixing of Godrej made night latch locks for cash cabin doors.                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2  | No.  |  |  |
| 11 | <b><u>CAPSUL DOOR SPRING</u></b><br>P/F of Capsul door spring in low height partition door including UPS door and flap door.                                                                                                                                                                                                                                                                                                                                                                                                                            | 3  | Nos. |  |  |
| 12 | <b><u>DESIGNER DISPLAY BOARD IN B.M. CABIN</u></b><br>Providing and fixing pin up board of 12 MM th. Cello teak board covered with approved fabric in matty with Tk. Wood lapping all around and edge rounded Complete with polish and melamine finish.                                                                                                                                                                                                                                                                                                 | 6  | SFT  |  |  |
| 13 | <b><u>BY OLD ALUMINUM &amp; GLASS ENTRANCE DOOR WITH PROVISION OF EXHAUST FAN.</u></b><br>Made out of aluminium framing 1.75"x1.75"x1.5mm and door vertical, top/middle 1.75"x1.75"x1.5mm thick bottom 4.5"x1.75"x1.5mm with 6mm plain each glass at 8'-0"ht.grill upto ceiling height as approved design by bank architect.                                                                                                                                                                                                                            | 60 | SFT  |  |  |
| 14 | <b><u>ALUMINIUM DOOR LOCK</u></b><br>supply & fixing of aluminum door lock.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1  | No.  |  |  |
| 15 | <b><u>FLOOR SPRING</u></b><br>P/F of floor spring of Godrej made big size for front side 12mm th. Glass door(if needed)                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2  | Nos. |  |  |
| 16 | <b><u>6 LIVER GODREJ MORTISE LOCK/ CYLINDRICAL LOCK IN B.M CABIN</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3  | Nos. |  |  |
| 17 | <b><u>B.M.TABLE</u></b><br>Providing and placing in position, table made of 19 MM, BWR, termite proof, borer proof commercial finish with top, front, and sides finished in 1 MM th.on one side with necessary mouldings, lippings in TK. Wood. Laminate is to fixed in book matching fashion, as per the design. TK. Wood sections to be provided in the table as per the requirement & design, storage unit will consist of drawers, and open able shutters, keyboard drawers, space for keeping C.P.U.,and suitable fascia to be provided as per the | 1  | No.  |  |  |





|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |     |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|--|--|
|    | <p>design. Drawers will consist of 12 MM thk. Commercial finish ply for bottom sides &amp; back and 19 MM thk. Commercial finish board with specified LAMINATE on the front side, the fascia of drawers to be made empanelled fashion using 12 mm ply to create level differences and using necessary mouldings on the tucks as per the detail. Drawers to slide on telescopic sliding mechanism. All exposed edges of ply/ board to be finished in 3 mm thk. Tk. Wood lipping. All the units to be provided with necessary hardware i.e. handles, knobs, multipurpose locks ( Godrej make, pais separately ), sliding mechanism of magnetic catchers, brass piano hinges, PVC ferrules, etc. All hardware to approve by the Architect and to be of superior brass / S.S. finishes &amp; lacquered. All exposed wooden surfaces to be polished in high class French spirit polish in reddish/ rosewood/ red cedar tint as per approved sample and finished in 2 coats of melamine in matt finish. All unexposed areas to be wax polished /enamel painted &amp; wood primer with <b>Glass Table Top</b> full size 12mm all complete as per details in neat fashion.</p> <p>( a ) size: 6'-0" ( L ) x 3'-0" ( W ) x 2'-6" ( H )</p>                                                                                                                                                                                                                                                                                       |   |     |  |  |
| 18 | <p><b><u>F.O.TABLE</u></b></p> <p>Providing and placing in position, table made of 19 MM, BWR, termite proof, borer proof commercial finish with top, front, and sides finished in 1 MM th. on one side with necessary mouldings, lippings in TK. Wood. Laminate is to fixed in book matching fashion, as per the design. TK. Wood sections to be provided in the table as per the requirement &amp; design, storage unit will consist of drawers, and open able shutters, keyboard drawers, space for keeping C.P.U., and suitable fascia to be provided as per the design. Drawers will consist of 12 MM thk. Commercial finish ply for bottom sides &amp; back and 19 MM thk. Commercial finish board with specified LAMINATE on the front side, the fascia of drawers to be made empanelled fashion using 12 mm ply to create level differences and using necessary mouldings on the tucks as per the detail. Drawers to slide on telescopic sliding mechanism. All exposed edges of ply/ board to be finished in 3 mm thk. Tk. Wood lipping. All the units to be provided with necessary hardware i.e. handles, knobs, multipurpose locks ( Godrej make, pais separately ), sliding mechanism of magnetic catchers, brass piano hinges, PVC ferrules, etc. All hardware to approve by the Architect and to be of superior brass / S.S. finishes &amp; lacquered. All exposed wooden surfaces to be polished in high class French spirit polish in reddish/ rosewood/ red cedar tint as per approved sample and</p> | 1 | No. |  |  |





|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |      |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|--|--|
|    | finished in 2 coats of melamine in matt finish. All unexposed areas to be wax polished /enamel painted & wood primer with Glass Table Top full size 12mm all complete as per details in neat fashion.<br><br>( b) size: 5'-0" (L) x 2'-6" ( W) x 2'-6" ( H)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |      |  |  |
| 19 | <b><u>SIDE &amp; BACK CABINETS :</u></b><br>Providing and placing in position SIDE Cabinet made of 19 mm th. Commercial finish board with 1 mm thk. Laminate finish, along with drawers, cabinets, shelves & locks as per detail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50   | SFT  |  |  |
| 20 | <b><u>CUSTOMER DESK/ WRITING DESK ( 3'x2')</u></b><br>Providing & fixing of customer desk made out of 19 mm. Board with 1mm th. Laminate inside and outside as per colour code and melamine polish on beading work of size 1'x4'x6" with 4 nos. of pocket fixed on wall complete in all respect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1    | No.  |  |  |
| 21 | <b><u>PILLAR AND WALL PANELING (BY USING OLD ALUMINIUM IN FRAME)</u></b><br>Providing and Fixing of frame work on Pillars with Ply & Mica as per Partition Given above with same colour code complete in all respect upto 8'-6" height.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 650  | SFT  |  |  |
| 22 | <b><u>CLADDING FOR EXTERNAL WALL &amp; SHUTTER CABINET IN BANK COLOR (BY USING OLD ALUMINIUM IN FRAME)</u></b><br>P/f of 3mm th.bank colour alstone/euro bond made aluminium composit panel protective coating on front side with basic frame work of 1.75 x 1.75 x 1.50 mm aluminium box section & groove will be filled by exterior grade silicon sealent of dow corning make 789 grade with all other necessary anchoring accessories(to avoid the joint in front side)                                                                                                                                                                                                                                                                                                           | 80   | SFT  |  |  |
| 23 | <b><u>COLORLED LOGO ON GLASS IN FRONT OF CASH AND COUNTERS</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8    | Nos. |  |  |
| 24 | <b><u>FALSE CEILING:</u></b><br><br><b><u>DESIGNER ARMSTRONG CEILING/GEPSUM BOARD CEILING.</u></b><br>Providing and fixing ,ARMSTRONG Make, false ceiling with provision of Cassette AC and Electrical fixture, using DUNE RH99 acoustical tiles of size 600 mm x 600 mm 15mm using SILHOUETTEMICROLOOK suspension system, consisting of*Main runner- with stitching *Cross Tee - stitching *Cross Tee -*Wall angle These members are Hot Dipped Galvanised steel. FRAME WORK.- Main runner spaced at 1200mm centre fixed to soffit by quick hanger-Hook(double hooks) at 1200mm distance. First and last hanger should not be at a distance more than 450mm from the adjacent wall.- 1200mm cross Tee to be interlocked between main runners at 600mm centre From 1200x600 modules. | 1220 | SFT  |  |  |





|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |     |  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|--|
|                      | 600mmx600mm module to be framed by fixing 600mm crosses Tee between centres of 1200mm cross Tee. Wall angle to be secured to wall at 450mm centres. Spot lights and other luminaries: never loathe tiles directly, Spot lights and other luminaries should be independently hung Or use 6mm Plywood of tile size of Patters on the back to transfer the load on to the grid system.                                              |     |     |     |  |
| 25                   | <b><u>FULL HT. ALUMINIUM PARTITION</u></b><br>By reusing of old Al. Partition for full ht. pt. with 3'-6" x 7' wide door with all fitting complete in all respect so that partition of false ceiling area .                                                                                                                                                                                                                      | 200 | SFT |     |  |
| 26                   | <b><u>O.B.D. PAINTING/ ENAMEL PAINTING AND DISTEMPER</u></b><br>P/F of O.B.D. Painting and Enamel Painting on wall and grill. After preparation of wall and ceiling surface by Wall care putty for smoothing surface two coats of O.B.D. paint including scratching and sand papering of existing wall and ceiling. Two coats of Primer and two coats of paints complete in all respect as per shades approved by the architect. | 120 | SFT |     |  |
| 27 a)                | <b><u>DISMANTLING OF OLD FURNITURE</u></b>                                                                                                                                                                                                                                                                                                                                                                                       | 1   | Job |     |  |
| b)                   | <b><u>REUSING OLD B.M. TABLE WITH NEW PLY &amp; MICA</u></b>                                                                                                                                                                                                                                                                                                                                                                     | 1   | No. |     |  |
| 28                   | <b><u>METER BOX (3'X7')</u></b>                                                                                                                                                                                                                                                                                                                                                                                                  | 21  | SFT |     |  |
| 29                   | <b><u>FILE CABINET</u></b><br>As per item no 19                                                                                                                                                                                                                                                                                                                                                                                  | 60  | SFT |     |  |
| <b>TOTAL AMOUNT:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     | RS. |  |

DATE:



*U.C. Srivastava*  
(U.C. SRIVASTAVA)  
PANEL ARCHITECT





## LIST OF APPROVED MATERIAL & MAKE

|                             |                                |
|-----------------------------|--------------------------------|
| 1. BOARD/PLY                | : CENTURY, GREEN, ORCHID.      |
| 2. LAMINATE                 | : AICA SUNMICA, CENTURY        |
| 3. GLASS                    | : TATA FLOT GLASS, MODI, ASAHI |
| 4. ADHESIVE                 | : FEVICOL, JEEVANJOR           |
| 5. LOCK / NIGHT LATCH       | : GODREJ, LINK.                |
| 6. FIXTURE/FITTING          | : EARL BIHARI, ELIBE           |
| 7. WALL CARE PUTTY / P.O.P. | : BIRLA, J.K. PUTTY            |
| 8. PAINT                    | : ASIAN, NEROLAC, BERGER       |
| 9. FLOOR SPRING             | : GODREJ.                      |

### NOTE:

1. DETAILS OF COLOR OF LAMINATION ARE AS PER COLOR CODE OF **UTTAR PRADESH GRAMIN BANK**.
2. **COLORLED LOGO** ON EACHED ENTRANCE GLASS DOOR B.M. CABIN DOOR, COUNTER & CASH CABIN FRONT GLASS.

DATE:

(Contractor's Seal & Sign.)



*Srivastava*

(U.C. SRIVASTAVA)  
PANEL ARCHITECT





**TENDER FOR ELECTRICAL WIRING & DATA CABLING WORK FOR UTTAR  
PRADESH GRAMIN BANK AT MUJARI BRANCH, MAHARAJGANJ.**

| S.No. | Description of Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Qty. | Unit | Rate | Amount |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| 1-    | <b>ELECTRICAL PANEL:</b> Design manufacture providig storing and installing in position affecting proper connection testing and commissioning of Panel made 14 SWG CRCA steel sheet. It shall be dust and vermin proof. It shall have compartmentalize construct on with Bus Bar chambers cable alloy, cable gland plates etc as required, duly painted by inside as well as outside. It shall have the following: (A) Incoming 1 no. 125 amp 4 pole MCCB (B) Bus Bar 150 amp 3 phase 4 stripes 415 volt 50 Hz copper bus bar with color coated PVC heat shrinkable sleeves, instrument with three phase indicator (C) Multifunctional metres for voltage ammetre power factor KWH data (D) <b>Outgoing</b> 4 nos. 63 Amp 4 pole MCCB for UPS , AC, Light , Fan etc. (E) <b>1 no.</b> 100 amp off load changeover switch front handle in panel. | 1    | Set. |      |        |
| 2-    | <b>Fuse Grip (Cut-out):</b> Supply & Fixing of Kit-Kat Fuse Unit 100Amp three phase and Neutral set.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1    | Set. |      |        |
| 3-    | Supply & Fixing of <b>SPN MCB DB 12way Double Door</b> with 40Amp DP RCCB 300ma for Light/Fan, UPS & Power.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5    | Nos. |      |        |
| 4-    | Supply & Drawing Circuit line by <b>(2x6+1x4.0)Sq.mm FRLS</b> Copper Wire for Mains Connections.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 90   | Mtr. |      |        |
| 5-    | Supply & Drawing Circuit line by <b>(2x4+1x2.5)Sq.mm FRLS</b> Copper Wire for UPS, SPNDB and AC wiring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 310  | Mtr. |      |        |
| 6-    | Supply & Drawing Circuit line by <b>(2x2.5+1x1)Sq.mm FRLS</b> Copper Wire for All Circuit wiring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 290  | Mtr. |      |        |
| 7-    | Supply & Drawing Circuit line by <b>(2x1.5+1x1)Sq.mm FRLS</b> Copper Wire for PC Circuit wiring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 370  | Mtr. |      |        |
| 8-    | <b>Light Point:</b> Wiring by 1.5 Sq.mm Copper wire with all accessories like Switch, Socket etc.. <b>(if needed)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 70   | Nos. |      |        |
| 9-    | <b>Fan Point:</b> Wiring by 1.5mm Sq.mm Copper wire with Electronic Regulator & Switch. <b>( if needed)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15   | Nos. |      |        |
| 10-   | Supply & Fixing for <b>Raw Power 6/16Amp</b> Socket with Switch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | Nos. |      |        |
| 11-   | Supply & Fixing for <b>PC Terminal Power Board 4way 6Amp</b> Socket with Switch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14   | Nos. |      |        |





|     |                                                                                                                   |          |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------|----------|--|--|
| 12- | Supply & Fixing <b>Power Box with 25/32Amp SPN MCB</b> and including Power Top for Safe, AC & Stationary Circuit. | 4 Nos.   |  |  |
| 13- | Supply & Laying <b>10Sq.mm Copper/GI Strip Wire</b> for Earthing Circuit Earth Place to UPS & Main.               | 135 Mtr. |  |  |
| 14- | Supply & Fixing <b>Ceiling Fan 1200mm</b> as per advice by Bank authority.(if needed)                             | 3 Nos.   |  |  |
| 15- | Supply & Fixing <b>LED Batten Fitting 20Watt</b> as per advice by Bank authority.                                 | 8 Nos.   |  |  |
| 16- | <b>Re-Fixing Old Fans &amp; Lights</b> as per advice by Bank authority.                                           | 1 Job    |  |  |

Contd-2





| S.No. | Description of Items                                                                                                                                                                                     | Qty. | Unit | Rate       | Amount |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------|--------|
|       | <b>B/F- Before Page---</b>                                                                                                                                                                               |      |      | <b>Rs.</b> |        |
| 17-   | Supply & Drawing <b>LAN Cabling</b> by CAT-6 in PVC Conduit Pipe.                                                                                                                                        | 370  | Mtr. |            |        |
| 18-   | Supply & Fixing <b>Data 9U Rack</b> as per advice by Bank Authority complete in all respects.                                                                                                            | 1    | No.  |            |        |
| 19-   | Supply & Fixing Networking <b>Information Outlet Box with RJ-45</b> connector complete in all respects.                                                                                                  | 8    | Nos. |            |        |
| 20-   | <b>Earthing Work:</b> Supply & Fixing Maintenance Free Pipe Earth 80mm with Backfil compound 40kg Bag resistance shuld be less than 2.0 Ohms specification as per IS 3043/1987 complete in all respects. | 2    | No.  |            |        |
| 21-   | Supply & Fixing <b>40/32Amp DP MCB</b> with Enclosure for UPS Incoming.                                                                                                                                  | 1    | Set. |            |        |
| 22-   | Supply & Fixing <b>25Amp DP MCB</b> with Enclosure for UPS Outgoing.                                                                                                                                     | 1    | Set. |            |        |
| 23-   | 25 Amp Power Board for UPS in and out                                                                                                                                                                    | 4    | Nos. |            |        |
| 24-   | S/F of Wall fan meatl body for cash cabin and hall area                                                                                                                                                  | 12   | Nos. |            |        |
| 25-   | S/F of Wall fan socket                                                                                                                                                                                   | 12   | Nos. |            |        |
| 26-   | S/F of Fan Down Rod and fasner hook                                                                                                                                                                      | 3    | Nos. |            |        |
| 27-   | S/F of <b>Exhaust Fan</b> 300 mm                                                                                                                                                                         | 5    | Nos. |            |        |
| 28-   | S/F of LED Round Panel 12 w                                                                                                                                                                              | 30   | Nos. |            |        |
| 29-   | P/F of LED Light 2X2 complete fitting 45 w                                                                                                                                                               | 12   | Nos. |            |        |
| 30-   | P/F of main electrical cable & DG cable                                                                                                                                                                  | 50   | Mtr. |            |        |
| 31-   | S/F of call bell and bell Switch Modular                                                                                                                                                                 | 1    | No.  |            |        |
| 32-   | P/F of Round LED Light of Batten wiring 18 w                                                                                                                                                             | 5    | Nos. |            |        |
| 33-   | S/F of 1 no. 100 amp 3 phase main switch before main panel connection.                                                                                                                                   | 1    | No.  |            |        |
| 34-   | S/F of Glow shine board wiring with MCB and enclosure.                                                                                                                                                   | 1    | No.  |            |        |

Total Rs.

**List of Approved Make:-**

|                                |                                                      |
|--------------------------------|------------------------------------------------------|
| <b>Copper Wire FRLS Grade</b>  | : Finolex/ Polycab/ Havell's/ HCL/ Anchor/ RR Kable. |
| <b>Electric Cable</b>          | : Havell's/ Polycab/ Kent/ SSK or Equivelent.        |
| <b>ELCB, MCCB &amp; RCCB</b>   | : L&T/ Indo-asian/ Havell's/ ABB/ HPL/ Leagrand.     |
| <b>MCBs, DBs, SFUs</b>         | : L&T/ Indo-asian/ Havell's/ ABB/ HPL/ Leagrand.     |
| <b>Modular Switch, Sockets</b> | : Anchor /Roma/ Crabtree/ MK/ Polycab/ Leagrand.     |





