



उत्तर प्रदेश ग्रामीण बैंक  
UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)  
(Scheduled Bank Owned by Government)

RO/AMETHI/01/P&E/2025-26/115

DATE:30.01.2026

## TENDER NOTICE

Uttar Pradesh Gramin Bank Regional Office- Amethi, intends to invite Tenders from bona-fide empanelled contractors for the proposed interior Furnishing, electrical & Data Cabling work of Jagdishpur(5155) branch at Regional Office- Amethi U.P as per enclosed offer Bid/BOQ Pro-forma

The completion period of work will be 15 days from the date of issue of order. The work shall be executed under the supervision of our consulting Architect and as per specification demonstrated in Offer Bid pro-forma/BOQ

Offer Bid pro-forma/BOQ is attached with this notice. Offer should be valid for a minimum period of 120 days from the last date of submission. No brokerage shall be paid. The sealed covers marked as Bid Superscribing FURNISHING, ELECTRICAL & DATA CABLING WORK BID FOR Jagdishpur(5155) BRANCH" be put in one sealed cover/packet

Sealed envelope addressed and submitted to The Regional Manager, Uttar Pradesh Gramin Bank, Regional Office- Amethi Near Piyush Petrol Pump, Raebareli Sultanpur Road, Gauriganj Amethi- , Mobile No. 7376688798 within 21days from the date of publication of this advertisement on or before 20.02.2026 by 02:00pm. That would be opened on the same day 03:30 PM in the presence of contractor/ Authorized representative of the firm and Bank officers

Any decision taken by bank at any point of time in connection with this process shall be final and Inclusive and no claims or dispute fits any quarter in that regard shall be entertained.

Date: 30.01.2026

Regional Head  
Uttar Pradesh Gramin Bank  
Region - Amethi  
Office  
Amethi

Regional Office :- Amethi, Near Piyush Petrol Pump, Raebareli Sultanpur Road, Gauriganj, Distt. Amethi

क्षेत्रीय कार्यालय :- अमेठी, निकट पीयूष पेट्रोल पम्प, रायबरेली सुलतानपुर रोड, गौरीगंज, जनपद अमेठी

Email : [pe.roamet@barodauprrb.co.in](mailto:pe.roamet@barodauprrb.co.in)

**UTTAR PRADESH GRAMIN BANK**  
**Regional Office Amethi**  
**Near Piyush Petrol Pump, Raebareli Sultanpur Road,**  
**Gauri Ganj, Distt. Amethi**  
**Phone No:-7376688798**

**E-MAIL :pe.roamet@barodauprrb.co.in**

NOTICE OF INVITATION TO TENDER FOR INTERIOR FURNISHING AND ELECTRICAL WORKS

**Sealed Tenders are invited from only empanelled Interior Furnishing & Electricals Contractors for the furnishing & Electricals works to be carried out at our JAGDISHPUR BRANCH , DISTT. AMETHI as per the details below:**

1.	Time for Completion	:	15 days from the date of the work order.
2.	Submission of tenders	:	Nature of the document: SINGLE BID CONCEPT. This Tender document comprises of the following: a. Notice Inviting Tenders b. General Rules and Conditions c. List of Makes d. BOQ of the Works Duly filled documents in their prescribed form should be placed in one sealed envelope. The Name of Work & Tenderer must be written on the envelopes in a legible manner.
3..	Date of Issue	:	<b>30.01.2026</b>
	Earnest Money Deposit	:	: Rs. 20,000/- (Rs. Twenty Thousands Thousand Only) by Demand draft / Pay Order payable at Amethi & drawn in favour of Uttar Pradesh Gramin Bank
4.	Last Date & Time of Submission	:	<b>20.02.2026 up to 03:00 P.M.</b> To, The Regional Manager, Uttar Pradesh Gramin Bank, Regional Office - Amethi, Near Piyush Petrol Pump, Raebareli Sultanpur Road, Gauri Ganj, Distt. Amethi
5.	Date & Time of Opening	:	Will be opened on <b>20.02.2026 up to 03:30 P.M.</b> or any subsequent date as intimated by the bank.

The Bank will not be bound to accept the lowest tender and reserves the right to accept or reject any or all the tenders without assigning any reasons what so



**Signature of the Contractor (with Seal)**

**Interior Furnishing, Electricals works at Jagdishpur Branch, Distt. Amethi**

## **GENERAL RULES, INSTRUCTIONS AND CONDITIONS**

1. Sealed OFFERS are invited for the work of:

### **"INTERIOR FURNISHING & ELECTRICALS WORKS FOR UTTAR PRADESH GRAMIN BANK, JAGDISHPUR BRANCH, DISTT AMETHI**

2. Offer shall be on prescribed form only, can be obtained from the above office from Senior Manager, P&E Department as detailed in Notice Inviting offer and are not eligible to be transferred.
3. The offers are called from Banks panel contractors and it is a part of the condition that **the terms and conditions detailed in the IBA's construction works manual will be applicable and binding on the contractor.** It is open for the entire contractor to refer the manual, which is available at our section.
4. The works are to be carried out under the supervision of Bank's Empanelled project architect. The works shall be carried out strictly according to the specification as specified in the tender and working drawings. Any ambiguity in the specifications / drawings shall be brought to the notice of the Bank & the decision of the Bank in such matters will be final & the same is binding on the contractor.
5. **Time period:** The total time allowed for carrying out of the work shall not exceed the period specified in the Notice Inviting Tenders i.e. **15 days.**
6. The offerers should quote in figures as well as in words the rate, and amount tendered by them. The rates quoted shall be all inclusive rates for the item of work described, including materials, labour, tools, carriage & transport, lift charges, supervision, overheads & profits, mobilizing and other charges whatsoever including any anticipated or un-anticipated difficulties, any formality with the building society etc. complete for proper execution of the work as per specifications and no claim whatsoever for any extra payment shall be maintainable.
7. Canvassing in connection with tenders is strictly prohibited and the tenders submitted by the offerers who resort to canvassing will be liable for rejection.
8. Offerer shall quote the rates which shall be inclusive of all the incurred cost for materials and services or installation at the site as per the work contract and the Employer will not entertain any



**Signature of the Contractor (with Seal)**

**Interior Furnishing, Electricals works at Jagdishpur Branch, Distt. Amethi**

9. Goods and Service Tax as applicable will be paid as per the applicable government norms at the time of realization of bills. Offerers must quote the rates / total amount **exclusive of GST** and GST amount shall be mentioned (with %age) separately on the last page of the financial bid.
10. The Bank reserves the right to call for bills or orders placed to the Dealers / Companies / Distributors for procurement of material by the Offerer.
11. The Employer does not bind itself to accept the lowest or any tender and reserves to itself the right of accepting the whole or any part of the offer and offerer shall be bound to perform the same at the rate quoted.
12. **The rate shall hold good for any upward or down ward variation in quantities for six months and no claim on this account will be admissible.**
13. Offerers are advised to inspect and examine the site and its surroundings and satisfy themselves before submitting their offers as to the nature of the site and dimensions, the means of access to the site, and obtain all necessary information as to risks, contingencies and other circumstances which may influence or affect their offer.
14. The offerer shall note that the work is to be carried out in a running branch premises and hence, contractor should use extra manpower for utilizing the available time. The necessary permission to carry out the works with statutory authorities in night times is within the scope of the contractor and bank will not pay any additional charges.
15. **Payment Terms:** The interim payment shall be based on the progress of the works after getting the certification from the architects. The bills for interim payment shall be on a format similar to the tender or as prescribed by the bank along with the measurements of the executed work. While considering interim payment the value of materials at site shall not be considered. The number of interim payments allowed is only **1 (one)**. The interim payment amount payable is subject to deduction of retention money @ 5% (five) and other statutory taxes.
16. The final bill for the works shall be submitted within one month form the date of completion of works, failing which the Bank reserves its right to treat the bill for the last interim payment itself as the final bill for the work and the contractor has no right to claim any amount against the work.
17. **RETENTION MONEY:** An amount equal to 5% of the value of the work executed shall be withheld as security deposit with the bank and the same shall be released without any interest after the

**Signature of the Contractor (with Seal)**



**Interior Furnishing, Electricals works at Jagdishpur Branch, Dlstd. Amethi**

defect liability period, subject to clause below. A certificate from Branch In-Charge after expiry of Defect Liability Period is to be submitted to us for release of retention amount.

18. **DEFECT LIABILITY PERIOD:** The DLP is **12 months** from the date of completion of works as certified by the Engineer-in-charge. The works shall be guaranteed for a period of one year from the date of completion of work. Any defect arising during this period due to bad workmanship, quality of materials and others shall be rectified at no extra cost of bank, failing which the bank shall have liberty to engage other agency and recover the cost from the contractor.
19. The contractors shall make his own arrangement for the storage of the materials, without causing inconvenience to the normal working of the office and the security of the material stored shall be at the sole responsibility of the contractors/agency.
20. The contractors can make use of the available facilities at site like, electricity; water etc, with the prior approval of the Bank.
21. Any damage caused to the equipment, furniture, fixtures, decor of the office etc shall be rectified by the contractor at their own cost or the cost of the damages, as decided by the Bank, will be recovered from the contractor.
22. **Contractor shall note that no additional work is to be carried out without the written order from the Bank.**
23. All makes/brands of materials to be used in the works shall be as per the list of approved makes enclosed to the tender offer. Any make of material not listed shall be got approved by bank before us in works. Bank reserves the right to insist on the makes of materials given in the list and the decision of the bank in choosing the make shall be final and binding on the contractor.
24. **LIQUIDATED DAMAGES:** Time is the essence of the contract. If the contractor fails to maintain the required progress in terms of the contract or to complete the work and clear the site on or before the contract or approved extended date of completion, he shall, without prejudice to any other right or remedy of the Employer on account of such breach, pay as agreed compensation the amount calculated at 1 percent per week or such smaller amount as may be fixed by the bank on the contract value of the work for every week of delay or part thereof.

The Employer shall have the right to adjust, / set-off their claim, if any against any sum payable to the contractor under this or any other contract with the Bank anywhere in India/outside India.



**Signature of the Contractor (with Seal)**

**Interior Furnishing, Electricals works at Jagdishpur Branch, Distt. Amethi**

25. **Arbitration:** In the event of any disputes, the parties have agreed to settle the same amicably between them, failing which the same will be referred to an independent Arbitrator as may be mutually agreed between the bank and contractor as per the Indian Arbitration Act.
26. **Note: Any discount offered in percentage by the contractors should be clearly mentioned in figures and as well as word. The offerer should arrive at the discounted amount and the same should be deducted from the quoted rate and Grand total should be arrived at. Any tenderer not adhering this condition, will be liable for rejection. Discount, if any, shall not be mentioned in figures, but in percentage only.**
27. **The quantity for any tender item shall not exceed more than the tender BOQ at any cost. Even if any such item (or additional quantity) is shown in the plan/ layout and quantity in tender BOQ is not taken, the work shall be carried out strictly in accordance with the tender BOQ. If needed, any such work (or additional quantity) to be executed shall have prior written approval from the Bank.**
28. **Any deviation in specification or design if found at the Branch without any prior permission from the Bank shall be viewed seriously and the vendor shall be liable for blacklisting.**
29. Initial Security Deposit for an amount equivalent to 2% of the total work contract shall be deposited to our office at the time of award of the work mandatorily.

I/We have read the offer document, its terms & conditions including clauses contained in IBA's construction works manual, aware of the scope of work, site conditions, specifications and quoted accordingly.

Place:

Date:



**Signature of the Contractor (with Seal)**

**Interior Furnishing, Electricals works at Jagdishpur Branch, Distt. Amethi**

UP GRAMIN BANK BANK BRANCH JAGDISHPUR , DISTT. AMETHI					
1	FURNISHING WORK				
2	ELECTRICAL WORK				
TOTAL WITHOUT GST					
DETAIL OF FURNISHING WORK UP GRAMIN BANK BRANCH JAGDISHPUR , DISTT. AMETHI					
DETAIL OF BANK ESTIMATE					
SR	ITEMS NAME	UNIT	QTY	RATE	AMOUNT
1	Providing and fixing Gypsum false ceiling as per India Gypsum specification for ceiling with drops as per drawing including of providing and fixing G.I. Frame work as per specification of India gypsum at a distance of 2'0" c/c both ways complete with 12.5 mm board and all necessary perimeter channels etc. No extra payment will be made for the cutting of light points, stained glass, cove lighting etc. The measurement will be taken in one level, rate should include the drops also, no extra amount will be paid for the drops. The joints to be properly mended with paper tapes and gypsum compound all complete. The rate should include the full completion of the ceiling. At the time of handing over the site all necessary repairing work to be considered if required.	Sqfts	450.00		
2	24" x 24" Grid False Ceiling (FINE FISSURED PLANKS): Providing and Fixing False ceiling Grid using hot dipped Galvanized steel sections, exposed surface chemically cleaned capping pre-finished inbaked polyster paint. Main tee of size 3000 x 32 x 24 mm at every 1200mm c/c maximum, 1200mm cross Tee of size 1200 x 27 x 24mm at every 600mm intervals and 600 mm cross Tee of size 600 x 25 x 24mm at 1200mm max and 3000 x 19 x 19mm wall angle all around the wall to form grid size of 600mm x 600mm. The Main grid to be suspended to the MS frame with 2mm pre-straightened GI wire and GI adjustable clamp and Laying of fibre wool board having Fire rating of 60 min. as per BS 476/23 of 1987, Noise reduction co-eff. (NRC) of 0.50, Light	Sqfts	650.00		
3	Providing and fixing partition in position as per design with 2" x 2" 250grm per ft wt JINDAL Aluminum section finished frame work @ 2'-0" c/c both ways screwed to the floor and ceiling with M.S. Cleats. The measurement will be taken up to the false ceiling visible height in case of full height partition. The frame work will be clad with 9 mm thk comm. Ply both sides and to be finished with approved 1 mm laminate (color with vertical grain) as per design with adhesive. 3" high laminated skirting to be fixed bottom side of the partition. Extra frame work to be fixed for fixing class. In the glazed partition 10mm thk. Spasifications for all Glass and Solid Partitions. PARTLY GLAZED M. CABIN PARTITION UPTO 8'-6' HT.	Sqfts	200.00		
4	PARTLY GLAZED CASH CABIN PARTITION UPTO 7'-0' HT.	Sqfts	100.00		
5	PARTLY GLAZED LOW HEIGHT PARTITION UPTO 4'-0' HT.	Sqfts	140.00		
6	Solid Block Partition for Rear Partitoin and Strong room	Sqfts	240.00		
7	12mm thick Counter Front Glass Vertical 1.5ft ht nad horizontal 9inch width top shape with the D Brecket Fitting ouetr eaching and center bank logo	Sqfts	36.00		
8	DOORS. Providing and fixing soild core 38mm soild core flush door finished with lippings in all side with necessary door hinges, cylindrical looks (golden, Godrej), door clouser, door stoppers, etc with a frame work of T.W./ Beech wood size 75mm x 62.5mm with necessary hold fast fixed to the wall/partition. 1 mm laminate to be fixed on both sides duly finished, edges to be finished with wooden lippings. A wooden molding size 1.5" x 2/8" to be provided all along the periferi of the frame work in the both sides. All the wooden area to be duly polished as per specification of the Architect. In case of Partly glazed door 8mm thk etched or plain glass with granular blasting/sand blasting as per design of the Architect to be fixed with necessary moldings the Spasifications for allDoor.				
9	Door M Cabin 3ft x 5ft	Nos	1.00		
10	Door in solid partition 3.0ft x 7.0ft	Nos	1.00		
11	Flap Door	Sqfts	16.00		
	PARTLY GLAZED MAIN ENT. DOOR (including 3'x7' door and fixed glass) P/F toughened glass (12mm thk.) door with pencil polish edges all around and including Bank Advertisement glass film of pattern and emblem as per design fixed with necessary patch fittings assembly including top and bottom patches, heavy duty floor OZONE Machine, bottom lock, SS brushed finished 2' long and 1" dia. handle on both sides of shutter etc. all complete as directed by Bank.	Sqfts	52.00		



13	CASH COUNTER. the Cash Counter Drawer & Cabinet under counter inner side 0.8 mm thick white mica and Outer side 1 mm thick mica colour as per brand manual.For customer as per layout with provision of 3'-9" high, 2'-6" deep with shelf for CPUStand and footrest and storage unit out of 18 mm thick commercial plyboard with 1.00 mm thick laminate on all exposed surfaces with key board tray with telescopic slides. All edgings. Margin etc. including 3'x 1'-6" size fixing Coloured Lacquered Glass for aesthetic appearance in front of counter with coloured focus light and bank logo (Spasifications for all counters and Tables)	Rft	5.00		
14	Officer Counter	Rft	24.00		
15	Manager Table with the 10mm thick glass Top 6x3ft	Pcs	1.00		
16	FULL HT Storage Cabinet and Drawers in storage 2 sided laminated HDMR Board and front panel of single sided laminated HDMR Board.Providing and fixing Low / Full height storage 16" deep made out of 19mm HDMR 1.0mm laminate in all exposed areas. The internal drawers and selve to be made out of 19mm thick two side lamainat HDMR (color, vertical grain). back sides to be made out of 6mm white ACP Sheet the drawer play on the sliding powder coated channels and necessary locks, handles, etc All the exposed edges of the boards / HDMR/ plywood's to be covered with wooden lapping / moldings duly polished all complete. (Spasifications for all Cupboards and almirah and boxes ) Low HT Storage	Sqfts	80.00		
17	Low HTCabinet IN Manager cabin and hall	Sqfts	70.00		
18	Almirah in Pantry	Sqfts	30.00		
19	Cheqhue Drop Box	Nos	1.00		
20	Suggestion Comp. Box	Nos	1.00		
21	Wall Mounting Table for vouchers slip	Nos	1.00		
22	2.5ft round 4ft ht customer table	Nos	1.00		
23	One Notice Board One Pinup Board 2x3ft	Nos	2.00		
24	Elec LT Panal Almirah	Sqfts	36.00		
25	Providing and fixing paneling on wall. Framing shall consist of with 2.0" x 1.0" 150grm per ft wt JINDAL Aluminum Section @ 2'0" C/C. Both ways horizontally and vertically on the wall. This framing would be covered by 9 mm thk comm. Ply front sides and to be finished with approved 1 mm thick laminate (color with vertical grain) as per design with adhesive. 3" high laminated skirting to be fixed bottom side of the partition. Extra frame work to be fixed for fixing class if any Panaling in Banking Hall upto 5'-0" Height	Sqfts	250.00		
26	Panaling in Manager Cabin upto 8'-6" height	Sqfts	200.00		
	Panaling on column	Sqfts	150.00		
27	Panaling in Cash Cabin	Sqfts	80.00		
28	Vertical Blinds	Sqfts	150.00		
29	Center Table for customer With 12mm Glass Top 2x4ft	Nos	1.00		
30	Three seater SS	Nos	2.00		
<b>TOTAL</b>					
<b>GST</b>			<b>18.00</b>	<b>%</b>	
<b>GRAND TOTAL</b>					

**DETAIL OF ELECTRICAL WORK UP GRAMIN BANK BRANCH JAGDISPUR , DISTT AMETHI**

**DETAIL OF BANK ESTIMATE**

SR	ITEMS NAME	UNIT	QTY	RATE	AMOUNT
1	moduler light points, fan points, bell points, sockets etc. with 1.5 Sq.mm PVC insulated, 1100 V grade grade copper conductor wires and 1.0 Sq mm copper earth wire and 1.0 Sq mm copper earth wire in concealed/surface using PVC (Heavy)25mm dia conduits, accessories such as bends, tees, saddles, draw boxes, mounting boxes, inner plates, cover plates, ceiling rose etc. (including chase cutting where where ever required) and chromium plated brass screws/rowel plugs etc.. The conduits to be laid in ceiling with proper clamps/wall/floor and filling the chase with cement mortar and finish the same in original form/wooden partition/above false ceiling with proper clamps and wall cutting to be concealed (wherever required as per standard specification. (spasification for all lighing points) One Light Point	Nos	35.00		
2	Two Light Point	Nos	8.00		
3	Wall Fan Point	Nos	10.00		

4	Ceiling Fan Point	Nos	2.00		
5	Exhaust Fan Point	Nos	3.00		
6	Call Bel Point	Nos	1.00		
7	5 Pin Socket 5mpr	Nos	10.00		
8	5 Pin Socket 15mpr	Nos	5.00		
9	Circuit Wiring 1.5 and 1.0mm for 5mpr light points	Rmt	300.00		
10	Power Point 15mpr 2 in ATM Same as serial no. 1, but wiring for 15A 5-Pin socket by using 2.5 sq mm PVC insulated 1100V grade copper conductor wire with independent (BRANCH+ ATM	Nos	10.00		
11	Circuit Wiring 2.5mm for 15mpr Power points	Rmt	200.00		
12	AC Point with 5pin socket and 32a mcb	Nos	4.00		
13	Wiring 4.0mm for AC Point	Rmt	150.00		
14	Incommer 63A 4P	Nos	1.00		
15	Incommer 40A 4P	Nos	1.00		
16	40A 4way TPN DB	Nos	1.00		
17	8Way TPN Db	Nos	2.00		
18	<p><b>ELECTRICAL MAIN PANEL</b>  Design, manufacture, providing, storing &amp; installing in position, effecting proper connection, testing and commissioning of panel made of 16 SWG, CRCA sheet steel. It shall be dust and vermin proof. It shall have compartmentalized construction with bus bar chambers, cable alley, cable glands plate etc. as required, duly painted from inside as well outside.  It shall have the following:  <b>MAIN PANEL:</b>  1 No.100 Amp. TPN, MCCB (25 KA breaking capacity),  Bus bars 100 Amp., 3 phase, 4 strips, 415 volts, 50 Hz. copper busbars with colour coded PVC heat shrinkable sleeves. There should be 2 sets of BUS BAR in such a way that AC load should not be connected to GENERATOR power.  100 Amp. Changeover Switch  Instruments: Digital Multi function Meter of standard make for displaying Input Voltage, Ampere, Power factor, KWH used with CTs. <b>OUTGOING:</b>  5 Nos. 32 Amp. TP MCB (For LDB, PDB, Branch UPS, Inverter and Spare Feeder) from Generator Powered Bus.  2 Nos. 63 Amp. TP, MCB (For AC DB and Spare Feeders) from Non-Generator Powered Bus.  6-32 AMP DP MCB. 3 Nos (for Glow Sign board, Strong Room, and spare feeder) from Generator Powered Bus.  The design of panel should be got approved by the Architect before manufacturing. Also, the provision for 1/2 spare outgoing should be considered for future expansion. The job shall be completed to the satisfaction of the Bank.</p>	Nos	1.00		
19	S/F of LED 2 X2 Light fixture instead of equal Luminous Led light of Philips by the name of Green Square Led Luminaries on	Nos	20.00		
20	S/f of down light LED Luminaries with reflector (Havel's/Crompton/Philips) complete With cutting of false ceiling 15 watt LED.	Nos	24.00		
21	LED 4ft Patti Light fixtures	Nos	12.00		
22	LED 2ft Patti Light fixtures in cash	Nos	1.00		
23	LED Strip Cove Light	Rft	120.00		
24	metal body 450mm Wall mounted Fan	Nos	10.00		
25	1200mm Ceiling Fan Point 42"	Nos	2.00		
26	18" Exhaust fans Commercial/ industrial with clamps, bolt/dash by grouting on wall for Banking Hall.	Nos	1.00		
27	12" Exhaust fans with clamps, bolt/dash fastener by grouting on wall for Toilets.	Nos	2.00		
28	UPS Computer Point Wiring with sx2.5 sqmm + 1x1/5 sq mm PVC insulated 1100 V grade multistranded copper conductor wires in 2 mm thick PVC conduit from UPS DB to computer point. Each point to have 3 nos 6A -5 Pin modular type sockets, one 6A indicator at below the top of table/counter and controlled by one 16A modular switch at above the table top in wooden partition with all accessories, inner/outer plates, metal box etc. and to be fixed on wooden partitions/by grouting on wall etc. as per the requirement at site.	Nos	8.00		
	Wiring for Ups point 2.5mm	Rmt	120.00		



30	porcelain fuse 63mp	Nos	2.00		
31	Cutout 63mp	Nos	4.00		
32	Cat 6 Cable with RJ connector	Rmt	230.00		
33	Patch Cord 2mtr with RJ connector	Nos	8.00		
34	Patch Cord 1mtr with RJ connector	Nos	8.00		
35	Data IO Box with 2 port	Nos	8.00		
36	Supply and fixing pair telephone MDF consisting of tag blocks, disconnector type, complete with powder coated metal enclose, krone tag block mounting arrangement telephone distribution chart and locking arrangement [for P&T/EPABX]	Nos	4.00		
37	wiring for telephone point	Rmt	70.00		
38	Data Port Tray	Pcs	1.00		
39	Cable Manager	Pcs	1.00		
40	9U Rack Data	Pcs	1.00		
41	24 Port Switch	Pcs	1.00		
42	Preparation and commissioning of earth pits with PIP technology GEL type 50mm dia 3000mm long earth electrode. (One Dedicated Earthing for Branch UPS and main panel)	Pcs	2.00		
43	25x3m Copper Strip from earthing	Rmt	60.00		
44	10 mm FR PVC Copper wire & 2.5 mm insulated copper earth wire in 25 mm dia. 2 mm thick pvc conduit ISI mark.	Rmt	70.00		
45	2.5 mm & 1.5 mm insulated copper earth wire in 25 mm dia. 2 mm thick pvc conduit ISI mark.	Rmt	60.00		
46	4 x 16 mm + 2 x 6 mm pvc wiring in 25 mm dia conduit for main line.	Rmt	50.00		
47	Providing and fixing concealed copper pipe with wire proper insulation i/c cutting and repairing etc.	Rft	180.00		
48	Providing and Fixing 1" PVC Plumbing Concealed Drain pipe with proper fixing & water proofing i/c cutting and repairing etc. and complete upto drain etc.	Rft	100.00		
49	4x4 mm + 1 x 2.5 mm pvc wiring/UPS to MCB in 20 mm dia conduit for pipe.	Rmt	40.00		
<b>TOTAL</b>					
<b>GST</b>			<b>18.00</b>	<b>%</b>	
<b>GRAND TOTAL</b>					

- All electrical and furnishing materials to be used strictly follow the list or approved materials.
- Any deviation in the use of materials at site other than approved materials list will not be permitted and the bank may cancel the contract at any time for any such misconduct.
- The workmanship and quality of work should be good quality and to be satisfactory level of the bank's architect and bank.
- Colour scheme as per brand manual.
- Final Amount in words and figures filled in Tender will be considered. No further discount written in numerical or words will be considered. After Tender has been filled. No condition or % of discount etc. will be considered which dictates re-calculation of any kind.
- GST Extra. (tender not accepted if filling rates with GST).
- Before filling tender please go through attached drawing for distance & other related quarries. We also advise Vendor to visit site physically if possible to determine actual work environment and difficulties.
- No labour charges will be given for old furnishing dismantling and shifting Almirahs and after works re-shifted in this place.



FILE NO:- U/322/J-172 / A-562/ 2190-2023

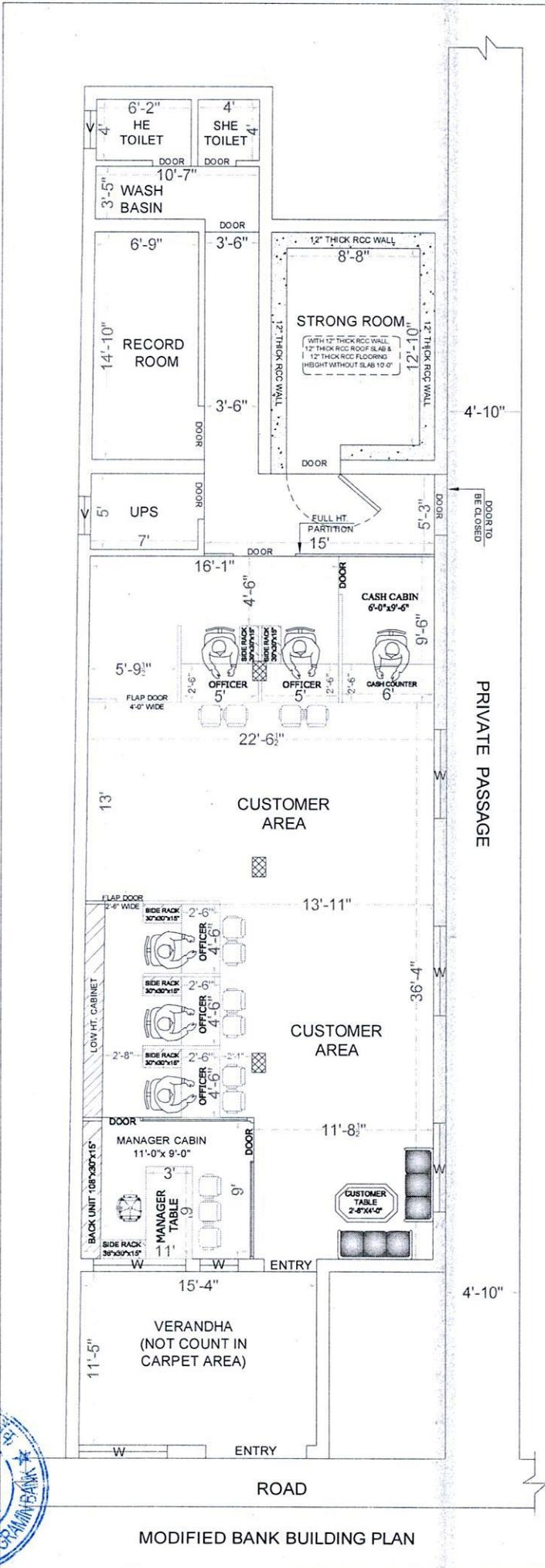
**PROJECT.**

**MODIFIED BUILDING & PROPOSED INTERIOR LAYOUT PLAN OF THE "U.P GRAMIN BANK" BRANCH- "JAGDISHPUR" DISTT. & R/O AMETHI U.P**

OPTION :- 01

DATE :- 15.OCT. 2025 - WEDNESDAY

SPACE FOR OFFICE USE:-



DETAIL OF AREA CHART	IN SQFT.
CARPET AREA OF BANK	1470.60
<b>TOTAL CARPET AREA</b>	<b>1470.60</b>
CARPET AREA OF TOILET (NOT COUNTING IN CARPET AREA)	0042.78



FLOOR NO.- GROUND FLOOR

EXISTING HEIGHT WITHOUT SLAB:-  
 UP TO BEAM 09'-08"  
 FULL HEIGHT 10'-09"

ANY INQUIREY / INFORMATION CONTACT TO:- Ar.ABDUL MANNAN MOB.09837933338,09997339956



**Ar.MANMEET SINGH BAJAJ**

M/S BAJAJ & ASSOCIATES  
 ARCHITECT, ENGINEERS PLANNERS & VALUERS,  
 SOPHIA MARKET COURT ROAD SAHARANPUR 247001  
 TEL.No. 0132-2724396,098970-66905, 098370-23300  
 email- manmeet225@yahoo.com

CORPORATE OFFICE :- B-24 GROUND FLOOR  
 SEC-44,NOIDA-201301(U.P.)  
 BRANCH OFFICE :- H.NO. 197/ 8 / 1 RAJPUR ROAD  
 DEHRADUN -248001 (U.K)  
 BRANCH OFFICE :- 333 LANE NO 02, SIYA RAM VIHAR  
 NEAR INDIAN OIL PUMP, TAKROHI,  
 INDIRA NAGAR,  
 LUCKNOW 226016(UP)



**MODIFIED BANK BUILDING PLAN**

FILE NO:- U/322 /J-172 / A-562/ 2190-2023

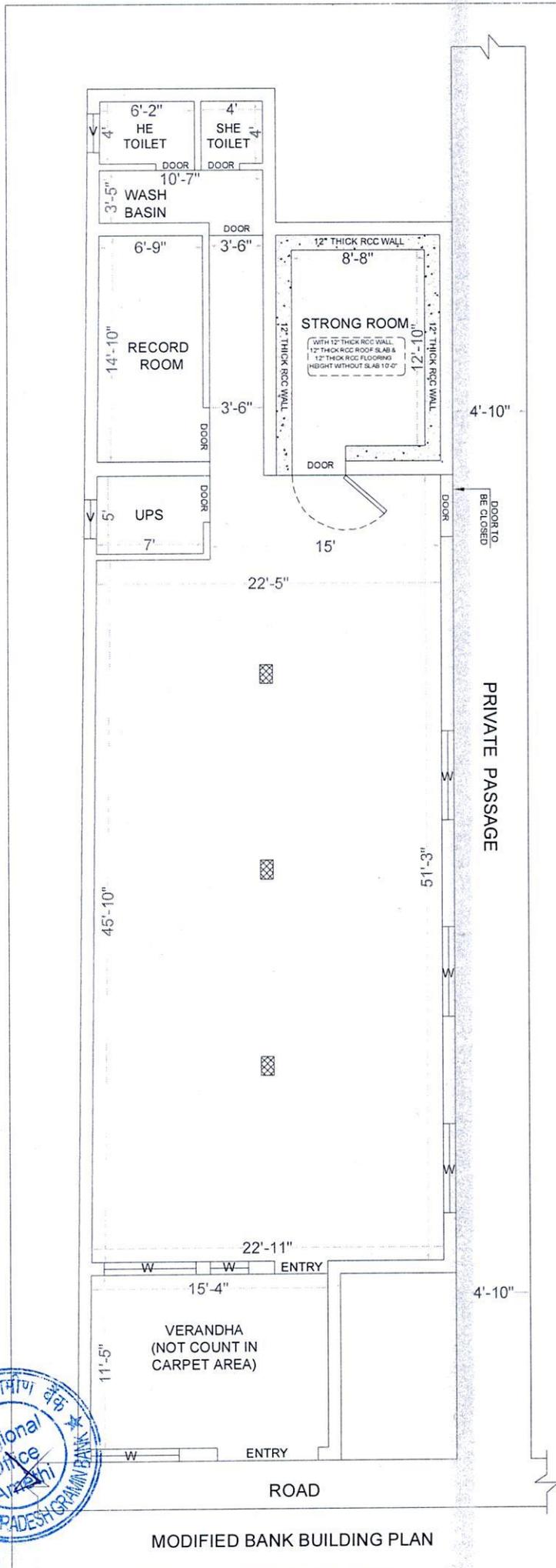
**PROJECT.**

**MODIFIED BUILDING  
LAYOUT PLAN OF THE  
"U.P GRAMIN BANK"  
BRANCH- "JAGDISHPUR"  
DISTT. & R/O AMETHI U.P**

OPTION :- 01

DATE :- 15.OCT. 2025 - WEDNESDAY

SPACE FOR OFFICE USE:-



DETAIL OF AREA CHART	IN SQFT
CARPET AREA OF BANK	1470.60
<b>TOTAL CARPET AREA</b>	<b>1470.60</b>
CARPET AREA OF TOILET (NOT COUNTING IN CARPET AREA)	0042.78



FLOOR NO.- GROUND FLOOR

EXISTING HEIGHT WITHOUT SLAB:-  
UP TO BEAM 09'-08"  
FULL HEIGHT 10'-09"

ANY INQUIREY /INFORMATION  
CONTACT TO:- Ar.ABDUL MANNAN  
MOB.09837933338,09997339956



**Ar.MANMEET SINGH BAJAJ**

M/S BAJAJ & ASSOCIATES  
ARCHITECT, ENGINEERS PLANNERS & VALIERS,  
SOPHIA MARKET COURT ROAD, SAHARANPUR-247001  
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CORPORATE OFFICE :- B-24 GROUND FLOOR  
SEC-44, NOIDA-201301(U.P.)  
BRANCH OFFICE :- H.NO. 197/ 8 / 1 RAJPUR ROAD  
DEHRADUN -248001 (U.K)  
BRANCH OFFICE :- 333 LANE NO 02, SIYA RAM VIHAR  
NEAR INDIAN OIL PUMP, TAKROHI,  
INDIRA NAGAR,  
LUCKNOW 226016(UP)



**MODIFIED BANK BUILDING PLAN**

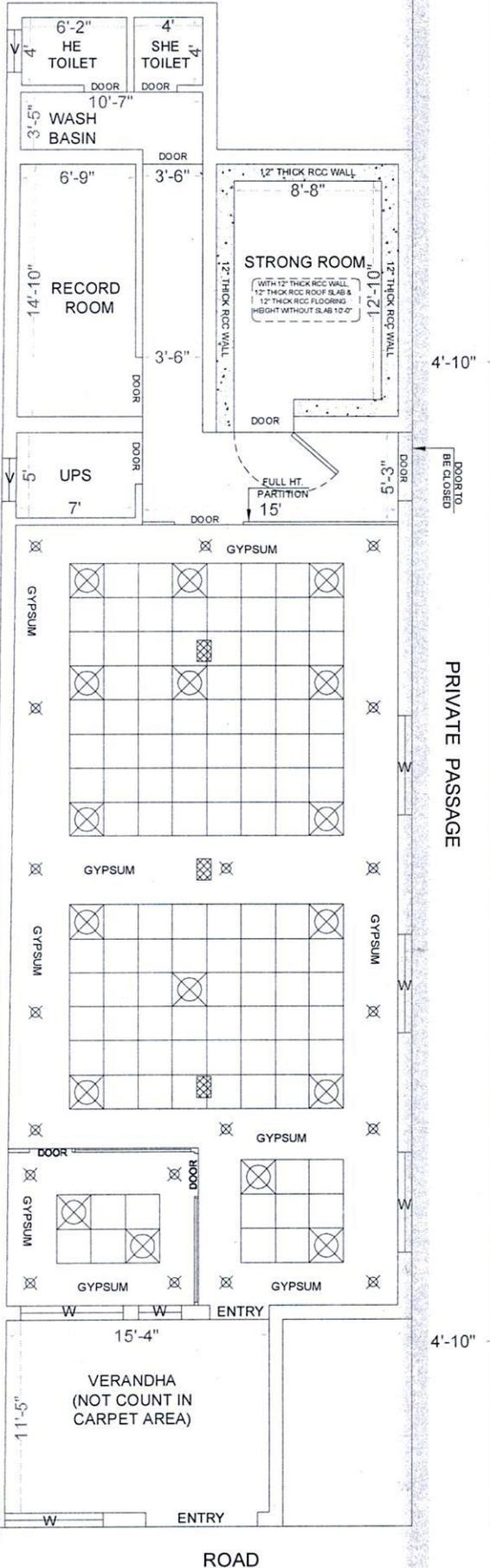
PROJECT.

CEILING  
LAYOUT PLAN OF THE  
"U.P GRAMIN BANK"  
BRANCH- "JAGDISHPUR"  
DISTT. & R/O AMETHI U.P

OPTION :- 01

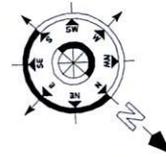
DATE :- 15.OCT. 2025 - WEDNESDAY

SPACE FOR OFFICE USE:-



PRIVATE PASSAGE

DETAIL OF AREA CHART	IN SQFT.
CARPET AREA OF BANK	1470.60
<b>TOTAL CARPET AREA</b>	<b>1470.60</b>
CARPET AREA OF TOILET (NOT COUNTING IN CARPET AREA)	0042.78



FLOOR NO.- GROUND FLOOR

EXISTING HEIGHT WITHOUT SLAB:-  
UP TO BEAM 09'-08"  
FULL HEIGHT 10'-09"

ANY INQUIREY /INFORMATION  
CONTACT TO:- Ar.ABDUL MANNAN  
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CORPORATE OFFICE :- B-24 GROUND FLOOR  
SEC-44,NOIDA-201301(U.P.)

BRANCH OFFICE :- H.NO. 197/ 8 / 1 RAJPUR ROAD  
DEHRADUN -248001 (U.K)

BRANCH OFFICE :- 333 LANE NO 02, SIYA RAM VIHAR  
,NEAR INDIAN OIL PUMP, TAKROHI,  
INDIRA NAGAR,  
LUCKNOW 226016(UP)



MODIFIED BANK BUILDING PLAN

FILE NO:- U/322 /J-172 / A-562/ 2190-2023

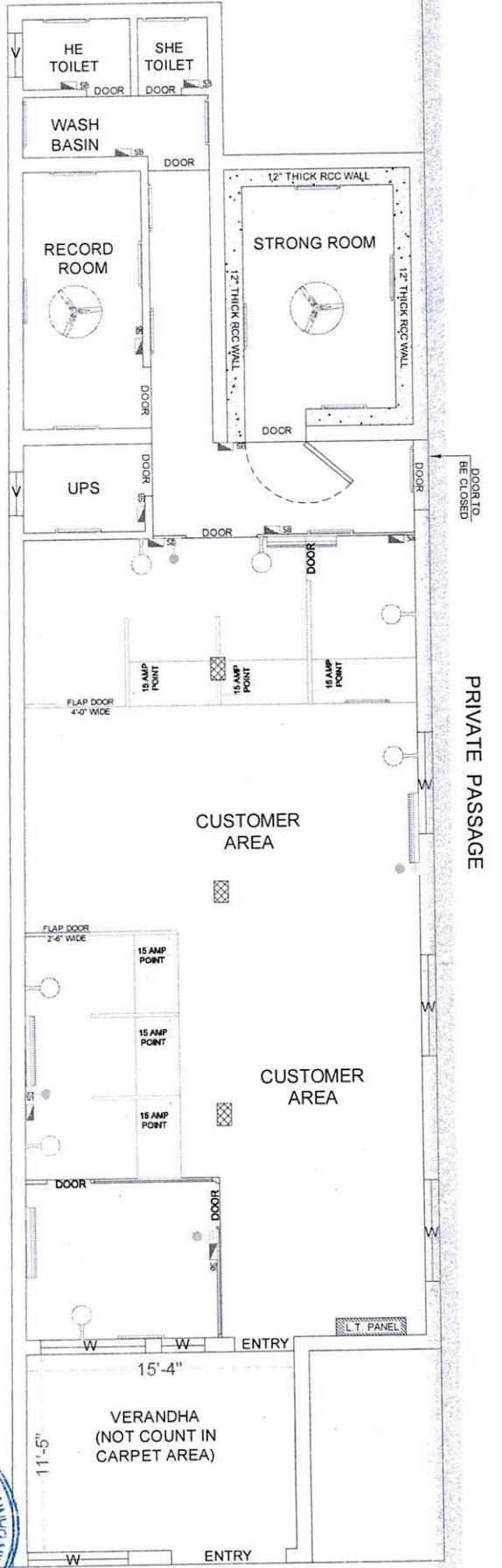
PROJECT.

ELECTRICAL BUILDING  
LAYOUT PLAN OF THE  
"U.P GRAMIN BANK"  
BRANCH- "JAGDISHPUR"  
DISTT. & R/O AMETHI U.P

OPTION :- 01

DATE :- 15.OCT. 2025 - WEDNESDAY

SPACE FOR OFFICE USE:-



PRIVATE PASSAGE

LEGENDS -FOR ELECTRICAL POINTS

	CEILING FAN 1200MM DIA
	WALL BRACKET LIGHT
	SWITCH BOARD
	WALL FAN
	WALL MOUNTED TUBE LIGHT FIXTURE
	A.C. POINT
	SPLIT A.C.



FLOOR NO.- GROUND FLOOR

EXISTING HEIGHT WITHOUT SLAB:-

UP TO BEAM 09'-08"

FULL HEIGHT 10'-09"

ANY INQUIREY /INFORMATION

CONTACT TO:- Ar.ABDUL MANNAN

MOB.09837933338,09997339956



Ar.MANMEET SINGH BAJAJ

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CORPORATE OFFICE - B-24 GROUND FLOOR  
SEC-44,NOIDA-201301(U.P.)

BRANCH OFFICE - H.NO. 197/ 8 / 1 RAJPUR ROAD  
DEHRADUN -248001 (U.K)

BRANCH OFFICE - 333 LANE NO 02, SIYA RAM VIHAR  
,NEAR INDIAN OIL PUMP, TAKROHI,  
INDIRA NAGAR,  
LUCKNOW 226016(UP)



MODIFIED BANK BUILDING PLAN