



उत्तर प्रदेश ग्रामीण बैंक

UTTAR PRADESH GRAMIN BANK

(सरकार के स्वामित्वाधीन अनुसूचित बैंक)

(SCHEDULED BANK OWNED BY GOVERNMENT)

## SHORT TERM TENDER NOTICE

(Only Empanelled Electricals of Uttar Pradesh Gramin Bank can quote)

### ELECTRICAL WORKS FOR DUBARKALA BRANCH, REGION-MIRZAPUR

#### IMPORTANT DATES

DATE OF ISSUE OF TENDER	07.02.2026
LAST DATE AND TIME OF SUBMISSION OF TENDER	17.02.2026 up to 3.00 PM
DATE OF OPENING OF TENDER (FINANCIAL BID)	18.02.2026 at 4.00 PM

Uttar Pradesh Gramin Bank

Premises and Equipment Department

Regional Office- MIRZAPUR

Address: Near Tata Motors, Varanasi Road, Bharuhana, Mirzapur-231001

*Apam*  
Regional Manager

Date: 07.02.2026





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### NOTICE INVITING TENDER

Sealed item rates tenders are invited on behalf of the Regional Manager, Uttar Pradesh Gramin Bank, from the Electrical work vendor having valid Empanelment for the work of ELECTRICAL WORKS of **DUBARKALA** Branch, Regional Office- MIRZAPUR.

- 1. Issue of tender documents:** 07.02.2026 to 17.02.2026 up to 03:00 PM
- 2. Last date of receipt of tender documents:** 17.02.2026 up to 3.00 PM.
- 3. Date of opening of tender documents:** 18.02.2026 at 4:00 PM.
- 4. Place of submission & opening of tender:** Uttar Pradesh Gramin Bank Regional Office MIRZAPUR.
- 5. Name of Architect:** Corner's N Edge (Mob: 9839089825)
- 6. Period for completion of work from order date:** Maximum 30 days.
- 7. Retention percentage:** 10% (Ten percent) from final bill.
- 8. Defect liability period:** 12 months from the date of completion certificate issued by the Bank Architect.
- 9. Release of retention money:** After 14 days from defect liability period.
- 10. Commencement of work:** Within 5 days of issue of work order.
- 11. Period of Completion:** 30 days from the date of issue of work order (A penalty of 2% of work order for 10 days block or part thereof Max 10%)





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### SUBMISSION OF TENDER

The tenders are to be submitted in a sealed envelope and clearly super scribed as "Tender for ELECTRICAL WORKS of DUBARKALA BRANCH" and to be submitted at Uttar Pradesh Gramin Bank, Regional Office, **Near Tata Motors, Varanasi Road, Bharuhana, Mirzapur-231001** (U.P.)

### ENVELOPE TO BE CONTAINED

Envelope shall contain the priced Tender Volume

### GENERAL INSTRUCTIONS TO TENDERERS

1. The term "Employers" or "Bank" shall mean "Uttar Pradesh Gramin Bank, or its authorized representatives at Uttar Pradesh Gramin Bank, Regional Office MIRZAPUR, District-Mirzapur.
2. The term "Architect shall mean "M/s Corner's N Edge" who is the Architect/ Consultant to the Employer for this project.
3. The term "Contractor" shall mean the successful tenderer to whom the Contract shall be awarded.
4. The "Works" shall mean the "ELECTRICAL WORKS AT DUBARKALA BRANCH, REGION-MIRZAPUR, DISTRICT-MIRZAPUR.
5. The Contractor should quote the rates in figures and words. Any corrections or Overwriting should be initialled by the Contractor.
6. The Contractor should submit the tenders with seal, signature and date on each Page.
7. The Contractors should submit the cost of the main items as per tender specifications. Further modification after awarding of the contract shall be not allowed unless there is specific instruction by the Bank/Architect to change specifications.





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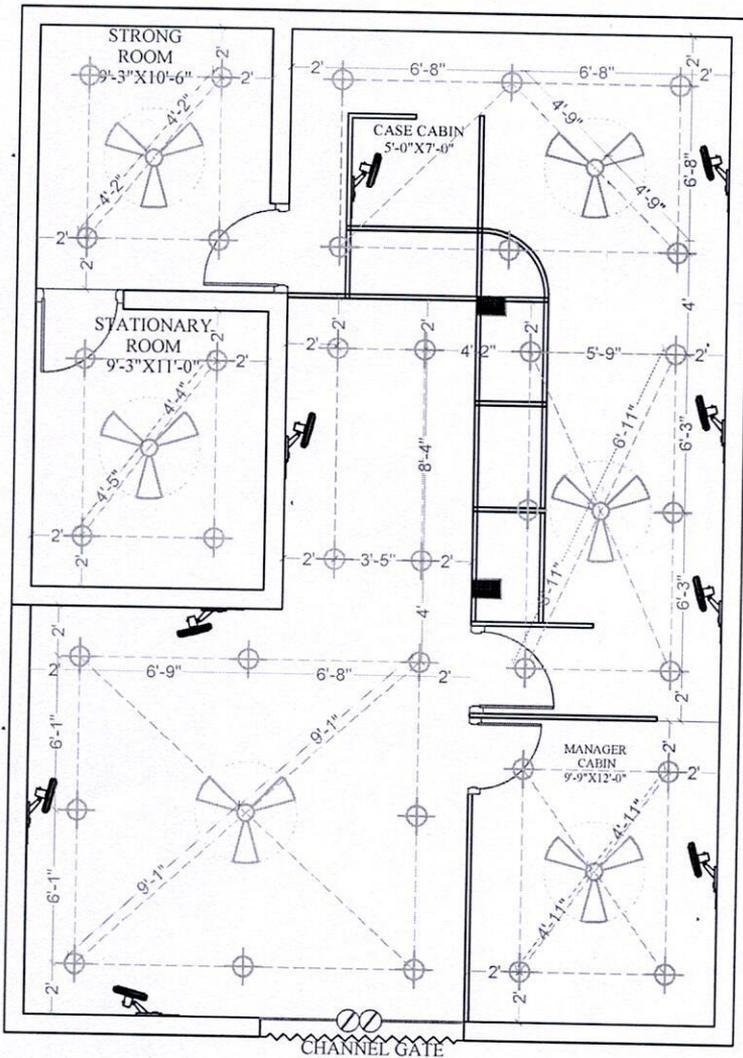
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8. The contract is time-bound and the works are to be completed within the time limit specified in the notice inviting tenders. This is a working office and the contractor has to work with no or minimum obstruction to its regular services.
9. The decision of Employer and the Architect is final and binding.
10. The Employer/ Architect reserves the right to accept or reject any tender without assigning any reason whatsoever and the said decision shall be final and binding upon the tenderer.
11. In case of breach of contract by the Contractor for slow progress of works or any other claim of damage, the Employer or the Architect may have the power to rescind the contract without furnishing further reasons thereof.
12. The Architect shall have the power to ask the contractor to furnish the sample/colour/test certificate from any Govt. /Authorized agent for any materials used/ to be used in the Works, the expenditure of which is to be borne by the Contractor.
13. The Employer shall be not be liable for any damages or compensation payable as a consequence of any accident or injury to any workman or other persons in the employment of the Contractor or any sub-contractor.
14. On completion of the Works, all rubbish, debris, materials, tools, Labourers, etc. to be removed by the contractor from the site and the contractor will hand over the site clean & clear & in usable condition within 3 days of completion of the works. Failing this, the employer may dispose the materials at the cost of the contractor.
15. Final Payment after completion of Project will be done with the certificate of Architect with deduction of retention money by the Bank.
16. The rates quoted in the tender shall exclude GST but include all excise tax, octroi & other taxes, no escalation of rates will be allowed under any circumstances.



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LEGEND	
	FAN POINT @ CEILING
	GYSER +7'-0" HEIGHT
	16 AMP. A.C. POINT @1'-6" HIGH
	15AMP. POINT @ 4'-0" IN KIT., 6'-0" IN TOI.
	5AMP. POINT @4'-0" IN KIT/ TOILET
	SWITCH BOARD @ 4'-0" HIGH
	SHOW LAMP @9'-0" HIGH
	BRACKET LIGHT POINT @ 9'-0" HIGH
	CEILING LIGHT POINT
	TELEVISION POINT @4'-0" HIGH
	FOOT LIGHT @1'-0" HIGH
	TUBE LIGHT @ 9'-0" HIGH
	M.C.B. @ 6'-0" HIGH
	GATE LIGHT
	METER BOX @ 6'-0" HIGH
	CALL BELL @ 5'-0" HIGH
	BUZZER @ 9'-0" HIGH
	MIRROR LIGHT @6'-0" HIGH
	EXHAUST FAN
	CH. CHANDELIER

**UP.GB - DUBAR KALAN  
BRANCH (RO.MIRZAPUR)  
SLAB ELECTRICAL PLAN**

**VIVEK  
SINGH**

Digitally signed  
by VIVEK SINGH  
Date: 2026.02.06  
12:28:57 +05'30'



**Architects Engineers & Valuers**

- Government of India Registered Valuer :
- Income Tax Reg.No. 262/2003 CAT-1 Immovable Property
  - Institute of International Appraisers & Valuers
  - Corporate Member of Institution of Engineers (India)
  - Chartered Engineer Registration No. AM 082832/C/5
  - Approved Architect (A.I.I.A. App.)
  - Expert in Water Proofing for Multistoried Residential and Commercial Building
  - Soil Testing, Cube Testing and Antitermite Treatment
  - Member of Indian Road Congress
- Fellowship Approved :
- Institute of International Appraisers and Valuers
  - Institute of Valuers (India) Reg. No. IV-9321
  - Indian Association of Structural Engineers
  - Member of Consulting Engineer Association of India

**CORNER'S 'n' EDGES****Prop. Vivek Singh**

B.E. (CIVIL), M.I.E., (Arch.)  
FIV., A.M.I.E., A.M.I.V., M.I.R.C.  
CHARTERED ENGINEER

**PROJECT: QUOTATION FOR ELECTRICAL WORK IN UPGB DUBAR  
KALAN BR RO Mirzapur**

S.NO.	DESCRIPTION OF ITEM	QUANTITY	UNIT	RATE (Rs.)	AMOUNT (Rs.)
	<b>ELECTRICAL WORKS.</b>				
<b>a.</b>	<b>LIGHT, FAN, 6 AMPS., 6/16 AMPS.</b>				
1	Primary Light, Fan & 6 Amps. Switch Points.	20	Nos.		
2	Secondary Light, Fan & 6 Amps. Switch Points.	20	Nos.		
3	Circuit Wiring (Light, Fan & 6 Amps. Switch Points).	20	Mt.		
4	6/16 Amps. Switch Socket.	15	Nos.		
5	Circuit Wiring (6/16 Amps. Switch Points).	75	Mt.		
<b>b.</b>	<b>U.P.S. &amp; COMPUTERISATION</b>				
6	Selector Switch.	2	Job		
7	4 Way TPN DB .	2	Nos.		
8	Circuit Wiring (UPS DB to Computer Points).	60	Mt.		
9	6 Amps. Switch Socket. (3 Socket + 1Switch)	10	Nos.		
10	UPS Protection System (Incoming And Outgoing)				
a.	63Amp.	4	No.		
b.	40 Amp.	4	No.		
<b>c.</b>	<b>AIR CONDITIONING.</b>				
11	Circuit Wiring (1.0/2.0 Ton).	0	Mt.		
12	A/C Box.	0	Nos.		
<b>d.</b>	<b>MAINS &amp; SUB MAINS - Electrical connection</b>				
13	Cable (Main).				
a.	50 mm2 (3.5 CORE)	0	Mt.		
14	Cable (Sub Main)				
a.	25 mm2 (4 CORE)	60	Mt.		
b.	10 mm2 (4 CORE)	65	Mt.		
c.	16 mm2 (4CORE)	60	Mt.		
15	Panel (CPRI approved manufactures)	1	Job		
16	TPN Distribution Boards - Horizontal Type. (Including Isolator)				
a.	4 Way.	3	Nos.		
17	SPN Distribution Boards - Horizontal Type. (Including Isolator)				
a.	12 Way.	1	No.		
18	SP MCB.	12	Nos.		



19	DP MCB.	1	Nos.		
20	Earthing Station	2	Jobs		
21	Earthing Wire.	60	Mt.		
<b>e. FIXTURES.</b>					
22	Light - LED (Square Type).				
a.	600 x 600 - 60 Watt.	0	Nos.		
b.	300 x 300 - 30 Watt.	0	Nos.		
c.	150 x 150 - 18 Watt.	0	Nos.		
d.	100 x 100 - 12 Watt.	0	Nos.		
e.	Tube Light (LED) - 18 Watt.	12	Nos.		
f.	Bracket Light (LED) - 7 Watt.	0	Nos.		
23	Wall Mounted Fan.	6	Nos.		
24	Ceiling Fan.				
a.	1200 mm dia.	6	Nos.		
b.	0900 mm dia.	0	No.		
25	Exhaust Fan	1	Nos.		
<b>g. TELEPHONE &amp; LAN POINTS.</b>					
24	Telephone Junction Box.	0	Nos.		
25	Telephone Cable.	0	Mt.		
26	Telephone Points with Wiring.	0	Nos.		
27	Data Cabling with Points	14	Nos.		
28	9U Rack Networking Cabinet	1	Nos.		
29	24 Port Patch Panel	0	Nos.		
30	Patch Chord				
a.	1.0 Mt. Long	10	Nos.		
b.	2.0 Mt. Long	10	Nos.		
31	PVC Conduits For Alarm Etc.				
a.	19mm dia.	0	Mt.		
b.	25mm dia.	0	Mt.		
<b>TOTAL OF ELECTRICAL WORKS (Rs.)</b>					
<b>SAY (Rs.)</b>					
Amount in Words -					
<b>VIVEK SINGH</b> Digitally signed by VIVEK SINGH Date: 2026.02.06 12:27:10 +05'30'					
(Signature of Architect)					



**Terms and conditions:-**

- A All the materials which are to be used must be of specified brand / quality as narrated above All the items must be of first quality, no second / commercial material are to be used having any type of defect.
- B Before installation/ fitting, all the material must be inspected and approved by the Branch Manager/ Regional Manager/ any Bank official from P & E department, use of defective / sub standard / non approved / non specified items will not be accepted under any circumstance and the entire work will be rejected for such type of discrepancies.
- C The work if ordered is required to be completed in stipulated time, delay will attract penalty @3.00% every block (each block consist of 5 days).
- D The quoted rates will be valid upto 3 Month
- E E. The wires to be used of **Havells / Anchor/ Finolex** make and of proper thickness as stipulated by the Bank.
- F Bank reserves the right to reject one or all quotations without giving any notice, Bank may also call fresh tenders at a short notice .

